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CATALOGUE
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VOL. II.—PART IV.

BENGALI, ORIYA, AND ASSAMESE
BOOKS.

BY

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LONDON:
PRINTED BY EYRE AND SPOTTISWOODE,
PRINTERS TO THE KING'S MOST EXCELLENT MAJESTY

1905.

This Catalogue of Bengali, Oriya, and Assamese Books, compiled by Professor J. F. Blumhardt upon principles which are explained in the Preface, is published as the Fourth Part of the Second Volume, containing works in Oriental languages, of the "Catalogue of the Library of the India Office." The previous parts of this Volume were—I. Sanskrit Books, by Dr. Reinhold Rost, 1897; II. Hindustani Books, by Professor J. F. Blumhardt, 1900; III. Hindi, Panjabi, Pushtu, and Sindhi Books, by the same, 1902.

F. W. THOMAS,

Librarian, India Office.

6th July 1905.

P R E F A C E.

THE Bengali books have been arranged under a subject-classification, uniform with that in other published catalogues of Indian Vernacular books in this Library. A complete list of the names of works, with a few subject-headings not appearing in the classification of the catalogue, will be found at the end, and also an index of the names of authors and of their works in alphabetical arrangement. The Oriya and Assamese books, being few in number, have not been classified, but are arranged alphabetically, an index of the names of authors and of their works being appended to each catalogue.

The names of authors and the titles of works are transcribed exactly as they are spelt in the vernacular, according to a definite system of transliteration which has been uniformly followed in the preparation of the various catalogues of Indian Vernacular books in this Library, based on the system and general principles adopted in the Library of the British Museum. In order to secure uniformity with the spelling of names in the Sanskrit Catalogue, the final inherent "a"—though often unsounded in the Bengali pronunciation of a Sanskrit word—has been retained; as, for instance, Somadeva Bhaṭṭa, Rāmāyaṇa, Bhāgavatapurāṇa. In Bengali and other vernacular modified forms of Sanskrit words (*tadbhavas*) the unsounded inherent "a" has been omitted; e.g., 'Tēkchānd 'Thākur, Baṅkīnchandra.

It may appear strange to see familiar names, such as Raja Ram mohun Roy, Romesh Chunder Dutt, and K. M. Banerjea, appearing under their more correct forms as Rāmmohana Rāya, Rameśachandra Datta, and Krishṇamohana Vandyopādhyāya, but it is obvious that for cataloguing purposes a consistent adherence to an established method of transliteration is most essential; any deviation from it would result in much confusion. It is gratifying to observe that modern Bengali authors are generally adopting a rational and correct system of transliterating their names, the arbitrary and old-fashioned forms of spelling according to the pronunciation being almost universally discarded. For the convenience of readers, cross-references have been made from the familiar, incorrect, or phonetic forms to the correct spelling.

Following this general principle, the names of Hindustani authors, and titles of books, have been, as far as possible, transliterated according to the Hindustani spelling, and not according to the Bengali phonetic forms, frequently absurdly incorrect, especially in the case of the Bengali literature current amongst Muhammadan readers, commonly known as Muhammadan Bengali.

An author's true name, his *nomen proprium*, is placed first. This generally consists of a compound word (*samāsa*), such as Chandra-kumāra, Harimohana, Kṛishṇadāsa, which is frequently written by Bengalis as two distinct names, *e.g.*, Chandra Kumar, Hari Mohan, Krishna Das. This is followed by the caste-title or degree-title, such as Śarmā, Bhaṭṭāchārya, Kaviratna. Here also the familiar phonetic or abridged forms of Banerjee, Chatterjee, and the like, are transcribed in strict accordance with the Bengali spelling of these names, *viz.*, Vandyopādhyāya and Chaṭṭopādhyāya. The system of cataloguing Bengali names under the caste-title, regarding it as a surname, is open to this serious objection, that Bengali authors are frequently in the habit of dropping the caste-title, or of substituting or adding a degree-title. Thus we have Mrityuñjaya Śarmā appearing subsequently as Mrityuñjaya Vidyālaṅkāra, Prasannachandra Chakravartī as Prasannachandra Vidyaratna, Īśvarachandra Bhaṭṭāchārya as Īśvarachandra Vidyāsāgara.

Titles, such as Munshī, Pandit, Raja, and the like, have been generally omitted. In the Index of Persons, a title, place of residence, or other method of differentiating one author from another bearing the same name, is placed after his name in italics. The *takhalluṣ* of Hindustani authors is shown in parentheses after the personal name, a cross-reference being made in every case from it to the author's real name.

J. F. BLUMHARDT.

London, 4th July 1905.

CATALOGUE OF BENGALI BOOKS.

TABLE OF CONTENTS.

I. ARTS AND SCIENCES.	Page
Agriculture and Botany - - - - -	1
Arts and Manufactures - - - - -	2
Astronomy - - - - -	2
Chemistry - - - - -	3
Cookery - - - - -	3
Divination and Magic - - - - -	3
Domestic Economy and Hygiene - - - - -	4
Drawing - - - - -	5
Education - - - - -	5
Ethics - - - - -	6
Games, Sports, and Pastimes - - - - -	8
Law and Administration :	
1. ENGLISH - - - - -	9
2. HINDU - - - - -	13
3. MUHAMMADAN - - - - -	14
Logic, Metaphysics, and Psychology - - - - -	15
Medicine, Pathology, and Surgery - - - - -	15
Music - - - - -	21
Philology :	
1. DICTIONARIES AND VOCABULARIES - - - - -	22
2. LANGUAGES AND DIALECTS - - - - -	24
Physical Sciences - - - - -	24
Political Economy - - - - -	27
Rhetoric and Proseody - - - - -	27
Sociology - - - - -	28
Veterinary Science - - - - -	31
II. HISTORY AND GEOGRAPHY.	
Biography and Genealogy - - - - -	31
Castes, Tribes, and Sects - - - - -	39
Chronology - - - - -	40
Geography and Topography - - - - -	42
History - - - - -	46
Travel and Guide Books - - - - -	51
III. LITERATURE.	
Bibliography - - - - -	52
Collected Works - - - - -	53
Drama - - - - -	54
Essays and Speeches - - - - -	90
Letters, Commercial and Official Documents - - - - -	90
Literary Criticism - - - - -	91
Poetry - - - - -	91
Proverbs - - - - -	137

	Page
III. LITERATURE [<i>continued</i>].	
Tales and Fables :	
1. PROSE - - - - -	137
2. VERSE - - - - -	161
Miscellaneous Literature - - - - -	168
IV. SCHOOL BOOKS.	
Grammar :	
1. BENGALI - - - - -	171
2. ENGLISH - - - - -	176
3. FRENCH - - - - -	177
4. HINDI - - - - -	178
5. HINDUSTANI - - - - -	178
6. PERSIAN - - - - -	178
7. SANSKRIT - - - - -	178
Mathematics :	
1. ALGEBRA - - - - -	180
2. ARITHMETIC - - - - -	180
3. GEOMETRY - - - - -	186
4. TRIGONOMETRY - - - - -	188
Readers :	
1. BILINGUAL - - - - -	188
2. GENERAL - - - - -	189
3. KEYS AND GLOSSARIES - - - - -	196
4. MISCELLANEOUS MANUALS - - - - -	201
V. THEOLOGY.	
Religion :	
1. BRAHMIST AND THEISTIC - - - - -	202
2. BUDDHIST - - - - -	206
3. CHRISTIAN :	
(a.) <i>Bible, and Portions of the Bible</i> - - - - -	206
(b.) <i>Biblical Literature</i> - - - - -	209
(c.) <i>Church History and Polemics</i> - - - - -	210
(d.) <i>Doctrine and Homiletics</i> - - - - -	210
(e.) <i>Liturgies, Hymn-books, and Catechisms</i> - - - - -	211
(f.) <i>Tracts and Stories</i> - - - - -	213
4. HINDU (<i>including Philosophy</i>) - - - - -	216
5. MUHAMMADAN - - - - -	223
VI. MISCELLANEOUS.	
Periodical Publications - - - - -	227
Societies - - - - -	228
INDEX OF WORKS - - - - -	231
INDEX OF PERSONS - - - - -	263
ORIYA CATALOGUE - - - - -	321
INDEX OF PERSONS - - - - -	339
ASSAMESE CATALOGUE - - - - -	345
INDEX OF PERSONS - - - - -	351

CATALOGUE OF BENGALI BOOKS.

I. ARTS AND SCIENCES.

AGRICULTURE AND BOTANY.

- A Collection of Agricultural Sayings in Lower Bengal, with analogous sayings in Bihar and Orissa. Compiled by Rājendralāla Vandyopādhyāya. pp. 4, 40. *Calcutta*, 1893.
- Irigesan sambandhiya niyama. Rules regarding Irrigation, issued for the guidance of Zamindars. pp. 16. *Calcutta*, 1880?
- Kṛishichandrikā. Indian Agriculture. By Umeśachandra Sena Gupta. Pt. I. pp. 36. 12mo. *Serampur*, 1871.
- . 2 pts. 2nd edition. 12mo. *Serampur*, 1875.
- . 3rd edition. pp. 2, 92. 12mo. *Calcutta*, 1893.
- Kṛishidarpana. By Harimohana Mukhopādhyāya. Pt. I. 2nd edition. pp. 184. 12mo. *Calcutta*, 1878.
- Kṛishikārjyer mata. A Treatise on Agriculture. By Prasannachandra Sena. pp. 90. 12mo. *Dacca*, 1867.
- Kṛshipraveśa. Lessons in Agriculture. By Kālimaya Ghatakā. 2nd edition. pp. 2, 35. 12mo. *Calcutta*, 1879.
- Kṛshitattva. Simple Lessons in Agriculture for the use of Schools. By Bhagavān-chandra Śarmā. Pt. I. pp. 26. 12mo. *Calcutta*, 1869.
- Udbhidśāstrer upakramanikā. Introduction to Botany. By Miss E. A. Yeoman. Translated by Vrajendranātha De. pp. 9, 171. *Calcutta*, 1876.
- Udbhidvichāra. A Treatise on Elementary Botany. By Yadunātha Mukhopādhyāya. 4th edition. pp. 4, 2, 189, 21. 12mo. *Chinsurah*, 1875.
- . 5th edition. With 432 wood engravings. pp. 8, 286. *Chinsurah*, 1876.
- . 6th edition. pp. 10, 271. *Calcutta*, 1878.
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- Udbhidvichārer praśnottara. By K. D. Ray. pp. 80. *Dacca*, 1878.
- Udbhidvichārer praśnottarāvalī. By Avināśachandra Bhaṭṭāchārya. pp. 99. 12mo. *Calcutta*, 1876.
- Udbhidvidyār prathama sopāna. First Step in Botany, being an introductory treatise on the vegetation of Bengal. By George Watt. Translated by Dvārakānātha Chakravartī. pp. 10, 337, 20. 12mo. *Calcutta*, 1876.

ARTS AND MANUFACTURES.

- Āryajātir śilpachāturi. Fine Arts of Ancient India. By Śyāmācharaṇa Śrīmāni. pp. 4, 76. *Calcutta*, 1874.
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- Samkshipta sadvidyāvalī. A short System of polite Learning, being an introduction to the Arts and Sciences and other branches of useful knowledge. Compiled and translated by Mahārāja Kālīkṛishṇa Bahādur. (English and Bengali.) pp. 122. *Calcutta*, 1833.
- Śilpikadarśana. Lessons on the manufacture of Articles of daily use. By Rājendralāla Mitra. (Bengali Family Library.) pp. 6, 170. 12mo. *Calcutta*, 1860.
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- Jyotirbīja. A Catechism on Astronomy, translated in part from Barlow's "Astronomy simplified." By Śyāmācharaṇa Chaṭṭopādhyāya. pp. 63. 12mo. *Calcutta*, 1865.
- Jyotirvidyā. An easy introduction to Astronomy. Translated by William Yates from the English of David Brewster. pp. 157. *Calcutta*, 1833.
- Jyotisha evaṃ golādhyāya. A Treatise on Astronomy and Geography. Translated from the English. 2nd edition. pp. 8, 181. *Serampur*, 1819.
- Khagolavivarana. Outlines of Astronomy. Translated from the English by Kālidāsa Maitra. (Bengali Family Library.) 2nd edition. pp. 92. 12mo. *Calcutta*, 1862.
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- Sārasaṅgraha. Popular Hindu Astronomy, in the form of a dialogue. By Viśvanātha Śarmā. pp. 5, 61, 16. *Calcutta*, 1875.

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- Rasāyanika padārtha-vijñāna.** A popular Guide to Chemical Physics. By Priyanātha Sena. pp. 4, 83. 12mo. *Calcutta*, 1872.

COOKERY. See DOMESTIC ECONOMY.

DIVINATION AND MAGIC.

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- Phalitajyotisha.** A Work on Astrology. By Rasikamohana Chatto-pādhyāya. Vol. I. Nos. 1-3. 4to. *Calcutta*, 1875.

- Sā'at-nāmah. A Treatise on Astrology, and Good and Evil Omens. By Ghulām Farīd. (Muh. Bengali.) pp. 60, 3. *Calcutta*, 1878.
- Sarvajña-jñānamūjārī. A Treatise on Fortune-telling. By Nanda-kumāra Datta. pp. 2, 100. 12mo. *Calcutta*, 1867.
- . pp. 2, 100. 12mo. *Calcutta*, 1873.
- Saubhāgya-gaṇanā. A Treatise on Palmistry and Divination. With Sanskrit Quotations. pp. 72. 12mo. *Calcutta*, 1886.
- Ta'bīr i khwāb. A Dream-book. Translated from the Hindustani Khwāb-nāmah by Muḥammad Yūsuf. (Muh. Bengali.) pp. 40. *Calcutta*, 1868.
- Tālī'-nāmah. A Book of Fate, in Muhammadan Bengali. By Muḥammad Faiz al-Dīn. 3 pts. *Dacca*, 1867.
- . 3rd edition. pp. 96. *Dacca*, 1870.
- Vibhūti-vidyā. A Work on Astrology, Divination, Mesmerism, and Magic Arts. 3rd edition. pp. 4, 431. 12mo. *Calcutta*, 1900.

DOMESTIC ECONOMY AND HYGIENE.

- Āyurvedasammata svāsthya-rakshā. Prize Essays on the Āyurvaidika System of preserving Health. Edited by Prasāda-dāsa Mallika. pp. 48. *Calcutta*, 1877.
- Deharakshā. Rules for the Preservation of Health, according to the Hindu System of Medicine. pp. 16. *Serampur*, 1855.
- . pp. 16. *Calcutta*, 1870?
- Gṛihakarma. Hints on Domestic Duties. By Bechārām Chaṭṭopādhyāya. pp. 54. 12mo. *Calcutta*, 1864.
- . pp. 58. 12mo. *Calcutta*, 1872.
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- Nītigarbha prasūtiprasaṅga. The Duties of Women in the rearing and Education of Children. By Jagachchandra Majumdār. 2nd edition. pp. 4, 70. *Calcutta*, 1871.
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- Pākaraṇjeśvara. Indian Cookery. pp. 2, 2, 101. *Calcutta*, 1874.
- Pārvārīka prahandha. Essays on Domestic Topics. By Bhūdeva Mukhopādhyāya. pp. 8, 212. *Hughli*, 1895.
- Santānapratipālana. Hints on the Care of Children. pp. 6. *Calcutta*, 1853.

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- . 2nd edition. pp. 123. 12mo. *Hughli*, 1868.
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- Svāsthyarakshāvidhi. How to preserve Health. By Rājākṛiṣṇa Chakravartī. Pt. I. pp. 4, 73. 12mo. *Serampur*, 1870.
- Vyañjana-ratnākara. A Cookery-book. Translated from the Persian Ni'mat-khwān by Durgānanda Kaviratna. pp. 6, 174. *Bardwan*, 1865.

DRAWING. *See* ARTS AND MANUFACTURES.

EDUCATION.

- Adhyāpana-paddhati. A Manual of Education for the use of Vernacular Teachers. By the Rev. Frederic Gmelin. 3 pts. 12mo. *Calcutta*, 1872-75.
- Hindu kalejer itivṛtta. An Account of the opening of the Hindu Presidency College. By Rājanārāyaṇa Vasu. pp. 57. *Calcutta*, 1876.
- Pallipāṭhikā. A Dialogue on the Advantages of Female Education. By Śivachandra Sārkar. pp. 2, 80. 12mo. *Calcutta*, 1872.

- Pāṭhaśālār vivaraṇa.** Instructions for modelling and conducting Schools. By J. D. Pearson. pp. 31. *Calcutta*, 1827.
- Rāmārañjikā.** A Series of Articles written with a view to the moral and intellectual training of Hindu Women. By Tekchānd Thākura. pp. ii, 94. 12mo. *Calcutta*, 1860.
- Śikṣhāpaddhati.** Advice on the Education and moral training of Children. By Somanātha Mukhopādhyāya. 2nd edition. pp. 2, 125. 12mo. *Calcutta*, 1867.
- . 3rd edition. pp. 2, 124. 12mo. *Dacca*, 1870.
- Śikṣhāprapālī.** An Elementary Treatise on Education, its systems and principles, with practical hints and examples. By Gopālachandra Vandyopādhyāya. 2nd edition. pp. 16, 308. *Calcutta*, 1868.
- . 3rd edition. pp. 16, 308. *Calcutta*, 1872.
- Śikṣhāvichāra.** A Treatise on Education. By Yadunātha Rāya. pp. 108. 12mo. *Calcutta*, 1870.
- Śikṣhāvidhāyaka prastāva.** An Introduction to the Art of Teaching. By Bhūdeva Mukhopādhyāya. pp. 91. *Calcutta*, 1856.
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- Strīganer vidyāśikṣhā.** A Prize Essay on Hindu Female Education. By Tārāśankara Śarmā. pp. 58. 12mo. *Calcutta*, 1851.
- Strīlokdiger vidyāśikṣhā.** A Dialogue on the Importance of Female Education. pp. 10. 12mo. *Calcutta*, 1872.
- Strīśikṣhāvidhāyaka.** An Apology for Hindu Female Education. 3rd edition. pp. 45. *Calcutta*, 1824.
- Strīśikṣhāvidhāyaka.** Hindu Female Education advocated from the Examples of illustrious Women, both ancient and modern. pp. 45. 12mo. *Calcutta*, 1851.
- . pp. 47. 12mo. *Calcutta*, 1859.
- Subuddhi-vyavahāra.** Translated from Bacon's "Advancement of Learning." By Dvārakānātha Vidyābhūṣaṇa. pp. 57. 12mo. *Calcutta*, 1863.

ETHICS.

- Ātmatkarshavidhāna.** Self-culture. Taken from the English of Dr. William Channing. By Sārādāprasāda Jñānanidhi. pp. 4, 163. *Bardwan*, 1868.
- Chittotkarshavidhāna.** The Improvement of the Mind. By Dr. Isaac Watts. Translated into Bengali 2 pts. *Calcutta*, 1849–50.
- Darveshdiger ukti.** A Collection of Ethical Sayings of Muhammadan Saints. Compiled and translated from the Persian Taẓkirat al-auliya by Girīśachandra Sena. pp. 32. 16mo. *Calcutta*, 1877.
- Dharmanīti.** Principles of Morals. By Akshayakumāra Datta. Pt. I. 8th edition. pp. 3, 202. 12mo. *Calcutta*, 1875.
- Ekhan āsi.** Notes on Domestic and Social Ethics. By Kṛishṇendra Rāya. pp. 3, 104. *Calcutta*, 1877.

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INDEX OF WORKS.

		Page	
A.			
Abādhyā hālaka - - -	-	213	Ādi Śikshā - - - 189
Abalādarpaṇa - - -	-	137	Ādisūra o Ballāla Sena - - - 46
Abalā prabalā - - -	-	160	Advaitamater samālochanā - - - 216
Abalāvilāpa - - -	-	91	Advaitaprakāśa - - - 31
Abhedī - - -	-	137	Advaitavāduvichāra - - - 216
Abbidhāna - - -	-	22	Adventures of Telemachus - - - 138
Abhijñāna Śakuntalā - - -	-	54	Afsos-nāmā - - - 160
Abhilāsha-rasavindu - - -	-	160	Āftāb i hidāyat - - - 223
Abhimanyuvadha - - -	-	54	Āgamani - - - 55
Abhimanyuvadha kāvya - - -	-	91	Āgamani pāñchālī - - - 92
Abhimanyuvadha nāṭaka - - -	-	54	Āgar o Gul. See 'Ishq i 'ajā'ib - - - 163
Abhimanyuvadha yātrā - - -	-	54	Agricultural Society of India - - - 228
Abhinandanapatra - - -	-	168	Ahalyā Bāi - - - 32
Abhisheka - - -	-	91	Ahalyā Haḍḍikā - - - 138
Abhyarthanā - - -	-	91	Ahalyāharāṇa - - - 55
Abodha - - -	-	137	Aḥkām al-'afifah - - - 223
Abrégé de la Grammaire Française - - -	-	177	Aḥkām al-nabi - - - 223
Abstract of Full-Bench Rulings - - -	-	9	Aḥkām i jum'ah - - - 223
Abū Sāmār puthi - - -	-	160	Aḥmaq-nāmār puthi - - - 160
Ābhābhūyār bombāchāk - - -	-	54	Aisvarika vichāra - - - 213
Achalavāsini - - -	-	160	Āitihāsika chitra - - - 227
Āchāradarpaṇa - - -	-	216	Āitihāsika navanyāsa - - - 138
Āchārya Keśavachandra - - -	-	31	Āitihāsika prabandhamālā - - - 168
Āchāryer upadeśa - - -	-	202	Āitihāsika rahasya - - - 168
Acts and Regulations - - -	-	9	Āitihāsika sandarbhu - - - 46
Ādarīnī - - -	-	137	Āitihāsika upanyāsa - - - 138
Ādarśabandhu - - -	-	54	Ajavilāpa - - - 92
Ādarśanārī - - -	-	31	Ajayasimha Vilāsavati - - - 55
Ādarśaparivāra - - -	-	137	Ājayendu nāṭaka - - - 55
Ādarśasati - - -	-	54	Ājendumati - - - 55
Adbhuta digvijaya - - -	-	138	Ājendumati-charita - - - 138
Adbhuta itihāsa - - -	-	46	Ājkār bājār bhāu - - - 55
Adbhuta lukochuri - - -	-	138	Ākāla bodhana - - - 55
Adbhuta nāṭaka - - -	-	54	Ākāla kusuma - - - 138
Adbhuta pañjikā - - -	-	40	Ākāla unnati - - - 28
Adbhuta Rāmāyaṇa - - -	-	92	Ākāler puthi - - - 92
Adbhuta upanyāsa - - -	-	138	Akasmāt vajrāghāta - - - 213
Ādh ādh bhāshinī - - -	-	92	Ākāṭ mūrkhā - - - 55
Adhahpatana - - -	-	138	Akbar - - - 138
Adhikaratattva - - -	-	216	Ākel-gurum - - - 55
Adhunātana samāja - - -	-	28	Akhbār al-auliya - - - 32
Adhyāpana-paddhati - - -	-	5	Akhbār al-ma'rifat - - - 223
			Akhbār al-salāṭin - - - 92
			Akhbār al-wujūd - - - 223
			Akhbār i pir i Najdī - - - 223
			Ākhyānamañjarī - - - 138
			Ākkel-selāmi - - - 55
			Akrūra-saṇyāda - - - 55, 92
			———. See Gaṅgābhakti - - - 100

	Page		Page
Akshabala-charitra - - -	8	Añkasāra - - -	180
Aksharaparichaya - - -	189	Añkaśikshā - - -	180
Aksharaśikshā - - -	189	Añkasūtra - - -	180
Ākshepa-nāmā - - -	92	Ānkhijala - - -	92
Akshittatva - - -	15	Annadāmaṅgala - - -	93
Aktārāni haite Kutab paryanta - - -	51	Anurāgavallī - - -	93
Ākyl ehhelāmi - - -	138	Anūrhā yuvati nātaka - - -	56
Ālāler gharer dulāl - - -	55, 138	Anushthānapaddhati - - -	202
Ālapachchale Itāmāyaṇa - - -	139	Anutāpī ī navakāminī - - -	56
Alekhyā-yugala - - -	139	Āpanār mukh āpani dekha - - -	139
Alf Laila - - -	160	Āpattibhañjana - - -	91
Allātālār nabī haibār dalil - - -	210	Apavyayī putra - - -	213
Āmāder samāja - - -	28	Apsarakānana - - -	56
Amāna naivedya - - -	216	Apsarimilana - - -	56
Āmaranātha - - -	51, 55	Āpūrva Bhārata uddhāra - - -	56
Āmarārtha-dīdhiti - - -	22	Āpūrva dala - - -	56
Amara Simha - - -	55	Āpūrva deśabhramāṇa - - -	139
Āmār jivana - - -	32	Āpūrva itihāsa - - -	32
Āmār vāsagriha - - -	15	Āpūrva kārāvāsa - - -	129
Ambashthā-dīpikā - - -	39	Āpūrva kirtti - - -	139
Ambashthā kon varṇa - - -	39	Āpūrva malā - - -	93
Ambashthā Kings, History of. <i>See</i> Ādisūra - - -	46	Āpūrva milana - - -	56
Ambikāmaṅgala - - -	92	Āpūrva sahaṇāsa - - -	139
Āmin-prahāsana - - -	55	Āpūrva samyoga - - -	56
Āmir Hāmzār puthi - - -	92	Āpūrva saṅgītāvilāsa - - -	93
Āmir Saudāgar - - -	160	Āpūrva satī - - -	56
Āmitābha - - -	32	Āpūrva svapna - - -	93
Āmi tomārai - - -	55, 139	Ārā-ārī tarjā - - -	93
Āmi to uumādini - - -	55	Arabian Nights. <i>See</i> Alf Laila - - -	160
Āmodini - - -	139	— <i>See</i> Arabiya upanyāsa - - -	139
Āmṛitānkura bhajanagita - - -	211	— <i>See</i> Ārabya upanyāsa - - -	139
Arāle bijli - - -	55	— <i>See</i> Ārabyopanyāsa - - -	139
Ānandachandrikā. <i>See</i> Chaitanyacharitāmṛita - - -	33	Arabiya upanyāsa - - -	139
Ānandakānana - - -	55	Ārabya upanyāsa - - -	139
Ānandalahari - - -	92	Ārabyopanyāsa - - -	139
Ānandamātha - - -	139	Āraṇyayātrā - - -	139
Ānandamayī talār pānthāchuri - - -	92	Āratimālā - - -	93
Ānandamilana - - -	56	Ārjunavadha - - -	56
Ānandopadeśa - - -	160	Ārjuner gauravabhañjana - - -	93
Ānāther vilāpa - - -	92	Ārjuner lakshyabheda - - -	56
Ānāthini - - -	139	Ār keha jena nā kare - - -	56
Ānāthini nātaka - - -	56	Ārthaniti - - -	27
Ancient Hindu Cities, Notice of. <i>See</i> Prāchīna Hindukirtti - - -	45	Arthapustaka - - -	196
Ancient Hindus. Commerce. <i>See</i> Prāchīna Hindudiger samudrayātrā - - -	52	Artharatna - - -	196
Āṅgada-rāyabār nātaka - - -	56	Arthavyavahāra - - -	27
Āṅganāprasāṅga - - -	28	Arthavyavahārer prāsottara - - -	27
Animal Biography - - -	24	Arther svārthakutā - - -	27
Āñkabodha - - -	180	Arundhati - - -	56
Āñkachandrikā - - -	180	Arūṇodayavichāra - - -	216
Āñkamālā - - -	180	Āryabālaka - - -	56
Āñkaparichaya - - -	180	Āryacharita - - -	32
Āñkapāta - - -	180	Āryachikitsaka - - -	15
Āñkapātha - - -	180	Āryadarpṇa - - -	216
Āñkapraveśa - - -	180	Āryadharmasāra - - -	216
Āñkapustaka - - -	180	Āryadharma-tattva - - -	216
Āñkasañkalanamūla - - -	180	Āryajātir śilpachāturi - - -	2
		Āryakirtti - - -	32, 140
		Āryasamājasampatti - - -	216
		Āryasaṅgita - - -	93
		Āryāvarṭta - - -	51
		Āśākānana - - -	93

	Page
Āsamarichikā - - -	140
Āsaucharyavasthā - - -	216
Āscharyu keleñkār - - -	56
Āscharya svapnadarśana - - -	202
‘Āshiq i kamāl - - -	160
Āsiya dekha - - -	213
Āsiyār vivaraṇa - - -	42
Āśokacharita - - -	32
Asrār al-khwābnāmāh - - -	3
Āsru dhārā - - -	93
Āsrumati nātaka - - -	56
Astamita sūrya - - -	56
Astrachikitsā - - -	15
Astrachikitsā-praṇālī - - -	15
Āśubodha vyākaraṇa - - -	178
Āsurodvāha nātaka - - -	56
Āśutattvaprabodhikā - - -	216
Āśvatattva - - -	31
Ātirikta saṅgraha - - -	186
Ātmāsamādhāna - - -	202
Ātmatattva o pañchatattva - - -	216
Ātmatattvaprakāśa - - -	216
Ātmatattva vidhāyaka - - -	15
Ātmatattva vidyā - - -	202
Ātmiya sabhār vṛttānta - - -	202
Ātmoṭkarshayidhāna - - -	6
Aushadha-guṇasaṅgraha - - -	15
Aushadha-kalpavālī - - -	16
Aushadha-sūrasaṅgraha - - -	16
Avakāśagāthā - - -	93
Avakāśarañjinī - - -	93
Avasara - - -	93
Āvatāra - - -	57
Āyodhyār Begam - - -	140
Āyogya parinaya - - -	57
Āyogya vivāha - - -	160
Āyोजना - - -	216
Āyurvedasammata svāsthya rakṣā - - -	4
Āyurvediya dravya-guṇābhidhāna - - -	16

B.

Bāb al-fātiḥah - - -	223
Bābār chheler mā - - -	57
Bābhruvāhaner yuddha - - -	57
Bābuder Durgotsava - - -	140
Bābu Girīśachandra Deva - - -	32
Bacon's Essays - - -	168
Badmāsh jabda - - -	11
Bāgh o bahār. See Chahār dar-wesh - - -	141, 161
Bāhbā chaudhā āin - - -	57
Bāhr al-asrār - - -	223
Bāhrewār bahār jahān - - -	160
Bahudarśana - - -	137

	Page
Bāhūlina-tattva - - -	21
Bahurūpi-sārameya - - -	140
Bahuvivāha - - -	213
Baṭāl-pachisi. See Vetālāpañ-chavimṣati - - -	158
Bājārer larāi - - -	57
Bakveśvarer bekāmi - - -	57
Bālābodha - - -	189
Bālābodhikā - - -	189
Bālachikitsā - - -	16
Baladamahimā - - -	57
Balarāma Dāsa - - -	93
Bālārañjikā - - -	93
Bālāsundarī Devī - - -	32
Balidāner vṛttānta - - -	209
Bālikābodha - - -	189
Bālikārañjana - - -	93
Bālir bāndh - - -	213
Bālir piṇḍa - - -	94
Bālivadha - - -	57
Bālivadha kāvya - - -	94
Ballālī-saṁśodhini - - -	28
Bālukāy chihna - - -	213
Bālyarañjana - - -	94
Bālyasikṣhā - - -	189
Bālyavivāha - - -	28, 57
Bālyodvāha - - -	57
Bāmābodhini. See Vāmābodhini - - -	228
Bāñchakacharita - - -	140
Bāñchhārāmer galpa. See Nārīr sholakulā - - -	150
Bandhakatattva - - -	11
Bandhūpanyāsa - - -	140
Bandhutār ki ei phala - - -	94
Bandhuvilāsa - - -	94
Bandhuviyoga - - -	94
Bāngālī bhāṣhā o sāhitya - - -	24, 32
Bāngālā Gāro abhidhāna - - -	22
Bāngālā mudrāñkaner itivṛtta - - -	168
Bāngālā pūramārthika sañkirtana - - -	211
Bāngālā pāṭhyapastaka - - -	189
Bāngālār bhāvimāngala - - -	57
Bāngālār itihāsa - - -	46
Bāngālār itihāser praśnottara - - -	47
Bāngālār saṁkshipta itihāsa - - -	47
Bāngālā śikṣhā - - -	189
Bāngālā śisuvyākaraṇa - - -	171
Bāngālā vyākaraṇa - - -	171
Bāngālī Bābu - - -	57
Bāngālir mukhe chhāi - - -	57
Bāngānye śiyāl rājā - - -	140, 168
Bāñjya-darpana - - -	27
Bāñkimchandra - - -	140
Bēpre ki visham jhār - - -	94
Bārā Bābu - - -	57
Bārā bau - - -	140
Bārā ghare bārā kathā - - -	57
Bārāiyārī-pūjā - - -	57
Basuka - - -	39
Batrīśa śimṣāsana - - -	140, 161
Bauddhadharma - - -	206

	Page		Page
Bauddhopāsana - - -	206	Bhārata-kusuma - - -	140
Bāul sāṅgita - - -	94	Bhārata-lakshmi - - -	95
Beauleah Dharma Sabhā. See		Bhārata-lalanā - - -	95
Boyaliyā - - -	229	Bhārata-maṅgala - - -	95
Bebhās-nāmā - - -	161	Bhārata-mātā - - -	58
Bedār al-fāsiḥin - - -	223	Bhārata-milana - - -	58
Bedār al-ghāfilin - - -	223	Bhārata-samāgama - - -	58
Behāla-darpaṇa - - -	21	Bhārata-saubhāgya - - -	203
Benares, Description of. See		Bhārata-uchchhvasa - - -	95
Kāśīdarśana - - -	45	Bhārata-uddhāra - - -	96
Bengal Christian Family Pension		Bhāratavarshe Ingrājdiger sām-	
Fund - - -	228	rājya - - -	47
Bengali Hymn-book - - -	212	Bhāratavarshe Ingrāj rājatva - - -	47
Bengali Petitions. See Collec-		Bhāratavarshe bhūgolavivarāṇa - - -	42
tion - - -	90	Bhāratavarshe bhūvṛttānta - - -	42
Bengali Reader - - -	188	Bhāratavarshe itihāsa - - -	47
Bengali Selections - - -	168	Bhāratavarshe itihāser praśnottara - - -	48
Bengali Spelling-book - - -	189	Bhāratavarshe itihāser upakra-	
Bengal Police Regulations - - -	11	manikā - - -	48
Besya-gāid - - -	11	Bhāratavarshe praticī digvihāra - - -	51
Bhadrārjuna - - -	57	Bhāratavarshe purāvṛtta - - -	48
Bhadrodvāha kāvya - - -	94	Bhāratavarshe samasta itihāsa - - -	48
Bhāgavatāmṛta - - -	94	Bhāratavarshe saṃkshipta bhūvi-	
Bhāgavatānirṇaya - - -	217	varāṇa - - -	42
Bhāgavatapurāṇa - - -	217	Bhāratavarshe saṃkshipta itihāsa - - -	48
See Govindamaṅgala - - -	102	Bhāratavarshe viśeṣa vivaraṇa - - -	42
Bhāgavatasāra - - -	94	Bhāratavarshe vivaraṇa - - -	42
Bhagavatir Hanumān-charita - - -	140	Bhāratavarshīya Sabhā - - -	228
Bhaginivilāpa - - -	94	Bhāratavarshīya Sanātanadharma - - -	228
Bhagna setu - - -	213	Bhāratavijaya - - -	58
Bhāipo-kāṇḍa - - -	161	Bhāratavilāpa nāṭaka - - -	58
Bhaishajya-muktāvali - - -	16	Bhāratavilāpa yātrā - - -	58
Bhaishajya-ratnāvali - - -	16	Bhārata-vṛttānta - - -	42
Bhaishajya-ratnāvalir pariśiṣṭa - - -	16	Bhārata-yuvarāja - - -	96
Bhaishajya-sāra - - -	16	Bhārata-kumāra - - -	96
Bhaishajya-sārasaṅgraha - - -	16	Bhārater itihāsa - - -	48
Bhaishajya-tattva - - -	16	Bhārater prati Inḡlander kartavya - - -	168
Bhaishajya-vyavasthāmālā - - -	16	Bhārater sukhaśāsi - - -	58
Bhājana bhaktivilāsa - - -	94	Bhārater sukhavapna - - -	58
Bhaktamāla - - -	32, 94	Bhārater sukha - - -	96
Bhakti - - -	203	Bhāratesvari - - -	96
Bhaktitattvasāra - - -	94	Bhārata yavana - - -	58
Bhaktivirodhidiger āpatikhaṇḍana - - -	203	Bhārata yuvarāja - - -	96
Bhālabāsār mukhe chhāi - - -	95	Bhārati duḥkhini - - -	58
Bhāṇḍa-tapasvi - - -	57	Bhāratiya granthāvali - - -	52
Bhāṅgā ghare chānder ālo - - -	168	Bhāratiyam - - -	96
Bhānumati Chittavilāsa - - -	57	Bhāratiya nāṭyarahasya - - -	58
Bhārata-adhikāra - - -	57	Bhāratiya upanyāsa - - -	140
Bhārata-adhina - - -	58	Bhārgava-vijaya - - -	96
Bhārata-bandini - - -	58	Bhāratiyā kāvya - - -	96
Bhārata-bhāgya - - -	95	Bhāshābodha - - -	189
Bhārata-bhikṣhā - - -	95	Bhāshābodha-vyākaraṇa - - -	172
Bhārata-bhramāṇa - - -	51, 95	Bhāshādravyaguna - - -	16
Bhāratachandra-jīvanavṛttānta - - -	32	Bhāshātattva - - -	172
Bhārata-chikitsā - - -	16	Bhāvabhāntinivāriṇi - - -	217
Bhārata-darpaṇa - - -	58	Bhāvabhūti o tāṅhār kāvya - - -	91
Bhārata-īśvari - - -	95	Bhāvalābha - - -	161
Bhārata-itihāsa - - -	47	Bhāvalahārī - - -	96
Bhārata-kāhini - - -	27	Bhāvatarāṅga - - -	58
Bhārata-kāvya - - -	95	Bhāwāler itihāsa - - -	48
Bhārata-krandana - - -	95	Bhāyānaka grāma - - -	213

	Page		Page
Bhayaśokanivāraka -	217	Bodhasūtra -	189
Bhēka mūshiker yuddha -	161	Bodhodaya -	189
Bhikhārī -	140	Bodhodayer artha -	196
Bhikhārīṇi -	141	Bodhodayer śabdārtha -	196
Bhikṭoriyā -	32	Bogra Trading Company -	228
Bhima Sīmha -	53	Book of Common Prayer. See	
Bhishagbandhu -	16	Maṇḍalir sādharmaṇa pustaka -	212
Bhishak-sahachara -	16	Bou kathāk -	96
Bhishmer śarasayyā -	58	Bowbazar Vernacular School -	228
Bhramakautuka -	58	Boyalīyā Dharmasabhā -	229
Bhramanavṛttānta -	51	Brāhmadharma -	203
Bhramaparakāśaka patra -	210	Brāhmadharmer asāmpradāyikatā -	203
Bhramaragītā -	96	Brāhmadharmer mata -	203
Bhramaragītābhīnaya -	58	Brāhmadharmer matasāra -	203
Bhrāntiprakāśa -	210	Brāhmadharmer uchcha ādarśa -	203
Bhrūntirahasya -	59	Brāhmadharmer vyākhyāna -	203
Bhrāntivilāsa -	141	Brahmasādhana -	203
Bhūchitravālī -	42	Brāhma Samājor avasthā -	203
Bhūdarpaṇa -	42	Brāhma Samāj of Chittagong -	229
Bhūgola -	42	Brahmasaṅgita -	203
Bhūgolabodha -	42	Brahmatattva-chūṛamaṇi -	96
Bhūgolāṅkura -	42	Brahmavaivartapurāṇa -	217
Bhūgola o itihāsa -	43	Brahmavidyālaya -	203
Bhūgolaparichaya -	43	Brahmaviśayaka gītasamūha -	204
Bhūgolapraveśa -	43	Brāhmavivāha -	13
Bhūgolaratnākura -	43	Brahmayāmala -	96
Bhūgolasāra -	43	Brahmopāsana -	204
Bhūgolasārasaṅgraha -	43	Brahmopāsanāpaddhati -	204
Bhūgolasūtra -	43	Brahmopāsanāprāṇālī -	204
Bhūgolavidyāsāra -	43	Brahmotsava -	204
Bhūgolavivarāṇa -	13	Brief Life of Lady von Krudener -	32
Bhūgolavṛttānta -	44	Bṛīhanuṇṇa nātaka -	59
Bhūmiparimāṇatattva -	186	Bṛīhat āśrayanirṇaya -	96
Bhūmiparimāṇavidyā -	186	Bṛīhat kathā -	141
Bhūmyadbhīkāri āṇa -	11	Bṛīhat Lakshmīcharitra -	96
Bhūmyadbhīkārit prati parāmarśa -	11	Bṛīhat tarjār larāi -	96
Bhūmyadbhīkāri Sabhā -	228	Britin deśiya vivaraṇasañchaya -	48
Bhūpradakṣhiṇa -	51	British Indian Association -	229
Bhūsampattir mūlavichāra -	11	Brutas o Entanir vaktrita -	97
Bhūśikṣhā -	44	Buddhism. See Aśokacharita -	32
Bhūsūtra -	44	Bujhle ki nā -	59
Bhūtattvavichāra -	44	Buṛo bakaśvarer gulpa -	141
Bhuvanakumārī -	161	Byānnarjī bhāyā -	24, 91
Bhuvanamahini pratibhā -	96		
Bhūvidyā -	44		
Bhūvivaraṇa -	44		
Bhūvṛttānta -	44		
Bhyālāre mor bāp -	59		
Bijadarpaṇa -	16		
Bijaganita -	180		
Bijaganitapraveśikā -	180		
Bilāter patra -	52		
Bilāti ghar bhāṅgā -	168		
Bilāt-yātrā-pratishedha -	217		
Binā aushadhe svāsthyarakṣhā -	17		
Bishop's College, Account of. See			
Samkshipta itihāsa -	170		
Biyeṇāglā -	141		
Biyeṇāglā buro -	59		
Biyeṇ jānyai jātiṭā gela -	141		
Bodhasāra -	172		

C.

Calcutta School Book Society -	229
Calcutta University. Entrance	
Examination. See Subjects of	
Examination -	194
Chabār darwesh -	141, 161
Chāi bel phul -	97
Chaitanyabhāgavata -	38, 97
Chaitanyachandrodaya -	33
Chaitanyacharitāmrta -	33

	Page		Page
Chaitanyagītā - - -	97	Chhātrabhukta karaṇer vidhi - -	212
Chaitanyamaṅgala - - -	33, 97	Chhātrabodha - - -	190
Chaitanyasaṅgita - - -	97	Chhātrabodha-vyākaraṇa - -	172, 178
Chaitra-melā - - -	204	Chhātrapāṭha - - -	201
Chā-kar darpaṇa - - -	59	Chhatrapati Śivājī - - -	34
Chakmaki bākṣa - - -	141	Chhātrasakhā - - -	190
Chakshudāna - - -	59	Chhātraśikṣhā - - -	190
Chakshuḥ-sthira - - -	59	Chhay-rāga - - -	21
Chā-kulir ātmakābhini - -	141	Chheṛe de mā - - -	59
Chalitāṅka - - -	181	Chhinnamukula - - -	142
Chaman i nau-bahār - - -	161	Chhoṭa Jāguliā Dātavya Sabhā -	229
Chamatkāra champu - - -	59	Chhoṭa Kaḥāsa - - -	142
Chamatkāra Hirājād - - -	141	Chikitsābodha - - -	17
Chamatkāra svapnadarśana -	28	Chikitsādarśana - - -	17
Chañḍakaṣika - - -	59	Chikitsākalpadruma - - -	17
Chañḍālīni - - -	141	Chikitsāṅkura - - -	17
Chandana - - -	97	Chikitsārnava - - -	17
Chañḍī - - -	97	Chikitsāsāra - - -	17
See Kavikaṅkana Chañḍī	53	Chikitsāsūtra - - -	17
Chandrādhārā Kuraṅgini - -	161	Chikitsātattva - - -	17
Chandrahamsa - - -	141	Chikitsāvijnāna - - -	17
Chandrakalā kāvya - - -	97	Child's Grammar - - -	176
Chandrakānta - - -	59, 161	Chin deṣiya bulbul - - -	142
Chāndrakāntika viṇḍākhāṇḍana	91	Chintālahari - - -	59
Chandralekhā - - -	59	Chirapañjikā - - -	40
Chandramukhir puthi - - -	161	Chirasannyāsini - - -	59
Chandrauātha - - -	141	Chitorer viragāna - - -	97
Chānd Rāṇi - - -	141	Chitrā - - -	97
Chandarohiṇi - - -	141	Chitrāṅgada upākhyāna - -	142
Chandraśekhara - - -	141	Chitrāṅgini - - -	59
Chandraśekhara Rāya - - -	33	Chitrāṅginimilana - - -	60
Chandravamśa - - -	97	Chitraśālā - - -	142
Chandrāvati - - -	59	Chitravidyā - - -	2
Chandravilāsa - - -	59	Chittachaitanyodaya - - -	97
Chapalā - - -	142	Chittagong Proverbs - - -	137
Chapalāchitta-chāpalya - -	59	Chittamodikā - - -	142
Charitachatushtaya - - -	33	Chittarañjuna upanyāsa - -	142
Charitamañjari - - -	33	Chittarañjikā - - -	97
Charitamañjari-praveśikā -	33	Chittasamskāra - - -	97
Charitaratnāvali - - -	33	Chittasantosha - - -	60
Charitāshṭaka - - -	33	Chitta-shād - - -	161
Charitāvali - - -	33	Chittatimiranāsaka - - -	161
Chāruchandra - - -	142	Chittavilāsini - - -	28, 97
Chārucharitra - - -	97	Chittavinoda - - -	98, 142
Chārubodha - - -	190	Chittonmādinī - - -	98
Chārudipikā - - -	196	Chittotkarshavidhāna - - -	6
Chārugāthā - - -	97	Chorā na śune dharmer kābhini	60
Chārupāṭha - - -	190	Chorapañchāsat. See Annadā-	
Chārupāṭher arūpaka - - -	196	maṅgla - - -	93
Chāruprabhā - - -	59	Chorer upar bātpāri - - -	60
Chārṇsilā - - -	59	Chor-vidyā bāṇ vidyā - - -	60
Chaturaṅga - - -	8	Chukti sambandhiya āiner sara-	
Chaturdaśapadi kavitaṁālā -	97	tattva - - -	11
Chaturdaśapadi kavitaṁālā -	97	Chukti viśhayaka āin. See Act	
Chaturtha pāṭhya pustaka - -	190	IX. of 1872 - - -	10
Chautriśā padāvali. See Bhakti-		Churālā upākhyāna - - -	142
tattvasāra - - -	94	Church Catechism - - -	212
Chess. See under Games - - -	8	Collection of Agricultural Sayings	1
Chhāl mai kukurer bāghā nām	59	Collection of-Bengali Petitions -	90
Chhandah-kusuma - - -	27	Complete Key to Murray's	
Chhandomālā - - -	27	Spelling-book - - -	196

	Page
Complete Key to Poetical Class- book - - - - -	197
Complete Key to Rudiments of Knowledge - - - - -	197
Cookery-book. See Pākraprabandha	4
——. See Pākaraṇjeshvara	4
——. See Vyañjana-ratnākara	5

D.

Dacca Brahma Samāj. See Dhākā	204
Dacca Famine Relief Committee	229
Dāfi' al-shurūr - - - - -	223
Dagdhamaḍana - - - - -	98
Dāhir senāpati - - - - -	60
Dainika - - - - -	204
Dainika pañjikā - - - - -	40
Daiva bhajanār anukrama - - -	212
Daivaśakti - - - - -	3
Dakshayajña nātaka - - - - -	60
Dakshayajña yātrā - - - - -	60
Dakṣiṇāpatha-bhramaṇa - - -	52
Daktār Babu - - - - -	60
Dalabhañjana - - - - -	60
Dalilāvali - - - - -	90
Dalil-darpaṇa - - - - -	90
Damayanti vilāpa - - - - -	98
Dāmpatya-praṇaya - - - - -	142
Dānavadalana - - - - -	98
Dandiparva - - - - -	98
Dānīl munir charitra. - - - -	209
Dāragā masāi. - - - - -	60
Dārogār daptar - - - - -	142
Dārogārder. karma-pradarśaka grantha - - - - -	11
Darpaṇa - - - - -	60
Darweshdigor ukti - - - - -	6
Darwesh-nāmā - - - - -	161
Daśakumāra - - - - -	142
Daśamahāvīdyā - - - - -	217
Daśaratha-vilāpa - - - - -	98
Dāsatvaśrīṅkhala - - - - -	98
Daśopadeśa - - - - -	204
Dāstān i Amīr Hamzah - - -	98
Dātā Karṇa - - - - -	98
Datta Family, Genealogy of. See Dattavaṃsamālā - - - - -	34
Dattaka vyavasthāmālā - - -	13
Dattavaṃsamālā - - - - -	34
Dāyabhāga-sārasaṅgraha - - -	13
Dayānanda Hindur ādarśa - - -	168
Decameron. See Upākhyāna- mañjari - - - - -	157
Deccan, Travels in. See Dakṣiṇā- patha-bhramaṇa - - - - -	52

	Page
Deharakṣhā - - - - -	4
Dekhla hāste habe - - - - -	98
Delhi, Kings of. See Dillir rājadir nāmā - - - - -	48
Dengujvara o daktār sāheb - - -	98
Dengujvarer pāñchālī - - - - -	98
Deśāchāra - - - - -	60
Deśer gatika - - - - -	60
Deśiya jarip - - - - -	186
Deśiya prakṛiti o chikitsā - - -	17
Devādevīr vipāda - - - - -	98
Devaladevī - - - - -	60
Devāravinda - - - - -	142
Devatātattva - - - - -	217
Devi Chaudhurāṇi - - - - -	142
Devimāhātmya. See Chaṇḍi - - -	97
Deviyuddha - - - - -	98
Dhākā Brāhma Samājer itihāsa -	204
Dhānādhikāra-vyavasthā - - -	14
Dhanya Ingrej rāja - - - - -	11
Dhap saṅgita - - - - -	142
Dhārāpāta - - - - -	181
Dhārāpātha - - - - -	182
Dharma-avatāra - - - - -	210
Dharmabhāva-sambalita sārira- tattva - - - - -	17
Dharmagīya - - - - -	212
Dharmajāya upākhyāna - - -	142
Dharmamīmāṃsā - - - - -	218
Dharmāniti - - - - -	6
Dharma o nīti - - - - -	204
Dharmaprachārīnī - - - - -	98
Dharmaprakāśa - - - - -	223
Dharmaprasaṅga - - - - -	206
Dharmapustaka-pāthopakāraka -	209
Dharmapustaker itihāsa - - -	209
Dharmapustaker sāra - - - - -	209
Dharmarāja - - - - -	227
Dharmaratnāvali - - - - -	209
Dharmasaṅgita - - - - -	212
Dharmasaṅgraha - - - - -	98
Dharmasya sūkṣmā gati - - - -	60
Dharmatattvālochanā - - - - -	218
Dharmatattvapraśnoṭtara - - -	204
Dharmatattvapraśeṣikā - - - -	212
Dharmavijaya nātaka - - - - -	60
Dharmavijñānabija - - - - -	204
Dharmavivāda - - - - -	98
Dharmer sāra - - - - -	224
Dhātṛīśikṣhā - - - - -	17
Dhātṛividyā - - - - -	17
Dhātupirāyana - - - - -	178
Dhenkir kachkachi - - - - -	99
Dhiraj-charitra - - - - -	34
Dhruvacharitra - - - - -	99
Dhruva o Prahlāda - - - - -	143
Dhruvatapasyā nātaka - - - -	60
Dhruvavādi Agast Komta - - -	34
Dhruvayogākhyāna - - - - -	60
Dhruvopākhyāna - - - - -	61
Dhūlirāśi - - - - -	99

	Page
Dhūrta prahasana - - -	61
Dialogues - - -	188
Dictionary of Proverbs - - -	137
Digdarśana - - -	227
Dikri dīsmis - - -	61
Dilārāmer puthi - - -	161
Dillir rājādir nāmā - - -	48
Dil-roshan - - -	224
Dipaka - - -	212
Dipānirvāna - - -	143
Dipti - - -	99
Dipūti-vibhūti-yoga - - -	168
Divasika prārthanā - - -	212
Divyonmāda - - -	61
Diwāni adālater kāryavidhi - - -	11
Diwāni āinābali - - -	11
Diwāni āiner saṅgraha - - -	11
Don Quixote. See Adbhuta digvijaya - - -	138
Draupadīr vastraharaṇa - - -	61
Draupadīr vastraharaṇa yātrā - - -	61
Draupadī-vilāpa nātaka - - -	61
Dravyārthachandrikā - - -	17, 22
Drawing. See Chitravidyā - - -	2
Dreṇer pāñchālī - - -	99
Drishṭāntavākya-saṅgraha - - -	137
Dugdhasarovara - - -	224
Duḥkhamālā - - -	99
Duḥkhanisī-avāsāna - - -	61
Duḥkhasaṅginī - - -	99
Duḥkhinī - - -	99
Duḥkhinī kulina kāmīnī - - -	99
Dui bhaginī - - -	143
Dui meshaśāvaka - - -	213
Dui satiner jhakrā - - -	61, 143
Dui shikāri - - -	143
Dukul pharsā - - -	61
Durāsā kāvya - - -	99
Durbhiksha-chintāmaṇi - - -	99
Durbhiksha o daridrātā - - -	28
Durgābhakti-chintāmaṇi - - -	99
Durgābhakti manodūsīnī nātaka - - -	218
Durgā devir vṛttānta - - -	210
Durgāmaṅgala - - -	99
Durgāpūjā - - -	99, 168
Durgāpūjār mahādhūm - - -	61
Durgāsamāgama - - -	218
Durgāvati - - -	61
Durgesanandini - - -	143
Durgoddhāra. See Śakāduhitā - - -	154
Durgotsava - - -	99, 218
Durgotsava nātaka - - -	61
Durgotsava-vidhivijñāna - - -	218
Durlabhasāra - - -	99
Durvāsār pārāṇa - - -	61
Duryodhaner darpachūrṇa - - -	61
Duryodhaner urubhaṅga - - -	61
Dūṭisamvāda - - -	99
Dvādaśa Gopāla - - -	61
Dvādaśa kavita - - -	100
Dvaitādvaita-vādir vicāra - - -	218

	Page
Dvārakāvilāsa - - -	100
Dvijagītā - - -	212
Dvitiya pāṭha - - -	182, 190
Dvitiya pāṭhya pustaka - - -	190
Dvitiya śikshā - - -	190

E.

East Bengal Mercantile Company	229
East India Railway Guide. See Akṭarlani - - -	51
See Vāshpiya kala - - -	51
Ebār pūjār bara dhūm - - -	100
Egypt. History. See Igipt deṣer purāvṛtta - - -	49
Ei ek hujuk - - -	100
Ei ek majā - - -	28
Ei ek nūṭana - - -	113
Ei ek prahasana - - -	62
Ei ek rakam - - -	62
Ei ki Rāmer Ayodhyā - - -	143
Ei ki sei - - -	62
Ekādaśir upavāser tattva - - -	218
Ekādaśi-vyavasthā - - -	218
Ekādhika sahasra niśi. See Arabiya upanyāsa - - -	139
Eka ghaṇṭā kālāmātra - - -	218
Eka jana duḥkhinir vilāpa - - -	28
Ekajāyī - - -	218
Ekākinī - - -	143
Ekāl o sekāl - - -	28
Ekāṇna pada - - -	100
Ekaśṛiṅga nātaka - - -	62
Ekei bale Bāṅgālī sāheb - - -	62
Ekei bole pol - - -	100
Ekei ki bale Bāṅgālī sāheb - - -	62
Ekei ki bale sabhyatā - - -	62
Ekhan āsi - - -	6
Eki asambhava jhaṛ - - -	100
Electric Telegraph - - -	2
Elementary Lessons on English Composition - - -	176
Elementary Practical Grammar - - -	176
Elīyer o Ilīsayer itihāsa - - -	209
Elizabeth - - -	143
Elokeśi veśyā - - -	213
Eman karina ār karba nā - - -	62
Emā o tāhār dāsi - - -	143
Encyclopadia Bengalensis - - -	52
England. History. See Britin-deśiya vivaraṇasañchaya - - -	48
See Greṭ Briten itihāsa - - -	48
See Inglander itihāsa - - -	49
English-Bengali Second Reading-book - - -	188

	Page
Enrai ābār bara loka -	62
Etaddeśiya strijātir unnati -	28
Explanations to P. C. Sircar's First Book -	197

F.

Farzer bayān -	224
Fasānah i 'ajū'ib -	161
Faujāri gāid -	11
Fevers. Their Causes, &c. -	17
Firdausi-charita -	34
Fireworks. See Kautukadarpaṇa -	2
———. See Rahasyaprachāra -	2
Firqah i arba'in -	224
Formulary Book -	18
Franklin-charita -	34

G.

Gachchhita dhana -	213
Gājir puthi -	162
Galpaguchchha -	143
Galpagujab -	143
Galparatna -	213
Gaṇanā pustaka -	3
Gāndhārī-vilāpa -	100
Gāner bahi -	100
Gaṇeśacharitra -	100
Gaṇgābhakti -	100
Gaṇgābhakti-taraṅgiṇi -	100
Gaṇgādharma Sarmā -	143
Garib bechārā -	100
Gaṇitabodha -	182
Gaṇitamājari -	182
Gaṇitāṅka -	182
Gaṇitapāṭha -	182
Gaṇitapraveśa -	182
Gaṇitasāra -	182
Gaṇitasūtra -	182
Gaṇitatattva -	182
Gaṇitavijñāna -	182
Gānjākhuri -	143
Ganj al-'arṣ -	224
Garmi chikitsā -	18
Gata nikāsh -	63
Gaurāṅgacharita. See Gaurāṅga- tattva -	218
Gaurāṅgatattva -	218

Gaurāṅgatattvajñāna -	100
Gauresvara nāṭaka -	62
Gaurimilana -	62
Gaurisetu -	100
Gauriya aushadhāvali -	18
Gauriya vyākaraṇa -	172
Gavarnar Sāheber śubhāgamana -	100
Gāyana-hṛidkumuda -	100
Genealogical and other Accounts of Maharaja Kālikrishṇa -	34
Ghar thakte bābui bheje -	62
Ghont-maṅgala -	62
Ghughu dekhechha phāṇḍ dekha ni -	62
Ghughu o phāṇḍ -	143
Giribālā -	62
Gīta -	212
Gītachintāmaṇi -	101
Gītachintāvali -	101
Gītādharma -	101
Gītagovinda -	101
Gītahāra -	101
Gītamādhuri -	101
Gītāṅkura -	101
Gītapustaka -	212
Gītaratna -	101, 212
Gītaratnāvali -	204
Gītasāra -	101
Gītasārasaṅgraha -	101
Gītāvali -	101
Gītikā -	101
Gobija-prayoga -	18
Gejātir unnati -	31
Gojivana -	31
Golakhāṇḍā -	62
Golaker upayogitā -	44
Golāpi chādarer galpa -	213
Golbā Bahram -	162
Gomasūry ādhāna -	18
Gopāla-Kāmini -	144
Gopanachumbana -	62
Gopānavihāra -	101
Gopāṅganā -	101
Gosānimaṅgala -	101
Goshṭi kathā -	144
Govindalīlāmṛita -	101
Govindamaṅgala -	102
Grahadoshughna -	102
Grāmyavibhṛāt -	63
Granthakāra -	63
Granthasāṅkalana -	53
Granthāvali -	52, 53
Great Barber's Drama -	63
Great Market War -	63
Greece. History. See Grik deśer itihāsa -	48
———. See Grik deśer itihāsa -	49
———. See Sīśusevadhi -	50
Greṭ Briten itihāsa -	48
Grihachikitsā -	18
Grihakarma -	4
Grik deśer itihāsa -	49

	Page
Gris deşer içihâsa - - -	49
Guikawârer vilâpa - - -	63
Guikawâr nâṭaka - - -	63
Gul i arjân - - -	162
Gul i Bakâwâlî - - -	63, 162
Gulistân. <i>See</i> Hitopākhyānamālā	144
Gulliver's Travels. <i>See</i> Apūrva	
desabhramāṇa - - -	139
Gul o Harmuz - - -	162
Gul o Šanaubar - - -	162
Gul Šanaubar Chandramūkhî - - -	162
Gulzâr i shahâdat - - -	224
Gupotkirtana - - -	4
Guptachara - - -	144
Guptalilâ - - -	102
Guptalipi - - -	144
Gupta Vṛindâvana - - -	63
Gurugitâ - - -	204
Gurujñānachandrikâ - - -	218
Guruśiṣya - - -	218
Gurutattva - - -	218
Guruvandanâ. <i>See</i> Bhaktitattva-	
sâra - - -	94
Gurviṇi-bāṇdhava - - -	18

H.

Ilâfîz - - -	102
Haimavati nâṭaka - - -	63
Hairat al-fiqh - - -	14
Hajrat Mahammader jivana-	
charita - - -	34
Hak-kathâ - - -	28
Ilâl âkhir zamânâ - - -	102
Ilâlat al-nabi - - -	34
Hâmida - - -	144
Hâmîr - - -	63
Haṃsarūpi rājaputra - - -	144
Handbook of Proverbs - - -	137
Ilâqîqat al-anbiyâ - - -	34
Ilâqîqat al-salât - - -	224
Haragovinda-charita - - -	34
Hara-Pârvatî-maṅgala - - -	102
Haribhaktichandrikâ - - -	102
Haridâsa - - -	34
Haridâsa Thākura - - -	34
Hariharavratavi lbi - - -	102
Harikâlikumâra - - -	102
Harināmāṃṛitasindhu - - -	102
Hariśchandra-charita - - -	144
Hariśchandra-charita nâṭaka - - -	63
Hariśchandra nâṭaka - - -	63
Hariśchandra yâtrâ - - -	63
Harivaṃśa. <i>See</i> Mahābhārata	111
Hariyilâsasâra - - -	102

	Page
Hārmoniyam-sūtra - - -	21
Hâsio âse kannâo pây - - -	63
Hatabhâgya śikshaka - - -	63
Hâte hâte phala - - -	63
Haṭhât Bâbu - - -	63
Ilâtim Tâi - - -	144, 162
Hâṭpattana. <i>See</i> Bhaktitattva-	
sâra - - -	94
Hây ki adbhuta jhar - - -	102
Hâyre âsvine jhar - - -	102
Hâyre paysâ - - -	64
Hekṭar-vadha - - -	144
Helenâ kāvya - - -	102
Helenâ kāvyer vyākhyâ - - -	102
Help for Entrance Students - - -	177
Help in learning English - - -	177
Helps to P. C. Sircar's First Book	197
Help to Students - - -	177, 188
Hemachandra - - -	64
Hemachandrer granthâvali - - -	53
Hemalatâ - - -	64
Hemamâlini - - -	64
Hema-Nalini - - -	64
Hemâṅgini - - -	144
Hemâṅgini nâṭaka - - -	64
Hemantakumâri - - -	64
Hemaprabhâ - - -	64
Hemaprabhâvati - - -	64
Hemopākhyânâ - - -	144
Henry Aikenfell - - -	213
Henyâli - - -	8
Ilidâyat al-islâm - - -	224
Ilidâyat al-muṣallîn - - -	224
Ilidâyat al-muttaqîn - - -	224
Hiḍimbâvadha - - -	64
Himâlaya - - -	52
Hindî vyâkarâṇa - - -	178
Hindu âchâravyavahâra - - -	28
Hindu Castes. <i>See</i> Hindu jâti	39
——. <i>See</i> Jâtimitra - - -	39
——. <i>See</i> Jâtitattva-viveka - - -	39
——. <i>See</i> Sambundhanirṇaya - - -	40
Hindudarśana - - -	218
Hindudharmanamarma - - -	218
Hindudharma sambandhiya chitrâ-	
vali - - -	219
Hindudharmaśâstrer mûlatattva - - -	14
Hindudharminatava - - -	219
Hindudharmer ândolana - - -	219
Hindudharmer punr-rutthâna - - -	219
Hindudiger rājabhakti - - -	49
Hindu jâti - - -	39
Hindu kalejer itivṛitta - - -	5
Hindu mahilâgâner hinâvasthâ - - -	28
Hindu mahilâ nâṭaka - - -	64
Hindu mahilâr patrâvali - - -	90
Hindu melâr jivarâṇa - - -	219
Hindu parivâra - - -	64
Hindutva - - -	219
Hinduvivâha-samâlochana - - -	219
Hindu vyavahârasârasaṅgraha - - -	14

INDEX OF WORKS.

241

	Page
Hint to secure Health - - -	4
Hiraka aṅguriyaka - - -	64
Hirakachūrṇa - - -	64
Hirālīla - - -	61
Hitabodha - - -	4, 102
Hitaiśhunī Sabhā of Kuch Behar -	229
Hitakathāvali - - -	144
Hitamālā - - -	190
Hitaprārtbanā - - -	168
Hitasādhini Sabhā of Bikrampur -	229
Hitasaṅgraha - - -	102
Hitasīkshā - - -	102, 191
Hitāvah - - -	102
Hitopadesa - - -	144
———. See Hitakathāvali -	144
Hitopākhyānamālā - - -	144
Homiopeithik chikitsā - - -	18
How to speak Bengalee - - -	172
How to translate idiomatically -	177
Hridayadarpaṇa - - -	210
Hridayakumārī - - -	162
Hridayochchhvasa - - -	28
Hujjat al-islām - - -	224
Hujjat i ṣalīḥun - - -	224
Hutom pyānehār nakṣa - - -	145

	Page
Ingrāji vyākaraṇa-saṅjivani -	177
Ingrejādhikṛita Bhāratavarsha -	49
Ingreji bhāshār vyākaraṇa -	177
Introductory English Grammar -	177
Irāvati - - -	65
Irigesan sambandhiya niyama -	1
Irrigation Rules. See Irigesan -	1
‘Isa Masīher Ilāhiyat - - -	210
‘Isā Masīher pesh-khabarī -	209
Isānachandra Datter jivanavṛti- tānta - - -	34
‘Ishq al-‘āshiqin - - -	224
‘Ishq i ‘aṣṣā’ib - - -	163
Īsvara-mānush - - -	213
Īsvarapradatta r.tnamālā - -	209
Īsvaratattva - - -	219
Īsvarer astitva - - -	213
Īsvariya śāntipatti - - -	214
Īsvaropāsānāpranāli - - -	219
Ītibāsanaḥjari - - -	145
Ītibāser mūtana upadana - -	49
Ītivṛtti - - -	145
lukhīḍer jyanuti - - -	186
Europen vivaraṇa - - -	44

I.

Iblisnamah - - -	224
Ichchhamūlākarsana - - -	180
Idiomatic Exercises - - -	188
Idiomatic Phrases - - -	188
Igript deśer purāvṛtti - - -	49
Īhārāi nama chakṣhudāna - -	64
Imām churir puthi - - -	162
Imām-sāgar - - -	224
Imitation of Christ. See Khrishṭer anukaraṇa - - -	210
India. Viceroy. See Charita- mañjarī - - -	33
Indian Agricultural Society - -	229
Indian Mutiny. See Sipāhi yud- dher itihāsa - - -	50
Indian Youth's Magazine. See Digdarśana - - -	227
Indirā - - -	145
———. See Upakathā - - -	157
Indrarekhā - - -	64
Indumati - - -	64
———. See Apūrva saṃyoga -	56
Induprabhā - - -	65
Inglaṇḍer itihāsa - - -	49
Inglaṇḍer śāsanaupranāli - -	49
Ingrāj gunavarṇana - - -	102
Ingrāji svaralippaddhati - -	21

J.

Jagachchhabī - - -	45
Jagadananda-padavah - - -	103
Jagadvallabhapurāṣya vijñapanā -	103
Jagajjyoti - - -	65
Jagannātha - - -	210
Jagannātha-mangala - - -	103
Jagannātha parichaya - - -	210
Jagannātha-Vallabha nātaka -	65
Jagannāther mandirapātana -	103
Jagater bālyā itihāsa - - -	49
Jagatmohini - - -	65
Jagattāraka - - -	214
Jagratsvapna - - -	168
Jāhannār charitra - - -	34
Jaiguner puthi - - -	163
Jalayoga - - -	65
Jalsahnāmā - - -	103
Jāmāi barik - - -	65
Jāmāi-varṇana - - -	65
Jambālīni - - -	163
Jāmdār-darpaṇa - - -	55
Jamidāri darśana - - -	183
Jamidāri karmadarpaṇa - - -	11
Jamidāri kuryer niyamapatra -	11
Jamidāri Mahājani hisāb - - -	183
Jamidāri Mahājani o bājār hisāb -	184
Jamidāri Mahājani vyavahāra -	183
Jamidāri o Mahājani hisāb - -	183

	Page
Jamidārī vijñāna - - -	183
Jamidār o prajā - - -	11
Janaik Deputī Kālekṭarar ātma- vivarāṇa - - -	214
Janakaviyogasantāpa - - -	103
Jānakimilana - - -	65
Jānaki nāṭaka - - -	65
Jānakiparik-hā - - -	65
Jānakiprasaṅga - - -	103
Jānakivilāpa - - -	65
Jāṅgale jhar - - -	103
Jāṅgāmār puthi - - -	103
Janmadīpikā. See Chirapāṅkū -	40
Japau, Account of. See Jepān -	45
Jarāsuodhavadha nāṭaka - -	65
Jaravijñāna - - -	24
Jarip o bhūmiparimāṇa - -	186
Jarip o purimīti - - -	186
Jatālhārī rojnamchā. See Gau- gādhara Sarmā - - -	143
Jātimitra - - -	39
Jātittva-viveka - - -	39
Jāṭiya saṅgita - - -	21, 103
Jāṭiya uddīpana - - -	103
Jawāhir al-fiqh - - -	224
Jayadeva-charita - - -	34
Jayadrathavadha nāṭaka - -	65
Jayadrathavadha yātrā - - -	65
Jayananda-vivāha - - -	103
Jayapāla - - -	65
Jayavati - - -	103
Jazā i mahabbat - - -	163
Jeb al-mulūk - - -	163
Jel-darpana - - -	65
Jelemechlinir khed - - -	103
Jeman devā temani devi - -	66
Jemau karma temani phala -	66
Jeman roga temani rojha - -	66
Jepān - - -	45
Jewish People, Account of. See Yihūdīya lokder vṛttānta - -	210
Jhakmārīr māsul - - -	66
Jivana - - -	103
Jivanacharita - - -	35
Jivānālekhyā - - -	35
Jivanamarichikā - - -	7
Jivanaprabhāta - - -	145
——. See Satavursha - - -	155
Jivanasandhyā - - -	145
——. See Satavursha - - -	155
Jivanatārā - - -	163
Jivanatārā nāṭaka - - -	66
Jivana-unmādinī - - -	66
Jivanaveda - - -	35
Jivanavṛttānta - - -	35
Jivana-Yāminī - - -	163
Jivaner uddeśya - - -	204
Jivanta nakshā - - -	145
Jivarabasya - - -	24
Jivatattva - - -	24
Jñānachandramṣu - - -	219

	Page
Jñānachandrikā - - -	7
Jñānadāyini - - -	66
Jñānadīpikā - - -	219
Jñānāditya - - -	145
Jñānakaumudī - - -	90
Jñānakusuma - - -	191
Jñānalatikā - - -	204
Jñānamañjari - - -	103
Jñānānanda padāvali - - -	104
Jñānāñjana - - -	104, 145, 219
Jñānānkura - - -	24, 219
Jñānaprabhā - - -	191
Jñānapradīpa - - -	145
Jñānaratnākara - - -	201
Jñānaratnāvali - - -	104
Jñānārṇava - - -	7
Jñānaśākhā vyākaraṇa - -	172
Jñānasandānini - - -	201
Jñānasikshā - - -	191
Jñānasudhākara - - -	7
Jñānasudhārṇava - - -	7
Jñānavikāśa - - -	191
Jñānavriksha - - -	191
Jñānodaya - - -	227
Jñānopadeśa - - -	24
Joch choror bāpī phalār - -	145
Jorā nakshā - - -	145
Jugi Caste, Account of. See Varābhedaḍipikā - - -	40
Jyotirbīja - - -	2
Jyotirūgana - - -	227
Jyotirvidyā - - -	2
Jyotisha evaṃ golādhyāya - -	2

K.

Kabīr - - -	35
Kādambarī - - -	145
Kādambarī kāvya - - -	163
Kādambarī nāṭaka - - -	66
Kādambarī vivāha ki sambaudha -	66
Kādambinī nāṭaka - - -	66
Kāhāke - - -	145
Kailāsa-kusuma - - -	66
Kājir bichār - - -	163
Kalāṅkabhañjana - - -	66
Kālāpāhār - - -	66
Kāler hau - - -	66
Kāler hāte jete habe - - -	214
Kalīcharita - - -	104
Kālidāser kavītā - - -	35
Kālidāser vidyālabha - - -	104
Kālighāte e ki churi - - -	66
Kālikairāvalyādāyini - - -	104

	Page		Page
Kalikāler gurak-phoṅkā - - -	66	Kanyāpaṇa-vināśikā - - -	29
Kalikātā Brāhma Samājer vaktritā	204	Kanyārahasya - - -	105
Kalikātār nukochuri - - -	145	Kanyāvikrīya nāṭaka - - -	68
Kalikautuka - - -	66	Kapālakundalā - - -	146
Kālikīrtana - - -	104	Kapāle chhila biye - - -	68
Kālikūtūhala - - -	28	Kāpālika nāṭaka - - -	68
Kālipurāṇa - - -	219	Kapaṭa sannyāsi - - -	146
Kahrājār mātmya - - -	104	Kapaṭatā - - -	169
Kalir bau ghar-bhaṅgāni - - -	67	Kārakaprakarana - - -	178
Kalir bau hār jvālāni - - -	67, 145	Karāmat i Makkah - - -	224
Kalir chhele - - -	67	Kāraṇḍavyūha - - -	206
Kalir duśadaśā - - -	67	Karasaṅkrānta praśṭava - - -	12
Kalir kulāṅgūra - - -	67	Karir mātmya buṇor biye - - -	146
Kalir kulatā - - -	67	Karir puthi - - -	105
Kalir meye chhota-bau - - -	67	Karmakartā - - -	68
Kalir nava raṅga - - -	29	Karmārjuna kāvya - - -	105
Kalir sau - - -	67	Karṇāṭakumāra - - -	68
Kalisaṃhāra - - -	67	Kārttika-Gaṇeśer jhagrā - - -	105
Kālivilāsa - - -	104	Kārttike jhar - - -	105
Kāliyā - - -	104	Kārttike jharer paṇchālī - - -	105
Kāliyadamana yātra - - -	67	Kāryasādhaka anubadhajñāna - - -	18
Kalpanākāmīni - - -	163	Kāryavidhi - - -	12
Kalpanā kusumavali - - -	104	Kashf al-haqq - - -	224
Kalpataṛu - - -	145	Kashmir, Account of. See Jaga-	
Kalyāṇamañjūshā - - -	219	chehlabi - - -	45
Kāmākhyā-bhramana - - -	52	——, See Kāśmīra-kusuma - - -	45
Kamalā - - -	145	——, Travels in. See Amara-	
Kamalaḥuttāharaṇa - - -	163	nātha - - -	51
Kamalakahikā - - -	104	Kāśīdarśana - - -	45
Kamalākāmīni nāṭaka - - -	67	Kāśīkhaṇḍa - - -	219
Kamalā kānane kalamer chārār		Kāśīmāhātmya - - -	219
āṭi - - -	67	Kāśmīra kusuma - - -	45
Kamalākānter daptar - - -	146	Kathā - - -	105
Kamalāvati - - -	146	Kathāchaturshṭaya - - -	146
Kamale kāmīni - - -	104	Kāthāmālā - - -	146
Kamale kāmīni nāṭaka - - -	67	Kathāsaritsāgara - - -	147
Kāmarūpa-Kāmalatā - - -	146	Kathāsurāṅga - - -	147
Kāmarūpa upākhyāna - - -	146	Kathina pardā - - -	214
Kāminīgopana - - -	104	Kaṭhapanishad - - -	220
Kāminīkalauka - - -	146	Kaulīnyamahimā - - -	147
Kāminīkānta - - -	146	Kaulīnyaprathā Saṃśodhinī Sabbhā	229
Kāminī-Kumāra - - -	163	Kaulīnyā saṃśodhinī - - -	29
Kāminī-Kumāra nāṭaka - - -	67	Kautukachaturāṅga - - -	9
Kāminī-nāṭaka - - -	67	Kautukadarpṇa - - -	2
Kāminī o Mrīmayi - - -	214	Kautukakapā - - -	169
Kaṃsavadha - - -	67	Kautukatarāṅgiṇī - - -	3
Kaṃsavīnāsa kāvya - - -	104	Kautukavilāsa - - -	147
Kanakakamala - - -	67	Kavicharita - - -	35
Kanakakāpana - - -	68	Kavīkaṅkara Chaṇḍī - - -	53
Kanakakusuma - - -	68	Kavīrahasya - - -	105
Kanakāñjali - - -	104	Kavīrañjana Vīṭyā-Sundara - - -	163
Kanakapadma - - -	68	Kavīrañjaner kāvyasaṅgraha - - -	53
Kanakapratimā - - -	68	Kavitāhāra - - -	105
Kānanakusuma - - -	146	Kavitākadamba - - -	105
Kāñchānakusuma - - -	68	Kavīkalāpa - - -	105
Kāñchānamālā - - -	146	Kavitākālpalātā - - -	105
Kaṇṭakataru - - -	105	Kavitākamala - - -	105
Kāntārakusuma - - -	146	Kavitākatipaya - - -	105
Kāntavichecheda - - -	163	Kavitākaumudī - - -	105
Kaṇṭhakaumudī - - -	21	Kavitākuñja - - -	106
Kaṇṭhamālā - - -	146	Kavitākusuma - - -	106, 212

	Page		Page
Kavitākusumamālā - - -	106	Khagolavivarāṇa - - -	2
Kavitākusumamālikā - - -	106	Khair barakat - - -	224
Kavitākusumāñjali - - -	106	Khalacharitra - - -	147
Kavitākusumāñkura - - -	106	Khalil gulzār - - -	224
Kavitākusumāvali - - -	106	Khanār vachana - - -	107
Kavitālahari - - -	106	Khaybarer jangāmā - - -	107
Kavitālatā - - -	106	Khodār rahmat - - -	224
Kavitāmālā - - -	106	Khrishtāner Hindusamāje punah- praveśa - - -	226
Kavitāmañjari - - -	106	Khrishṭa-saṅgita - - -	212
Kavitāmuktāvali - - -	212	Khrishṭer anukarāṇa - - -	210
Kavitānukura - - -	106	Khrishṭiya avagāhana - - -	210
Kavitānikara - - -	106	Khrishṭiya dharmakosha - - -	209
Kavitāparichaya - - -	106	Khrishṭiya dharmavidhi - - -	212
Kavitāpātha - - -	191	Khrishṭiya kartavyasāra - - -	210
Kavitāprasūna - - -	106	Khrishṭiya maṇḍalipālaker saha- chara - - -	209
Kavitāpustaka - - -	107	Khrishṭiyan dharmer kāthekhiśm - - -	212
Kavitāratnāvali - - -	212	Khrishṭiyānder mat ki - - -	210
Kavitāsaṅgraha - - -	53, 107	Khrishṭokta upadeśa - - -	210
Kavitāshṭaka - - -	107	Khudāinamah - - -	225
Kavitāvali - - -	107	Khudā pāk o mihribān - - -	214
Kavitāvalir śabdārtha - - -	197	Khulāsat al-maʿrifat - - -	225
Kavivara Bhāratachandra - - -	35	Khulāsat al-musāʿil - - -	11
Kavi Vidyapati - - -	35	Khulāsat al-na-ihāt - - -	225
Kāvya-darpana - - -	27	Khulāsat al-mukhāt - - -	11
Kāvya-granthāvali - - -	53	Ki bhayānaka - - -	107
Kāvya-kalāpa - - -	107	Ki bhayānaka ācīne jhar - - -	108
Kāvya-kānana - - -	107	Ki bhayānaka durbhiksha - - -	68
Kāvya-kaumudi - - -	107	Kiehakavadha kāvya - - -	108
Kāvya-kusuma - - -	107	Kiehhu kiehhu bujhi - - -	68
Kāvya-mālā - - -	107	Ki holo - - -	29
Kāvya-mañjari - - -	107	Ki lañchhanā - - -	68
Kāvyanirṇaya - - -	27	Ki majār karta - - -	68
Kāvya-pañcha-rasāmpita - - -	107	Kimiya vidyār sara - - -	3
Kāvya-indhu - - -	107	Kinān de-er vrittānta - - -	209
Kāvya-sundari - - -	147	Kiñchit jalayoga - - -	68
Kāvya-taraṅga - - -	107	Kinnara Kāmin - - -	68
Kāyastha-dīpika - - -	39	Kinnara-pārijāta - - -	68
Kāyastha-kārikā - - -	39	Kīpanamālā - - -	147
Kāyastha-kaustubha - - -	39	Kokiladūta - - -	108
Kāyastha-nṛipa - - -	49	Kona kalakāminī-charitra - - -	147
Kāyastha-parāṇa - - -	39	Korake kiṭa - - -	147
Kāyastha-rasāyana - - -	39	Krīlāpher mitigalpa - - -	147
Kāyastha Sadgopa samhitā - - -	39	Krī-baker chhabī - - -	108
Kāyastha Sadgopa samhitār prati- vāda - - -	39	Krishichandrikā - - -	1
Kayek-khāni patra - - -	29	Krī-shi arpana - - -	1
Keśavachandra - - -	204	Krishikāryer mata - - -	1
Keśavachandra ke ? - - -	205	Krishiniyunnāvali - - -	183
Key to Azimgurh Reader - - -	197	Krī-hipraveśa - - -	1
Key to Douglas's Reader - - -	197	Krī-utattva - - -	1
Key to Easy Selections - - -	197	Krī-hnā. See Madhujāminī - - -	148
Key to English Reader - - -	198	Krishnabhakti - - -	108
Key to Moral Class-book - - -	198	Krishnabhaktisāra - - -	108
Key to Murray's Spelling-book - - -	198	Krishnādāsasushadhi-tattvajñāna - - -	18
Key to P. C. Sircar's Reader - - -	199	Krishnakālī - - -	68
Key to Poetical English Reader - - -	199	Krishnakānter Will - - -	147
Key to Poetical Selections - - -	200	Krishnakeli-kalpalatā - - -	108
Key to Rudiments of Knowledge - - -	200	Krishnakumārī - - -	68
Key to the Boys' First Book - - -	200	Krishnalilā-rasodaya - - -	108
Key to the History of Bengal - - -	200	Krishnānveshana - - -	68
Key to the Poetical Class-book - - -	200		

	Page
Kritajñatā - - -	147
Krittivāser parichaya - - -	35
Kshetrajjāmīti - - -	186
Kshetratattva - - -	187
Kshetratattver atirikta pratijñā - - -	187
Kshetravijñāna - - -	187
Kshītīśavamśāvalīcharita - - -	35
Kshudra mokaddamār ādālater	
kāryapranālī - - -	12
Kukkuṭir vātsalya - - -	214
Kulajñānopakramanīkā - - -	220
Kulakālīmā - - -	29
Kulacūhasya kāvya - - -	108
Kulīna kanyā - - -	68
Kulīna Kāyastha nātaka - - -	69
Kulīnakīrtana - - -	108
Kulīna kulāsurvasva - - -	69
Kulīna viraha - - -	69
Kulīnism. See Ballalī-samśodhīni	28
----- See Chittavilāsinī	28
----- See Kaulīnya-samśodhīni	29
----- See Kulajñānopakra-	
manīkā - - -	220
----- See Kulakālīmā - - -	29
----- See Kulacūhasya - - -	108
----- See Kulīnakīrtana - - -	108
Kulm Kāyasthas, Account of.	
See Ekañjāyī - - -	218
Kumārābodha vyākaraṇa - - -	172
Kumārāmāṅgala - - -	108
Kumārāsambhava - - -	108
Kumārāśīkshā - - -	7
Kumuda Kāminī - - -	69
Kumudīnī - - -	147
Kumudīnī-charita - - -	35
Kumudvatī - - -	69
Kunāin prayogapranālī - - -	18
Kundamālā - - -	108
Kundeśvarīmīlana - - -	69
Kuñja Bihārīr puthī - - -	163
Kupitakaśīka - - -	69
Kuraṅgabhaṇu - - -	163
Kurukshetropākhyāna - - -	69
Kusuma - - -	147
Kusumahāra - - -	108
Kusumakulāpa - - -	108
Kusumakālī - - -	108
Kusumakalīkā - - -	109
Kusumakāminī - - -	69
Kusumakānana - - -	109
Kusumakumārī - - -	69
Kusumamālīkā - - -	109
Kusumamukūṭa - - -	69
Kusumāñjali - - -	109
Kusumareṇu - - -	147
Kusumāvalī - - -	109
Kusumavikāśa - - -	109
Kusume kiṭa - - -	69
Kusumikā - - -	109
Kuṭīler darpaharaṇa - - -	69
Kuṭīta hamsaśāvaka - - -	147

L.

	Page
Laghu bhaktiratnāvalī - - -	109
Laghu vyākaraṇa - - -	173
Lalitā Majnūn - - -	164
Lakshmaṇa-bhojana - - -	109
Lakshmaṇa-digvijaya - - -	109
Lakshmaṇa-varjāna - - -	69, 148
Lakshmaṇer śaktiśēla nātaka - - -	69
Lakshmaṇer śaktiśēla yātrā - - -	69
Lakshmīcharitra - - -	109
Lakshmīmāṇī-charita - - -	36
Lalanākusuma - - -	70
Lalitā - - -	109
Lalita-kāhīnī - - -	24, 214
Lalita-kavitāvalī - - -	109
Lalita-kusuma - - -	70
Lalita-lahari - - -	109
Lalita-Mādhava - - -	109
Lalitā-sundarī - - -	164
Lālmoner puthī - - -	164
Lamb's Tales from Shakespeare	148
Lampatadumana - - -	119
Landan-rahasya - - -	148
Landowners' Association. See	
Bhūmyadhīkāri Sabhā - - -	228
Laṅkeśavijaya - - -	70
Lārḍ Kening - - -	169
Lārḍ Meyor mṛityuvilāpa - - -	110
Laubakārāgāra - - -	70
Lavana daityavadha - - -	70
Lavanavadha kāvya - - -	110
Lāvanyavatī - - -	148
Lekhyavidhāna - - -	12
Life of Chandrabangsa - - -	36
Life of John Stuart Mill - - -	36
Life of Lord Clive - - -	36
Life of Napoleon Bonaparte - - -	36
Lilā - - -	148
Lilāvati nātaka - - -	70
Līpimālā - - -	90
List of Scriptural Terms - - -	209
Lobhe pāpa, pāpe mṛityu - - -	70
Lord Canning. Administration - - -	12
Lūn-līṭ-sādhana-pranālī - - -	178
Luptaratnoddhāra - - -	53
Lupta sapvatsara nirasana - - -	91
Lupta sapvatsarer mīmāṃsā - - -	40

M.		Page
Macbeth - - -	-	70
Māchhe pokā - - -	-	70
Māchher pokā - - -	-	110
Māchher vasanta - - -	-	110
Māchh khāba ki pokā khāba - - -	-	110
Mādaka sevaner avaidhuta - - -	-	29
Madālasā - - -	110,	148
Madālasā nātaka - - -	-	70
Madamābātmya - - -	-	110
Madanabhasma - - -	-	70
Madanamañjari - - -	-	70
Madanamohana Chate Lāla - - -	-	110
Madanamohanopākhyāna - - -	-	164
Maḍel bhagini - - -	-	148
Mādhava-Mālati - - -	-	164
Mādhavikā - - -	-	70
Mādhavikañkana - - -	-	148
— See Satavarsha - - -	-	155
Madhumati - - -	-	70
Madhuvilāpa - - -	-	110
Madhuyāmīni - - -	-	148
Mad khāoyā ḥara dāya - - -	-	148
Mā eyechen - - -	-	70
Māg-sarvasva - - -	-	70
Mahābhatnāmā - - -	-	164
Mahābhārata - - -	-	110
Mahāguru-nipāta - - -	-	220
Mahājāna-pudāvalisañgraha - - -	-	111
Mahājaoi darśana - - -	-	183
Mahammader jivanacharitra - - -	-	36
Mahānauder susamāchāra - - -	-	214
Mahammadi dharma - - -	-	210
Mahammadiya dayatattva - - -	-	14
Mahammadiya uttarādhikāritta - - -	-	14
Mahanta Elopeśi - - -	70,	111
Mahanta Elopeśir gita - - -	-	111
Mahanta pakṣhe bhūtonandī - - -	-	70
Mahanta pāñchālī - - -	-	111
Mahanta ṭappā - - -	-	111
Mahanta vilāpa - - -	-	111
Mahanter chakrabhramāṇa - - -	-	71
Mahanter daphārāphū - - -	-	71
Mahanter ei kūj - - -	-	71
Mahanter ei ki daśā - - -	-	71
Mahanter ei ki kūj - - -	-	71
Mahanter jeman karma temani phala - - -	-	71
Mahanter jesā ki tesā - - -	-	71
Mahanter kūrāvāsa - - -	-	71
Mahanter kheda - - -	-	111
Mahanter ki durdaśā - - -	-	71
Mahanter ki sājā - - -	-	71
Mahanter sarvanāsa - - -	-	111
Mahanter śesha kānnā - - -	-	71
Mahāprasthāna - - -	-	148
Mahāprayaścitta - - -	-	214

	Page
Mahāpuruṣa - - -	205
Mahārāja Kṛṣṇachandra - - -	36
Mahārāja Nandakumāra - - -	36, 148
Mahārāja Pratāpāditya - - -	36
Mahārāshṭra jivanaprabhūta - - -	148
Mahārāshṭra-kalāñka - - -	71
Mahāśvetā-tāpasivesa - - -	71
Mahātab-charitra - - -	111
Mahāvanyā - - -	214
Mahēsa-māhātmya - - -	111
Mañtilōāmāh - - -	225
Mahilā - - -	111
Mahilāvali - - -	36
Mahiravaṇavādha - - -	71
Maithulimilāna - - -	71
Majā - - -	71
Makkei-māmā - - -	71
Malaria - - -	18
Mālati - - -	148, 210
Mālati-Mādhava - - -	148
Mālati-Mādhava nātaka - - -	71
Mālatimālā - - -	112
Malinamālā - - -	71
Mālyapradāna - - -	72
Māmā bhāginir nātaka - - -	72
Mānabhañjana - - -	112
Mānabhikṣhā - - -	72
Mānamilana - - -	72
Mānapāshaṇḍa - - -	15
Mānārpaṇa - - -	72
Māna-a. See Lalitā - - -	109
Mānasahachara - - -	183
Māna-akusuma - - -	112
Manasāmāṅgala - - -	112
Mānasāñka - - -	183
Mānasarañjana - - -	112
Mānasarañjioi - - -	112
Manasār bhāsāna - - -	112
Mānasavikāśa - - -	112
Māna Simha - - -	112
— See Annadāmāṅgala - - -	93
Manastattva-vijñāna - - -	15
Mānatarañgiṇi - - -	112
Manatattva-sārasaṅgraha - - -	15
Mana-upadeśa - - -	7
Mānavadharmasāstra - - -	14
Mānavajñanatattva - - -	18
Mānavatattva - - -	112
Manavijñāna - - -	15
Maṇḍalir sādharmaṇa pustaka - - -	212
Mandārakānana - - -	72
Maner prati upadeśa - - -	112
Mañihārāphayā Bhāratajananī - - -	113
Mañimālīni - - -	72
Mañimandira - - -	72
Mañimohini - - -	72
Mānini - - -	72
Mañistavka - - -	148
Manmatha kūvya - - -	164
Manmatha-Manoramā - - -	148
Manmatha-Muñjuri - - -	148

	Page		Page
Manobhārater prakritidarśana	- 15	Meghadūta	- 113
Manodīkshā suhāturaṅgini	- 113	Meghamālā nāṭaka	- 73
Manogaṇita	- 184	Meghanāda-samālochana	- 91
Manoharā	- 148	Meghanādavadha kāvya	- 113
Manohara darpaṇa	- 9	Meghanādavadha nāṭaka	- 73
Manohara itihāsamālā	- 119	Meghanādavadha yātrā	- 73
Manohara phenṣerā	- 164	Meghanādavyaṅga kāvya	- 73
Manohara tappā	- 113	Mej bau	- 149
Manohara upākhyāna	- 149	Menakā	- 113
Manohara upanyāsa	- 149	Methode de lecture	- 188
Manohārini nāṭaka	- 72	Meyeli	- 137
Manojña-kāhini	- 164	Meye maṁṣṭār mīting	- 73
Manoramā	- 113, 149	Mīdnapur Municipality	- 229
Manoramā nāṭaka	- 72	Mūlita vākya	- 189
Manorama pāṭha	- 149	Mīnhāj al-islām	- 225
Manoramyā pāṭha	- 119	Mī'rājñāmāh	- 225
Manoramyā upanyāsa	- 149	Mī'rāt al-nisā	- 164
Manorāñjana svapna	- 149	Mirror of the Heart. See Hridaya-	
Manorāñjanerihūsa	- 149	darpaṇa	- 210
Manośīkshā	- 113	Mīsbāh al-islām	- 225
Manottamā	- 149	Mīṭāksharā-darpaṇa	- 14
Manovīṇā	- 113	Mīṭāksharā-dayadhīkūra	- 14
Manovṛtti-vidhāyaka	- 7	Mītrakāvya	- 113
Manoyātrā nāṭaka	- 72	Mītrapāṭha	- 114
Manual of Materia Medica	- 18	Mītravilāpa	- 114
Manual of Minor Surgery	- 18	Mītravilāpārthanirṇaya	- 200
Manuja	- 72	Mohabhoga	- 114
Manusamhitā o Kullūka Bhutta	- 39	Mohanta. See under Mahanta.	
Manushyer ādhyātmika prayo-		Mohinī Mohana kāvya	- 164
jana	- 211	Mohinī pratimā	- 73
Maqṣād-nāmāh	- 225	Mohinī premapāśa	- 73
Marichikā	- 214	Moktārī parīkshār pāṭhya	- 12
Marriage of Hindu Widows	See	Mṛiechhabakatika	- 73
under Widow-marriage.		Mṛidaṅga-mañjarī	- 21
Mas'āl i muḥarramāt	- 225	Mṛinalamālīnī	- 73
Māsika Brāhma Samājer upadeśa	205	Mṛinalīnī	- 149
Masnawī nāṭaka	- 72	Mṛinmayī	- 2, 149
Mātāler janānir vilāpa	- 72	Mudrārākshasa	- 73
Mātāler sabhā	- 72	Muhammādan Law of Inheritance	14
Materia Medica	- 18	Mui Hyāndu	- 73
Matlūb al-mūminīn	- 225	Mujāhid Shāh	- 36
Matlūb-nāmāh	- 225	Muktālatāvalī	- 114
Mātrīśīkshā	- 4	Muktāvalī nāṭikā	- 73
Mātrīvilāpa	- 113	Mukti evaṁ tāhūr sūdhana	- 220
Mātrīviyoga	- 113	Muktimīmūṁsā	- 214
Mātrīviyoga-vilāpa	- 113	Muktitattva	- 211
Matsyadbarā nāṭaka	- 72	Mukura	- 114
Matsyanārīr upākhyāna	- 149	Mūlasaṅgraha	- 12
Maukhika āṅka	- 184	Muṅgerer Brāhma Samāj	- 205
Maukhika āṅker hisāb	- 184	Munir Mahrū Sundari	- 164
Maulāhi maulā	- 225	Muralā	- 150
Maulūd i sharīf	- 36, 225	Murshidābād-kāhini	- 49
Mautnāmāh	- 225	Mūrti	- 220
Māyākānava	- 72	Musalmān dāyabhāga	- 14
Māyāmṛiga	- 72	Mushal ṁ kulanāśanaṁ	- 73
Māyātara	- 73	Myā dharbo ke	- 74
Māyāvati	- 73	Mymensingh Great Eastern	
Māyāvīnī	- 149	Bengal Exchange Company	- 229
Mā Yogesvarī	- 220	Mymensingh Loan Office	- 229
Mayūra-takht	- 49		
Mechhnir darpachūrṇa	- 113		

N.

	Page
Nāganalini - - -	74
Nāgāśramar abhinaya - - -	74
Nagendrabālā - - -	74
Nāhar Family, of Azimganj, Biographical Account of. <i>See</i> Nāhar-vamśavṛttānta - - -	36
Nāhar-vamśavṛttānta - - -	36
Naishadha - - -	114
Najāt al-islām - - -	225
Najātnāmah - - -	211
Najir-saṅgraha - - -	12
Najir-sārasaṅgraha - - -	12
Nakuleśvarer vipada - - -	114
Nalacharita - - -	150
Nala-Damayanti - - -	114
Nala-Damayanti kāvya - - -	114
Nala-Damayanti nātaka - - -	74
Naliui - - -	114, 150
Nalinibhūṣaṇa - - -	74
Nalini-Mohana - - -	164
Nalini nātaka - - -	74
Nalininātha - - -	74
Nalini-uddhāra - - -	74
Naliniyasanta - - -	74
Nalopākhyāna - - -	150
Nāmasaṅkīrtana. <i>See</i> Bhakti- tattvasāra - - -	94
Nanad bhāi baur jhagrā - - -	74
Nanad bhājer jhakrā - - -	74, 150
Nānaker jīvanavṛttānta - - -	36
Nānāvidha gāna - - -	114
Nānāvishayaka prabandha - - -	169
Nandavamśocheheda - - -	74
Nandavidāya yātrā - - -	114
Nandotsava - - -	74
Nārandasamvāda - - -	114
Naradeha-nirṇaya - - -	18
Naramedhaya jñā - - -	150
Narapūjā - - -	205
Nāricharita - - -	36
Nārīdharma - - -	29
Nārījātīvishayaka prastāva - - -	29
Nārikāṇṭhamālā - - -	115
Nārīr sholakalā - - -	150
Nārīśikshā - - -	201
Naṣihat al-ʿajam - - -	225
Naṣihat al-bahār - - -	225
Naṣihat al-ghāfilin - - -	225
Naṣihat al-insān - - -	225
Naṣihatnāmah - - -	115, 164, 225
Nāstīkaprabodha - - -	220
Nāṭakābhīnaya - - -	74
Naṭanandini - - -	150

	Page
Nātinjāmāi - - -	75
Nātyasambhava - - -	75
Nava Bābuvilāsa - - -	29
Navabhāva pāñchālī - - -	115
Navabibi-vilāsa - - -	150
Navabodha - - -	191
Navabodha-vyākaraṇa - - -	173
Nava Brāhma - - -	150
Navadvīpa Rajas, Genealogical Account of. <i>See</i> Kshītīsavamśa- valīcharita - - -	35
Navakathā - - -	150
Navamālikā - - -	115
Navamālikā - - -	115
Navanāri - - -	36
Nava nātaka - - -	75
Navanītisāra - - -	150
Navanyāsa - - -	150
Navapañjikā - - -	40
Navapātha - - -	191
Nava prabandhasāra - - -	169
Nava prahelikā - - -	9
Navaramaṇi nātaka - - -	150
Navarasāṅkura - - -	115
Nava śīsubodha - - -	201
Nava śīsupātha - - -	191
Navavārshikī - - -	40
Navavidhāna ki - - -	205
Nava Vṛndāvana - - -	75
Navina Elokēśi pāñchālī - - -	115
Navina Mahanta - - -	75
Navina nātaka - - -	75
Navina tapasvinī - - -	75
Naviner kheda - - -	75
Navopākhyāna - - -	150
Navya rājaniyama - - -	12
Navya ukil - - -	75
Navya-Vaṅga - - -	150
Nayanatārā - - -	150
Nay-śo rūpeyā - - -	75
Needlework. <i>See</i> Śilpakarmer bahi - - -	5
Nepal. History. <i>See</i> Vartamāna Nepāl - - -	51
Neśānāsaku Sabhā - - -	29
Nibhṛta chintā - - -	169
Nibhṛta nivāsa - - -	115
Nidāna - - -	18
Nidarśana-tattva - - -	12
Nigūṛha ātmadarśana - - -	15
Nigūṛha nidarśanatattva - - -	115
Nigūṛha tattva - - -	115
Nikāsh dite habe - - -	214
Nikuṇṭjakānana - - -	75
Niladarpuṇa - - -	75
Nilāmbara Thākura - - -	75
Nilāñjana - - -	150
Nilkardiger ki atyāchāra - - -	150
Ni'mat i Khudā - - -	226
Niradā upākhyāna - - -	164
Nirañjana - - -	115

	Page
Nirbodha-bodha - - -	75
Nirdeśaka śāriratattva - - -	18
Nirdeśaka vidyā - - -	19
Nirikh saṅkrānta najir - - -	12
Nirjharinī - - -	115
Nirmalanalini - - -	151
Nirmalār upākhyāna - - -	151
Nirvāpitadīpa - - -	75
Nirvāsītā Sītā - - -	115
Nirvāsīter vilāpa - - -	115
Nisākusuma - - -	75
Nisargasandarśana - - -	115
Nisargasundarī - - -	115
Nishpattir sārasaṅgraha - - -	12
Nishphala taru - - -	169
Nisīthachintā - - -	115, 169
Nisīthe himādrīśikhara - - -	115
Nitibodha - - -	191
Nitibodhaka itihāsa - - -	151
Nitidarpaṇa - - -	7, 220
Nitigarbha - - -	7, 151
Nitigarbha praśūtiprasaṅga - - -	4
Nitihāra - - -	151
Nitīkadamba - - -	151
Nitīkathā - - -	151
Nitīkaumudī - - -	7
Nitimālā - - -	7, 116
Nitimañjarī - - -	7
Nitipāṭha - - -	116
Nitiprabandha - - -	7
Nitiprabhā - - -	191
Nitiprasavini - - -	151
Nitipushāñjali - - -	116
Nitiratna - - -	116
Nitiratnahāra - - -	7
Nitiratnamālā - - -	7
Nitisandarbhā - - -	116
Nitisāra - - -	191
Nitiśikshā - - -	7, 116, 191
Nityadharmānurañjikā - - -	227
Nityatantra - - -	220
Nivātakavachavadha - - -	116
Notes on English Reader - - -	200
Nūral-imān - - -	164, 226
Nūrahān - - -	37
Nūtana dhārāpāta - - -	184
Nūtana janma - - -	214
Nūtana jhar - - -	169
Nūtana pañjikā - - -	41
Nūtana patra-kaumudī - - -	90
Nūtana pokā - - -	116
Nūtana rājanīyamāvalī - - -	12
Nūtana rakame kalā khāoyā - - -	214
Nūtana roga - - -	116
Nūtana śabdārthaprakāśikā - - -	22
Nūtana varṇamālā - - -	191
Nyāyamukula - - -	220
Nyāyapadārthatattva - - -	220

O.

	Page
Olānthā - - -	19
Olānthā-chikitsā - - -	19
Olānthār chikitsāpranāh - - -	19
Orissa. History. See Urisiār	
itihāsa - - -	51

P.

Padachintāmaṇimālā - - -	116
Padakalpalatikā - - -	116
Padakulpataru - - -	116
Padamañjarī - - -	116
Padārthadarśana - - -	24
Padārthadarśaner praveśikā - - -	24
Padārthaprabodha - - -	116
Padārthatattva - - -	24
Padārthavidyā - - -	24
Padārthavidyā-praśnottarāvalī - - -	25
Padārthavidyār praśnottara - - -	25
Padārthavidyāsāra - - -	25
Padāvalī - - -	209
Padmā - - -	117
Padmapurāna - - -	220
Padmāvati nātaka - - -	75
Padmīni - - -	164
Padmīni nātaka - - -	76
Padyachatushtaya - - -	117
Padyakalāpa - - -	117
Padyakalikā - - -	117
Padyakumuda - - -	117
Padyakusuma - - -	117
Padyakusumāvalī - - -	117
Padyalatā - - -	117
Padyalatikā - - -	117
Padyamālā - - -	117
Padyamañjarī - - -	117
Padyamukula - - -	118
Padyamuñjarī - - -	118
Padyāñkasāra - - -	184
Padyāñkura - - -	118
Padyapadīnamālikā - - -	118
Padyaparichaya - - -	118
Padyapāṭha - - -	191
Padyapāṭha-arthapustaka - - -	200
Padyapāṭhārtha - - -	200
Padyapāṭhāvalī - - -	118
Padyapāṭher arthapustaka - - -	200
Padyaprukāśa - - -	192
Padyaprasūna - - -	118
Padyapraveśa - - -	118

	Page		Page
Padyapraveśikā - - -	118	Pārthaparājaya - - -	76
Padyapundarikā - - -	118	Pārulakuñja - - -	76
Padyapushpāñjali - - -	118	Pārvatipariṇaya - - -	76
Padyarañjana - - -	118	Pāshānapratimā - - -	76
Padyarañjinī - - -	118	Pāshaṇḍadālana. <i>See</i> Bhakutatt-	
Padyasūra - - -	119	vasūra - - -	94
Padyasaralapātha - - -	119	Pāshāni - - -	76
Padyasetu - - -	119	Pāskarā bhābā - - -	77
Padyasopāna - - -	119	Pāskarā chhele - - -	77
Padyāvalī - - -	119	Pāskarār dakāri. <i>See</i> Varakan-	
Padyāvati - - -	165	yāvikraya - - -	31
Padyavikāśa - - -	119	Paśudiger prati dayākaraṇa - - -	29
Pāgulini nātaka - - -	76	Paśvāvalī - - -	25
Pājir byātā chhūṅcho - - -	76	Pathakara-darśana - - -	12
Pākā āmb - - -	214	Paṭhamālā - - -	192
Pākāprabandha - - -	4	Pathanañjana - - -	192
Pākārājesvara - - -	4	Pāthānirita - - -	192
Pāk diye sut lambā kar - - -	151	Pāthasālā pāthya pustaka - - -	201
Pāket abhidhāna - - -	22	Pathasālār vivaraṇa - - -	6
Paket najir - - -	12	Pāthuriyaghāt Vāṅga nāṭyālaya - - -	120
Palāśir yuddha - - -	119	Pathyapradāna - - -	220
Palāśir yuddher tika - - -	119	Patibhakti - - -	151
Palāśir yuddher vyākhyā - - -	119	Patiganita - - -	181
Palligrāma-darpaṇa - - -	76	Pāṭiganitaprakriyā - - -	185
Pallipāthikā - - -	5	Patiganitapraveśikā - - -	185
Pallivikāśinī - - -	76	Pāṭiganitasāra - - -	185
Pāñchālī - - -	119	Pativiraha - - -	120
Pāñchālī kamalakālī - - -	119	Pativrata - - -	77
Pāñchālir vastraharaṇa yātra - - -	76	Pativratādharma - - -	7, 29
Pāñchānanda - - -	169	Pativratopadeśa - - -	29
Pāñcharaṅga pāñchālī - - -	119	Pāṭivratyadharmasikshā - - -	29
Pāñch pāgalor ghar - - -	76	Patrakāumudī - - -	90
Pāṇḍavacharita kāvya - - -	119	Patraprabandha - - -	91
Pāṇḍaver ajñātavāsa - - -	76	Patrāvalī - - -	120
Pāṇḍita - - -	227	Patriparikshā - - -	29
Pāṇḍitamūkha prahasana - - -	76	Paul and Virginia - - -	151
Pānikaurer puthi - - -	151	Paṭtalikāprabodha - - -	220
Pānini - - -	91	Pavanar atyāchāra - - -	120
Pāñjābetihāsa - - -	49	Pavitra Koriner satyatā - - -	226
Pānkaja-tapasvini - - -	76	Pavitra pranaya - - -	120
Pāper pratiphala - - -	76	Paysā samsārer sāra - - -	120
Pārāgūnye e ki dāya - - -	76	Peacock Throne of Delhi, Account	
Paraloka - - -	211	of. <i>See</i> Mayūra-takht - - -	43
Paramārtha padāvalī - - -	119	Percy Anecdotes. <i>See</i> Manorāmya	
Paramārtha saṅgita - - -	119	pāṭha - - -	149
Paramārtha saṅgītāvalī - - -	120	Persian Tales. <i>See</i> Pārasya	
Paramārtha vijñānaratnākara - - -	220	upanyāsa - - -	151
Pārasya itihāsa - - -	165	Phalitaajyotisha - - -	3
Pārasya upanyāsa - - -	151	Phalto jhakrā - - -	77
Pārijāta-haraṇa - - -	76	Phānsir hukum - - -	120
Pārijātavikāśa - - -	151	Pharmacy - - -	19
Parimiti - - -	187	Phātā śisi - - -	214
Parimiti o jarip - - -	187	Phoyārā o megha - - -	214
Parimitiprakriyā - - -	187	Phrānko-Prūshiyān yuddha - - -	120
Parimitisūtra - - -	187	Pilgrim's Progress. <i>See</i> Svargiya	
Parinaya-kāhini - - -	151	yātrir vṛttānta - - -	215
Pari o svarga - - -	120	— <i>See</i> Yātriker gati - - -	215
Pārivārika prabandha - - -	4	Piṇḍadāna - - -	77
Parivrajaka Sri Kṛishṇānanda - - -	37	Pisāchini - - -	77
Pārsik abhidhāna - - -	23	Pitṛivatsala putra - - -	214
Pārsi śikshā - - -	178	Pittaler sāṅger bayān - - -	214

	Page		Page
Pleader's Guide - - -	13	Pramodini - - -	169
Pleg-tattva - - -	19	Prānakṛishṇaushadhāvali - - -	19
Poler kavi - - -	120	Prāṇayakānana - - -	151
Poler pāṇchālī - - -	120	Prāṇayakānana nātaka - - -	78
Poler tappā - - -	120	Prāṇayakantaka - - -	78
Police and Fauzdari Manual - - -	13	Prāṇayapārijāta - - -	78
Police Guide - - -	13	Prāṇayaparik-hā - - -	78
Post Office Manual. See Kārya- vidhi - - -	12	Prāṇayapariśodha - - -	78
Prabala jhatikā - - -	169	Prāṇayaparitāpi - - -	121
Prabandbalahārī - - -	169	Prāṇayaprakāśa - - -	78
Prabandhamālā - - -	169	Prāṇayapramāda - - -	78
Prabandhāvalī - - -	8	Prāṇayupratimā - - -	78, 152
Prabhāśakhaṇḍa - - -	120	Prāṇayupravāha - - -	152
Prabhāśamilana - - -	77	Prāṇayavikāra - - -	152
Prabhāśayajña - - -	120	Prāṇayyer pratiphala - - -	78
Prabhātachintā - - -	169	Prāṇēśvara nātaka - - -	78
Prabhātachintār vyākhyā - - -	169	Prāṇitattvasāra - - -	25
Prabhātakamala - - -	77	Prāṇividyā - - -	26
Prabhātakusuma - - -	205	Prāṇivrittānta - - -	26
Prabhāte vāyusevana - - -	77	Prārthanā. See Bhaktitattvasāra - - -	94
Prabhāvati - - -	77	Prārthanādāśa - - -	212
Prabhu Yeśu Khrishṭa - - -	209	Prārthanāñjali - - -	205
Prabodhachandrikā - - -	151	Prārthanāpustaka - - -	213
Prabodhachandrodaya - - -	77	Prasāda-prasaṅga - - -	37, 121
Prabodhamālā - - -	120	Prasannakumār'er Will - - -	152
Prabodhānanda - - -	37	Prasannatā-pradāyini - - -	121
Prabodhasudhākara - - -	121	Prasānottarāmālā - - -	49, 221
Prāchīna ākhyāvalī - - -	23	Pratāpachandra - - -	37
Prāchīna Bāṅgālā granthāvalī - - -	121	Prathama bhūgola - - -	45
Prāchīna Bhārata, &c. - - -	49	Prathama pāṭha - - -	173, 192
Prāchīna Hindudiger samudrayātrā - - -	52	Prathama Śikshā - - -	192
Prāchīna Hindukirtti - - -	45	Prathama Śikshāvyākaraṇa - - -	173
Prāchīna itihāsa-samuchchaya - - -	49	Prathama vyākaraṇa - - -	173
Prāchīna kāhinī - - -	214	Pratimāvi-sarjana - - -	78
Practical English Composition - - -	177	Prati upahāra - - -	121
Practical Grammar - - -	177	Prātyahika Brahmapāsanā - - -	205
Prahlādacharitra - - -	121	Pravādamālā - - -	137
Prahlāda nātaka - - -	77	Pravāśadarpana - - -	121
Prajvalita grīha - - -	214	Pravāser patra - - -	52
Prākṛita aśāṃpradāyikatā - - -	205	Pravāśivilāpa - - -	121
Prākṛita bandhu - - -	77	Praveśikā - - -	192
Prākṛita bhūgola - - -	45	Prayāsa - - -	169
Prākṛita Khrisṭiyan - - -	214	Prāyaśchittante avyavahāryanta - - -	221
Prākṛita tattvaviveka - - -	25	Prāyaśchitta-tattva - - -	211
Prākṛitaviveka - - -	220	Premabhaktichandrikā - - -	121
Prākṛitaviveka - - -	25	— See Bhaktitattvasāra - - -	94
Prākṛitibodha abhidhāna - - -	23	Premachandra-jīvanacharita - - -	37
Prākṛitika bhūgola - - -	45	Premādhini nātaka - - -	78
Prākṛitika bhūgoler prasānottara - - -	45	Premagāthā - - -	121
Prākṛitika vijñāna - - -	25	Premakuñja - - -	152
Prākṛitirūpaya abhidhāna - - -	23	Premalahārī - - -	165
Prākṛitipāṭha - - -	25	Premamandākinī - - -	78
Pramathanātha - - -	77	Premaṇātaka - - -	165
Pramīlār purī - - -	77	Premapārijāta - - -	78
Pramodakāminī - - -	121	Premapravāhinī - - -	121
Pramodakānana - - -	77, 165	Premataraṅga - - -	152
Pramodakumāra - - -	77	Premollāsa - - -	165
Pramodakuñja - - -	77	Premopadeśa nātaka - - -	165
Pramodamanoramā - - -	77	Premopākhyāna - - -	214
Pramodanātha - - -	77	Primary Grammar - - -	177
		Principles of Medicine - - -	19

	Page
Priyamvada - - -	152
Pūjar utsava - - -	121
Pulis-ghāter agnikāṇḍa - - -	121
Pulis-ghāter hatyākāṇḍa - - -	121
Pulis o lokarakshā - - -	13
Punarjanmaprada-viśvāsa - - -	205
Punarvivāha nāṭaka - - -	78
Puṇyātari - - -	226
Purāna kāgaj - - -	152
Purāṇiya anukramanikā - - -	221
Purāṇjana - - -	152
Purāvṛttasūra - - -	49
Purāvṛtiter saṃkshēpa vivaraṇa - - -	50
Pūrṇasakher kshuṇṇabhāga - - -	121
Pūrṇasāsi - - -	152
Purushaparikshā - - -	152
Purushaprabodhini - - -	152
Puru-hottama-chandrikā - - -	121, 221
Puruvikrama nāṭaka - - -	78
Pushpamālā - - -	122
Pushpamālīkā - - -	122
Pushpāñjali - - -	221
Putījuri-prakāśa - - -	122
Putrasakāturā dukkhini mātā - - -	152

Q.

Qiṣṣ al-anbiyā - - -	37
Qiṣṣah i Shāh i Rūm - - -	165
Qiyāmatnāmah - - -	226

R.

Rachanāpranālī - - -	173
Rachanāratnāvalī - - -	8
Rachanāsāra - - -	169
Rachanāvalī - - -	8
Radd i kafar - - -	226
Rādhakrishṇavilāsa - - -	122
Rādhāmatī - - -	152
Rādhārāṇī. See Upakathā - - -	157
Rādhāvilāpa - - -	122
Rādhāvilāpalahari - - -	122
Rādhāviraha - - -	122
Rādhikāvilāpa - - -	122
Rāghava upākhyāna - - -	152
Raghuvamśa - - -	122, 152
Rahasyamukura - - -	152
Rahasyaprachāra - - -	2

	Page
Rahasyapratibhā - - -	152
Rahasyasandarbhā - - -	228
Rahasyavilāsa - - -	165
Rājabālā - - -	78, 153
Rājabbhāvana nimantraṇa - - -	215
Rājadūta - - -	153
——. See Nitibodhaka itihāsa - - -	151
Rājā hāoyā vi-hama dāya - - -	78
Rājā Harischandrer upākhyāna - - -	165
Rājakumāra Ālbārter jīvani - - -	37
Rājakumārī - - -	153
Rājāmālā - - -	50
Rājanārāyaṇa Vasur vaktṛitā - - -	205
Rājani - - -	153
Rājanchandra upākhyāna - - -	153
Rājanikānta - - -	165
Rājaniyama - - -	13
Rājā Pratāpāditya-charitra - - -	37
Rājā Pratāpādityer charitra - - -	37
Rājā Rāmamohana - - -	37
Rājasiṃha - - -	153
Rājasthāner itivṛtta - - -	50
Rājatapasvinī - - -	165
Rajatgrinandini - - -	78
Rājāvalī - - -	50
Rājopahāra - - -	122
Rājput patana - - -	78
Rājshāhur saṃkshipta itihāsa - - -	50
Rākhāl Mohini - - -	215
Raktadantā - - -	79
Raktasāñchālana - - -	19
Rāmābhisheka - - -	79
——. See Abhinanyuvadha - - -	54
Rāmachandra Dāser jīvanacharita - - -	37
Rāmachandrer aśvamedha-yajña - - -	79
Rāmachandrer svargārohaṇa - - -	122
Rāmacharita - - -	221
Rāmāñi-charitāmrta - - -	122
Rāmākṛishṇa punthi - - -	37
Ramanī nāṭaka - - -	165
Ramanīrahasya - - -	153
Ramanīratna - - -	153
Rāmanirvāsana gītābhinaya - - -	79
Rāmapāler vivaraṇa - - -	45
Rāmārāñjana - - -	192
Rāmārāñjikā - - -	6
Rāmarasāyana - - -	122
Rāmasāka pañchālī - - -	122
Rāmavanavāsa - - -	153
Rāmavanavāsa kāvya - - -	122
Rāmavanavāsa nāṭaka - - -	79
Rāmavanavāsa yātrā - - -	79
Rāmavilāpa - - -	122
Rāmavilāpa nāṭaka - - -	79
Rāmavirahā nāṭaka - - -	79
Rāmāyaṇa - - -	122
Rāmāyaṇa-sārasaṅgraha - - -	153
Rambhāvati nāṭaka - - -	79
Rāmer biye - - -	79
Rāmer janmavṛttānta - - -	153
Rāmer rājyābhisheka - - -	153

	Page
Rāmer rājyābhisheka nāṭaka	- 79
Rāmer rājyābhisheker vyākhyā	- 206
Rāmer rājyapṛāpti	- 79
Rāmer vanavāsa	- 80
Rāmeśvarer adṛishṭa	- 153
Rāmodyāha	- 80
Rāmpal, Account of. See Rāma-	
pāler vivaraṇa	- 45
Rāmpurāṭ jatknēhit	- 124
Rāmz al-'arīfin	- 226
Rāṇachandī	- 153
Rāṇajayī	- 80
Rāṇgin rasasaṅgita	- 124
Rāṇgin tappā	- 124
Rāṇer biye dīsmis	- 153
Rārhiya Brāhmaner ādivaṇśa	- 40
Rasabati 'Aziz Kumār	- 165
Rasahilā	- 80
Rasamañjari	- 124
Rāsarahasya	- 124
Rasarañjana	- 80
Rāsarasamrita	- 124
Rasasāgara	- 124
Rasasaṅgraha	- 124
Rasāvalī kāvya	- 124
Rasāviśākara-vṛindaka	- 80
Rasāyana	- 3
Rasāyana-sūtrasaṅgraha	- 3
Rasāyana-siksha	- 3
Rasāyana-sūtra	- 3
Rasāyana-vijñāna	- 3
Rasāyana-vyavahara	- 19
Rasayanika padārthavijñāna	- 3
Rasikamaṅgala	- 124
Rasika-Taraṅgiṇī	- 165
Rasīnārā	- 153
Rasselas	- 153
Rataneī ratan cheue	- 80
Ratnasāṅgraha	- 178
Ratnasāra	- 192
Ratnāvalī	- 154
Ratnāvalī gītābhinaya	- 80
Ratnāvalī nāṭaka	- 80
Ratnāvalī nāṭikā	- 80
Ratnāvati	- 154
Ratnavedikā	- 80
Ratnotamā	- 154
Rāvaṇavudha kāvya	- 124
Rāvaṇavudha nāṭaka	- 80
Rāvaṇer anantaśayyā	- 80
Rāvaṇer digvijaya	- 80
Rāj aparivara	- 154
Reading Lessons	- 192
Regulations for Administration of	
Justice	- 13
Riddles. See under Games	- 9
Rigvedasamhitā	- 221
Rijiyā	- 80
Rijubodha	- 192
Rijupāṭha	- 192
Rinapariśodha	- 215

	Page
Ripuvihāra	- 124
Rishicharita nāṭaka	- 80
Ritimūla	- 221
Ritumūlā	- 124
Ritasamhāra	- 124
Rituvārṇana	- 124
Rituvihara	- 124
Robinson Crusoe	- 154
Robinson's Grammar of History	- 50
Roganaśaka	- 19
Rogandāna o chikitsā	- 19
Rogaśokanustāriṇī	- 19
Rogatūrā Vasantakumārī	- 124
Rogaviehāra	- 19
Rokā kari chokā māl	- 80
Romāvati	- 154
Romāvatī nāṭaka	- 81
Romeo and Juliet	- 81
Romiya maṇḍahr bhrashtatā	- 210
Rom rajyer purāvṛitta	- 50
Roshan al-mūminin	- 226
Rośmārī	- 81
Rudiments of English Grammar	- 177
Rudraachandā	- 81
Rudhapāla nāṭaka	- 81
Rukmīṭharaṇa	- 81
Rūpa-abhisāra	- 124
Rupachintāmaṇī	- 124
Rūpajalāl	- 165
Rūpa Saṁātana	- 37
Rushiyā	- 50
Ruśiyādhipati Pitarer jivanavṛit-	
tānta	- 37
Rusiyār saṁkshipta itihāsa	- 50
Rus-Turaska yuddha	- 50
Rus-Turka yuddha	- 50

S.

Sā'atnāmāh	- 4
Sabdakalpapatikā	- 23
Sabdāmbudhī	- 23
Sābdanirṇaya	- 192
Sābdārthanukṛtāvalī	- 23
Sābdārthaprachārikā	- 23
Sābdārthaprakāśikā	- 23
Sābdārtharatnakara	- 23
Sābda-andarbhasindhu	- 23
Sābdātattvakaumudī	- 173
Sābdāvalī	- 23
Sābhyaṭār itihāsa	- 29
Sabure mewā phale	- 154
Sabūrnāmā	- 124
Saburunniśā	- 165
Sādbhāvakaumudī	- 125

	Page		Page
Sadbhāvakuṣuma - - -	125	Samāja-śodhanī - - -	30
Sadbhāvaśatka - - -	125	Sāmājika avasthā - - -	81
Saddharma-saṅkāśaka - - -	221	Samālochaka - - -	81
Sādhakasaṃhāra - - -	81	Samaraśāyini - - -	154
Sādhana - - -	228	Samaravāsana - - -	154
Sādhya biye - - -	81	Samara kāmīnī nāṭaka - - -	81
Sādhu Aghoranātha - - -	38	Samāsadarpaṇa - - -	173
Sādbucharitra - - -	210	Samāsamālā - - -	173
Sādhurañjana - - -	165	Samāsavāda - - -	178
Sadriśa-bhaishajyasūra - - -	19	Samasvarapāṭha - - -	125
Sadriśa-vyavasthā - - -	19	Samasyā-darpaṇa - - -	9
Sadriśa-vyavasthā-chukitsādrīkā - - -	19	Samasyā-saṅgraha - - -	9
Sadriśa-vyavasthā-prayoga - - -	20	Sāmatalika parimiti - - -	188
Sahaja bhūmiparimāṇa - - -	187	Sāmatalika trikoṇamiti - - -	188
Sahaja parimiti - - -	187	Sambandhanirṇaya - - -	40
Sahjā - - -	226	Samkshipta arthavyavahāra - - -	27
Sāhityāśodha - - -	193	Samkshipta Āryānuśṭhāna - - -	221
Sāhityachintā - - -	169	Samkshipta Bhāratetiḥāsa - - -	50
Sāhityamañjarī - - -	193	Samkshipta bhūgola - - -	45
Sāhityamuktāvalī - - -	27	Samkshipta etiḥāsa - - -	170
Sāhityapāṭha - - -	193	Samkshipta jīvanavṛttānta - - -	38
Sāhityapraśa - - -	173	Samkshipta pāṭigaṇita - - -	185
Sāhityasamhitā - - -	228	Samkshipta sadvidyāvalī - - -	2
Sāhityasandarbhā - - -	193	Samśāra - - -	154
Sāhitya-saṅgraha - - -	170	Samśārachitra - - -	155
Sahityasāra - - -	170	Samśārādarpaṇa - - -	155
Sāhityaśikṣā - - -	170	Samśārakāvya - - -	125
Sāhityasopāna - - -	173, 193	Samśārālīlā - - -	155
Saif al-mulūk - - -	165	Samśārarahasya - - -	221
Saif al-mūminīn - - -	226	Samskṛita bhāṣā - - -	178
Sailabālā. See Duhkhaniśi-ava- sāna - - -	61	Samskṛita śabdasaḍdhana - - -	178
Sailakumārī nāṭaka - - -	81	Samskṛita vyākaraṇasañjivani - - -	178
Sailakumārī nāṭaka - - -	81	Samudrayāna āvichāra - - -	221
Saileśvari nāṭaka - - -	81	Samvādasūra - - -	170
Sairindhri - - -	151	Samvaraṇa-vijaya - - -	125
Sairindhri nāṭaka - - -	81	Samātana Dharmotsāhīnī Sabhā - - -	229
Saisava jñānāchandrīkā - - -	125	Sandehanirasana - - -	221
Saśavapāṭha - - -	193	Sandeshāvalī - - -	50
Saśava-sahachari - - -	151	Sandford and Merton. See Kathā- tarāṅga - - -	147
Saivalinī - - -	154	Sandhisāṅgraha - - -	173
Saivyasundarī - - -	81	Sandhivijñāna - - -	178
Sakaduhitā - - -	154	Saṅgita Gaurīśvara - - -	125
Saker thāndidi - - -	125	Saṅgitakusumāvalī - - -	213
Sakshyāt-darpaṇa - - -	81	Saṅgitalahari - - -	125
Saktisambhava - - -	125	Saṅgitamālā - - -	125, 205
Saktisela - - -	125	Saṅgitamañjarī - - -	125
Saktisela nāṭaka - - -	81	Saṅgitamanorañjana - - -	125
Sakuntalā - - -	125, 154	Saṅgitamṛta - - -	126
Sakuntalā nāṭaka - - -	81	Saṅgitamuktāvalī - - -	126, 205
Sakuntalā vanavahāra - - -	125	Saṅgitamañjarī - - -	126
Sākyamuni-charita - - -	38	Saṅgitānandalahari - - -	126
Sālābābur ākkel - - -	81	Saṅgitarasamādhuri - - -	126
Sālaphula - - -	154	Saṅgitarasamañjarī - - -	126
Samagra Bhārater saṃkshipta etiḥāsa - - -	50	Saṅgitaratnākara - - -	21
Samāja - - -	154	Saṅgitaratnamālā - - -	126
Samāja-kuchitra - - -	29	Saṅgitaratnaśata - - -	126
Samāja-rahasya - - -	81	Saṅgitaratnāvalī - - -	126
Samāja-samālochana - - -	30	Saṅgitasandarbhā - - -	126
Samāja-saṃskaraṇa - - -	30	Saṅgitasaṅgraha - - -	126, 205, 213
		Saṅgitasāra - - -	22

	Page
Saṅgitasīkṣhā - - -	22
Saṅgītasudhākara - - -	126
Saṅgītasudhāsindhu - - -	126, 205
Saṅgītasulalita - - -	126
Saṅgītasūtra - - -	22
Saṅgītatarāṅga - - -	22
Saṅgītāvali - - -	126
———. See Gaṅgābhakti - - -	100
Saṅgītavilāsa - - -	126
Saṅgītopadeśa - - -	22
Saṅgraha - - -	174
Saṅgrahamañjarī - - -	170
Saṅipūjār pustaka - - -	127
Saṅir pañchālī - - -	127
———. See Trailokya - - -	132
Saṅjīvanī - - -	174
Saṅjuktā-svayamvara - - -	82
Saṅkaravijaya-jayanti - - -	38
Saṅketasāra - - -	185
Saṅketāvali - - -	185
Saṅkhyadarśana - - -	221
Saṅkhyāsāra - - -	23
Saṅnyāsir upākhyāna - - -	127
Santānapratipālana - - -	4
Santāpini nātaka - - -	82
Santapta-yuvaka - - -	127
Santoshasādhana - - -	127
Saputai nātaka - - -	82
Sapatni-sandarbha - - -	155
Sapatni-sāro - - -	155
Saptarath nātaka - - -	82
Saptaśatī Chandi - - -	127
Sāradakusuma - - -	82
Sāradāmaṅgala - - -	166
Sāradotsava - - -	82
Sārakamudi - - -	20
Saralā - - -	155
———. See Kusumakalikā - - -	109
Saralā bhūgola - - -	45
Saralā bhūmiparimāṇa - - -	188
Saralācharita - - -	155
Saralā gaṇita - - -	185
Saralā kavita - - -	127
Saralā kavita-mālā - - -	127
Saralā mānasāṅka - - -	185
Saralā parimiti - - -	188
Saralā paṭala - - -	193
Saralā pāṭha - - -	193
Saralātār puraskāra. See Niti- bodhaka itihāsa - - -	151
Saralā varṇajñāna - - -	174
Saralā vyākaraṇa - - -	174
Sārasaṅgraha - - -	2, 8, 13, 193
Sārasvata vyākaraṇa - - -	178
Serasvati pūjā - - -	82
Sāratattvachintāmaṇi - - -	127
Sarat-chandra - - -	155
Saratkumārī - - -	155
Saratkumārī nātaka - - -	82
Saratsarojini - - -	82
Saratśaśī - - -	155

	Page
Sarat Sundarī-charita - - -	127
Sārāvali - - -	50
Sarfarāz Khān-putan - - -	82
Sārīrapālana - - -	5
Sārīratattvasāra - - -	20
Sārīravidyā - - -	20
Sārīrika svyasthyavidhāna - - -	5
Sarītkumārī - - -	155
Sarmishthā nātaka - - -	82
Sarmishthā nātyagatikā - - -	82
Sarojini nātaka - - -	82
Sarpāghāta-chikitsā - - -	20
Sarpāghāter chikitsā - - -	20
Sarpāghāter pratikāra - - -	20
Sarva brīhat tarjā - - -	127
Sarvadarśanasāṅgraha - - -	221
Sarvajña-jñānamūjari - - -	4
Sarvāmōdatarāṅginī - - -	211
Sarvārthapūrnachandra - - -	228
Sarva-ādharanapātra - - -	211
Sarvasreshtha chikitsaka - - -	215
Saśikalā - - -	82
Saśiprabhā nātaka - - -	82
Saśi-Yāminī - - -	166
Sāstrānusandhāna - - -	221
Satānārī ki jhakmārī - - -	170
Satavarsha - - -	155
Sati-jīvanacharita - - -	127
Sati ki kalāṅkīni - - -	82
Satimilana - - -	32
Sati nātaka - - -	83
Satīrājana - - -	155
Satir durgati - - -	83
Satisattama kāvya - - -	127
Satī Sāvitrī - - -	127
Satītvasudhāsindhu - - -	155
Sativiyoga - - -	83
Sāt juto - - -	127
Sātrusaṃhāra - - -	83
Sātrusipha nātaka - - -	83
Satsandarbha - - -	155
Satsaṅge svargavāsa - - -	8
Satya āśraya - - -	211
Satyachandrodāya - - -	155
Satya itihāsa-sāra - - -	38
Satyakathā - - -	127
Satya Khriṣhtiyān - - -	211
Satyākhyāna - - -	127
Satyamater patha - - -	211
Satyanārāyaṇa - - -	128
Satyanārāyaṇer kathā - - -	128
Satyanārāyaṇer pañchālī - - -	128
Satyanārāyaṇer pūthi - - -	128
Satya premālāpa - - -	205
Satyasukha - - -	155
Satya tīrthayātrā - - -	215
Satyavādīrā vīśvasta - - -	215
Satyavati - - -	83
Saubhāgya gaṇanā - - -	4
Saubhāṅkarī āryā - - -	185
Saudāminī - - -	215

	Page		Page
Saudāmini prapayini - - -	30	Sisupraveśa - - -	174
Saudāmini upākhyāna - - -	166	Sisurañjana - - -	129, 194
Savitricarita - - -	128	Sisurañjikā - - -	129
Sāvitrī-Satyavān nātaka - - -	83	Sisūsarirapālana - - -	5
Sāvitrī-Satyavān yātrā - - -	83	Sisusevadhi - - -	50
Savitrītattva - - -	39	Sisūśikhā - - -	129, 194
Saytāner darpachūrṇa - - -	211	Sisūśikhār arthapustaka - - -	200
Sekāl ār ekāl - - -	170	Sisusikshār sabdārtha - - -	200
Se ki āmār - - -	83	Sisuvijñāna - - -	26
Serājuddaulā - - -	83	Sitāharana - - -	129
Serpur vivaraṇa - - -	45	Sitāharana gitābhinaya - - -	83
Śeṣhabandir gāna - - -	198	Sitāharana nātaka - - -	83
Shaddarśana-samvāda - - -	222	Sitāharana yātrā - - -	83
Shāh Birbal Chāndbhānu - - -	166	Sitā ki a-vatī - - -	83
Shāh Madārer jaugāmā - - -	128	Sitalamaṅgula - - -	129
Shāhnāmā - - -	128	Sitalār jāgarana-pālā - - -	129
Shāh Sher 'Alī - - -	166	Sitānirvāsana - - -	129
Shāh Sūfi Sultān - - -	166	Sitānveshaṇa - - -	83
Shaiḥḥ Farīder puthī - - -	128	Sitā o Vāsanta - - -	166
Shar rasāmōda nātaka - - -	83	Sitār agniparikṣhā - - -	84
Shaṭ-triṃśa vyākhyāna - - -	205	Sitārāna - - -	155
Sherpur 'Argana of Maimansingh, Account of. See Serpur vivaraṇa	45	Sitār patālapraveśa - - -	84
Shir'at al-iṣlām - - -	226	Sitār panahparikṣhā - - -	84
Shirin-Farhād - - -	166	Sitār vanavāsa - - -	129, 155
Siddhāntamañjarī - - -	222	Sitār vanavāsa gitābhinaya - - -	84
Siddhāntaviṇḍu - - -	222	Sitār vanavāsa nātaka - - -	84
Siddiq 'Alī puthī - - -	128	Sitār vanavāsa yātrā - - -	84
Sikandarnāmā - - -	128	Sitāvanavāsārthauṇmayā - - -	200
Sikh-yuddher itihāsa - - -	50	Sitāvilāpalabārī - - -	156
Sikimer itihāsa - - -	50	Sivajir abhinaya - - -	156
Sikshādarpaṇa - - -	193	Sivajir charitra - - -	38
Sikshaka - - -	13	Sivārāmer yuddha. See Balir piṇḍa - - -	94
Sikshāmañjarī - - -	129	Sivaratn-parva - - -	129
Sikshānaviser padya - - -	129	Sivasakīrtana - - -	129
Sikshāpaddhati - - -	6	Siver vivāha - - -	84
Sikshāpranālī - - -	6	Sivodaya - - -	129
Sikshāsāra - - -	201	S'lokalāharī - - -	129
Sikshāsopāna - - -	193	Smṛitidarpaṇa - - -	222
Sikshāvalī - - -	193	Smṛitipata - - -	130
Sikshāvichāra - - -	6	Smṛitividya - - -	15
Sikshāvidhāyaka prastāva - - -	6	Sobhanā - - -	156
Silpakarmer bahī - - -	5	Somalatā nātaka - - -	84
Silpikadarśana - - -	2	Some Chittagong Proverbs - - -	137
Simbalavijaya - - -	129	Sonābhāner puthī - - -	166
Sindhusaṅgita - - -	129	Sonāgājir khun - - -	130
Sindhuvadha - - -	83	Sonnets - - -	130
Sipāhī yuddher itihāsa - - -	50	Sopāna - - -	30
Sirāj al-iṣlām - - -	226	Sparśānanda nātaka - - -	84
Širāf al-mūminin - - -	226	Specimens of Native Accounts - - -	185
Sisubodha - - -	193, 201	Spelling-book of English Words - - -	201
Sisubodhaka - - -	201	Srikṛishṇer ashtottaraśatanāma. See Bhaktitattvasāra - - -	94
Sisubodha-vyākaraṇa - - -	174	Srikshetra, Description of. See Purushottama-chandrikā - - -	121
Sisubodhini - - -	129	Srimati - - -	84
Sisuchikitsā - - -	20	Srimati botal - - -	156
Sisudiger dharmagita - - -	213	Srishṭi - - -	205
Sisūjñānodaya - - -	193	Srivatsachaitra - - -	130
Sisumodana - - -	129	Srivatsa nātaka - - -	84
Sisūpadeśa - - -	129	Srivatsa upākhyāna - - -	156
Sisūpālana - - -	20		
Sisūpāṭha - - -	193		

	Page		Page
Stavakalpadrumaśākhā - - -	130	Surabālā Surabālā - - -	85
Stavakalpataru - - -	130	Suradhuni kāvya - - -	130
Stavamālā - - -	130	Suralatā nātaka - - -	85
Sthānakosha - - -	209	Suraloke Vaṅger parichaya - - -	30
Stotrāśhtaka - - -	130	Suramyopākhyāna - - -	130
Strichikitsā - - -	20	Surāpāner phalu - - -	30
Stridharma vidhāyaka - - -	30	Surāpīśāchi - - -	130
Stridiger prati upadeśa - - -	30	Surārividha kāvya - - -	130
Striganer vidyāśikshā - - -	6	Surasaṅgita - - -	130
Strilokdiger kathopakathana - - -	30	Surāsankirtana - - -	30
Strilokdiger vidyāśikshā - - -	6	Sūrasundari - - -	167
Striloker darpachūrṇa - - -	166	Surāviruddhe abhiyoga - - -	130
Striloker rachanāvali - - -	170	Surendra-Saralā - - -	85
Stripurushē tirthayātrā - - -	222	Surendra-Vinodini - - -	85
Strir janya māke khun - - -	84	Sureśa Viśvāsa - - -	38
Strir prati upadeśa - - -	205	Suriyā-vijaya - - -	51
Striśikshā - - -	30	Surju Ujāl bibir puthi - - -	167
Striśikshavidhāyaka - - -	6	Suruchir dhvajā - - -	85
Student's Grammar in English - - -	177	Sūryaloka - - -	209
Stutimāñjarī - - -	130	Suśikshita-charita - - -	130
Subhadrāharṇa - - -	84	Suśilā ebandraketu - - -	156
Subhāṅkarer saṅketa - - -	179	Suśilā mantri - - -	156
Subhāṅkarī - - -	185	Suśilār upākhyāna - - -	156
—, See Pātiganita - - -	184	Suśilā Sarāṅsundari - - -	85
Subhāṅkarī o mānasāṅka - - -	185	Suśilā Sripati - - -	85
Subhasya śighraṇa - - -	84	Suśilā Virasimba - - -	85
Subhavārtā prachāraker sahachara - - -	209	Suśruti - - -	20
Subjects of Examination - - -	134	Suśruti-saṁhitā - - -	20
Subodharāñjana - - -	194	Suvachanī vratakathā - - -	131
Subodhni - - -	201	Suvarṇa vanika - - -	40
Subuddhi-vyavahāra - - -	5	Svalpaśikshā - - -	202
Suddharṇpe nām likhībār nyamādi - - -	174	Svapnadarśana - - -	8
Sudhāviśvanaya - - -	130	Svapnadarśane abhijñāna - - -	131
Sudhāvipiksha. See Bara bau - - -	140	Svapnadhana - - -	85
Sudhirañjana - - -	130	Svapnakathā - - -	215
Sugrīvamīlana yātrā - - -	84	Svapnalabdha Bhāratavarsher itihāsa - - -	30
Sukāsmi - - -	156	Svapnamayī - - -	85
Sukhdiviechhedā - - -	38	Svapnaparva - - -	131
Sukanyā - - -	84	Svapnaprayāna - - -	131
Sukasampāda - - -	166	Svapnavilāsa - - -	85
Sukavilāsa - - -	156, 166	Svapner mohini śakti - - -	131
Suketihāsa - - -	156	Svarupāthya kavitaṅvali - - -	131
Sukhabodhu - - -	174	Svargabhrashta - - -	131
Sukhachakra - - -	156	Svarga o pari - - -	131
Sukhamarichikā - - -	130	Svarge dhanasāñchaya - - -	215
Sukhupraveśa - - -	174	Svargiyā Bhuvanamohini - - -	131
Sukopākhyāna - - -	156	Svargiya yātrir vritānta - - -	215
Sukumāra pātha - - -	194	Svarnachāupā - - -	215
Sukumāravilāsa - - -	166	Svarṇalatā - - -	131, 156
Sukumāri nātaka - - -	84	Svarṇalatā nātaka - - -	85
Sulabhabodha vyākaraṇa - - -	174	Svarṇamayī - - -	38
Sulabha samāchāra - - -	228	Svarūpa-Rūpasi - - -	167
Sulalita itihāsa - - -	156	Svasthale paybasti - - -	13
Sulalita kāvya - - -	130	Svāsthyakaumudī - - -	5
Sulalitākhyāna - - -	156	Svāsthyarakshā - - -	5
Sulochanā - - -	156	Svāsthyarakshār prāsnottara - - -	5
Sulochanā kāvya - - -	156	Svāsthyarakshār pravesikā - - -	5
Sumati sthīrabhāva - - -	13	Svāsthyarakshāvidhi - - -	5
Sumbha-Nisumbhavadhā yātrā - - -	85	Syākbat-sandhāna - - -	185
Sumbhasampāra - - -	85	Syāma-sobāgini - - -	85
Sunītihāra - - -	205	Sylhet Cultivating Company - - -	229

T.

	Page
Ta'bir i khwāb - - -	4
Tablāmālā - - -	22
Tākā - - -	131
Takrīm al-'ulamā - - -	226
Tālī-nāmah - - -	4
Tamādi āin - - -	13
Tamasvini - - -	157
Tamīm Golāl - - -	167
Tamkin-darpan - - -	13
Tanbih al-nisā - - -	131
Tanti Caste. Genealogy. See	
Vamśāvali-grantha - - -	38
Tantubāyatilaka - - -	131
Taqdīm-nāmah See Khudāināmah	225
Tārā Bāi - - -	85
Tārācharita - - -	157
Tārakachandrikā - - -	131
Tārakanāther upākhyāna - - -	131
Tārakasāphāra - - -	85
Tārakavadha - - -	157
Tārakeśvara nātaka - - -	85
Tārānātha Tarkavāchaspatir jīvani	38
Tarāṇisenavadha nātaka - - -	86
Tarāṇisenavadha yātrā - - -	86
Tarāṇivadha yātrā - - -	86
Tārāvati - - -	157
Taritvārtāvaha prakaraṇa - - -	2
Tarjā larāi - - -	131
Tarkavāchaspatir jivanacharita - - -	38
Tatini - - -	131
Tattvabodhini-patrikā - - -	228
Tattvabodhini Sabhā - - -	229
Tattvajñāna-maṇjari - - -	131
Tattvakusuma - - -	132
Tattvamūjari - - -	132
Tattvasopāna - - -	222
Tattvavidyā - - -	15, 206
Tattvopadeśa-saṅgraha - - -	8
Tazkirat al-maut - - -	226
Telimakas - - -	157
Thakāthaki tarjā larāi - - -	132
The Tutor - - -	177
Thikuji - - -	215
Three pice - - -	132
Tikāḍārgaṇer prati upadeśa - - -	20
Tilatarpana - - -	86
Tilottamā - - -	86
Tilottama-sambhava - - -	132
Tintī kusuma - - -	132
Tintī vipada - - -	215
Tiparā ūila - - -	86
Tipperah. History. See Rājamālā	50
Tirthamahimā - - -	86

	Page
Tirthamukura - - -	222
Tirther vivaraṇa - - -	132
Totā-itihāsa - - -	157
Totākahāni. See Sukusamvāda - - -	166
----- See Suketiḥāsa - - -	156
----- See Sukopākhyāna - - -	156
Trailokya dever pañchālī - - -	132
Trāṇārthir ukti - - -	211, 215
Translation and Retranslation - - -	177
Trayibhāshā - - -	222
Trayodaśa-taru - - -	132
Treatise on Inflammation - - -	20
Tretāvatāra Rāmachandra - - -	157
Trināther pañchālī - - -	132
Trisandhyā - - -	132
Tritiya pāṭha - - -	194
Tritiya pāṭhya pustaka - - -	194
Tryāhika jvarer puthi - - -	132
Tuhfat i nihāyat - - -	226
Tuhfat al-mubtadi - - -	227
Tumī je sarvaneśe Govardhana - - -	86
Tumī kār - - -	86
Tumī ki āmar - - -	157
Tūtināmah. See under Totākahāni.	
Tyagasvikāra - - -	215

U.

Ublaya saṅkaṭa - - -	86
Ucheba gaṇita - - -	185
Udāsini - - -	132
Udbhidśāstrer upakramaṇikā - - -	1
Udbhidvichāra - - -	1
Udbhidvichārer praśnottara - - -	1
Udbhidvichārer praśnottarāvalī - - -	1
Udbhidvidyār prathama sopāna - - -	1
Udbhrānta prema - - -	170
Udbodhini - - -	132
Uddhava-samvāda - - -	132
Uddipanā - - -	133
Udvābotsava - - -	133
Ujir putra - - -	157
Ukil-gyānāñjan - - -	13
Ummādinī - - -	133
Upadeśa - - -	8
Upadeśakalpalatā - - -	8
Upadeśakathā - - -	211
Upadeśamālā - - -	157
Upadeśamañjari - - -	8, 30
Upadeśānkura - - -	8, 133
Upadeśaratna - - -	8
Upadeśasātaka - - -	8
Upahāra - - -	133
Upakathā - - -	157
Upākhyānamañjari - - -	157

	Page
Upakramanīkā - - -	179
Upaṇyāsamālā - - -	157
Upaṇyāsamuktāvali - - -	157
Upasaṃhāra - - -	86
Upāsanaśāstra - - -	222
Upāsanaśāstra - - -	206
Upāsanaśāstra - - -	222
Upavāsamālā - - -	178
Urdū upadeśa - - -	51
Uṛṣyār itihāsa - - -	24
Uṛṣyā svatantra bhāṣhā nahe - - -	133
Urmilā-sambhāṣha - - -	133
Ushā - - -	86
Ushāharāṇa - - -	86
Ushā nātaka - - -	20
Utkriṣhta aushadhāvali - - -	133
Utkriṣhta kāvya - - -	133
Utsaḥasata kāvya - - -	86
Uttarācharita - - -	133
Uttarāvilāpa - - -	86
Uttarāvilāpa nātaka - - -	20
Uttejana - - -	

V.

Vāchyabodha - - -	179
Vāchyāntaradīpikā - - -	179
Vādyasikshā - - -	22
Vāhya vastur ... vichāra - - -	26
Vaidhīnirvāsana - - -	86
Vaidhivaidhavya - - -	133
Vaidhivarāṇa - - -	86
Vaidharmya nivārakapatra - - -	211
Vaijñānka prāśnottara - - -	26
Vaiśyaika vyavahāra - - -	91
Vaiśyaika-vandanā. See Bhakti-tattvasāra - - -	94
Vaiśyaika vratanirddhāraṇa - - -	222
Vaktrīṭā - - -	170, 206
Vaktrīṭākusumāñjali - - -	206
Vaktrīṭāmālā - - -	170
Vākyuvinyāsa - - -	133
Vālmiki o tatsāmanayika vṛttānta - - -	30
Vālmiki-pratibhā - - -	87
See Gāner bahi - - -	100
Vāmābodhinī - - -	133
Vāmābodhinī-patrikā - - -	228
Vāmācharita - - -	38
Vāmāganer pīrū - - -	20
Vāmanabhikshā - - -	87
Vāmāraṇanāvali - - -	171
Vāmārañjana - - -	133
Vāṃśāvali - - -	38
Vāṃśāvali-grantha - - -	38
Vanabālā - - -	157
Vanakusuma - - -	133

Vaṅgabālā - - -	133
Vaṅgabhāṣhābhidhāna - - -	23
Vaṅgabhāṣhā o sāhitya - - -	24
Vaṅgabhāṣhār itihāsa - - -	171
Vaṅgabhāṣhār varṇamālā - - -	195
Vaṅgabhāṣhār vyākaraṇa - - -	175
Vaṅgabhāṣhā-vyākaraṇa - - -	174
Vaṅgabhidhāna - - -	23
Vaṅgabhūṣhaṇa - - -	133
Vaṅgadarpaṇa - - -	45
Vaṅgadesastha Hindu samāja - - -	171
Vaṅgadeser itihāsa-sārasaṅgraha - - -	51
Vaṅgadeser purāvrīta - - -	51
Vaṅgadeser vivaraṇa - - -	45
Vaṅgādhipa parājaya - - -	158
Vaṅgakāminī - - -	87
Vaṅgakhyāyikā - - -	158
Vaṅgamahilā - - -	30
Vaṅgamātā - - -	87
Vaṅganārī - - -	133
Vaṅgāṅganā kāvya - - -	133
Vaṅgaratna - - -	87
Vaṅgasahitye Baṅkim - - -	91
Vaṅgasāṅgita - - -	133
Vaṅgasundarī - - -	134
Vaṅgavadhūvilāpa - - -	134
Vaṅgavāgīśvarī-vilāpa - - -	134
Vaṅgavidhāvā - - -	87
Vaṅgavijetā - - -	158
See Satavarsha - - -	155
Vaṅger baithakī-rūpa-ya - - -	158
Vaṅger mahotsava - - -	134
Vaṅger punaruddhāra - - -	87
Vaṅger pūrva o vartamāna avasthā - - -	51
Vaṅger śeshavira - - -	158
Vaṅgesvara - - -	158
Vaṅgiya samāja - - -	51
Vaṅtāvilāpa - - -	134
Varadācharita - - -	134
Varakanyāvikraya - - -	31
Varer Kāśīyātrā - - -	87
Vārīndrakula - - -	40
Vārābhedaadīpikā - - -	40
Vārābheda evaṃ vārādhārma - - -	40
Vārābodha - - -	195
Vārābodhinī - - -	195
Vārāñjana - - -	195
Vārāṇamālā - - -	195
Vārāparichaya - - -	195
Vārāparichāyaka - - -	195
Vārāparīkshā - - -	195
Vārāpāṭha - - -	196
Vārāśīkshā - - -	189, 196
Vārāśūtra - - -	196
Vārāvibodha - - -	196
Vārāvijñāna - - -	196
Vārāvartana - - -	134
Vartamāna Nepāl rājyer itivṛtta - - -	51
Vārūpīvilāsa - - -	87
Vasanta - - -	158, 215

	Page		Page
Vasanta āgamane mahanter vilāpa	134	Vidyāpati-padāvali	53
Vasantakaumudī	158	Vidyāsāgara	38
Vasantakumārī	87	Vidyā Sundara	167
Vasanta roger nidāna	20	See Annadāmaṅgala	93
Vasanta-utsava	87, 134	Vidyā-Sundara abhinaya	88
Vasantaviraha	134	Vidyā-Sundara gitābhinaya tappā	134
Vasantavirahinī	134	Vidyā Sundara-nāṭaka	88
Vāsantikā	158	Vidyā-Sundara tappā	135
Vāsarakautuka nāṭaka	87	Vidyā-Sundara yātrā	88
Vāsarakautuka-rahasya nāṭaka	87	Vidyā-Sundarer gitābhinaya	88
Vāsara-udyāna	87	Vidyā-Sundarer nūṭana tappā	135
Vāsavadattā	167	Vidyāvati Abiyār	38
Vāshpiya kala	2, 51	Vidyunmālīnī	158
Vāshpiya upadeśa	52	Vijayā	88
Vastuparimāpaka vidyā	188	Vijayachandī	88
Vastuvichāra	26, 206	Vijaya-Kāminī	158
Vāyu chatushtayer ākhyāyikā	158	Vijayakumārī	88
Vedāntadharma	210	Vijayanagurūdhīpa Rāma	89
Vedāntapraveśa	206	Vijaya-Nalīnī nāṭaka	89
Vedavati nāṭikā	87	Vijaya-Sīmha	158
Vedavishaye dārśanikdiger mata	222	Vijaya-Vasanta	159
Vedavivāda-samālochanā	222	Vijaya-Vasanta yātrā	89
Vedavivāda-vichāra	222	Vijñānabodha	26
Veṇīsaṃhāra	87	Vijñānarahasya	26
Veśyāi sarvañcer mūla	131	Vijñānasādhurāñjana	135
Veśyānurakti vishama vipatti	87	Vijñānasāra	26
Veśyāvivarāṇa	87	Vijñānasārasaṅgraha	26
Vetālapañchavimśati	158, 167	Vijñānasāśikshā	26
Vibhāvatī	158	Vijñānasūtra	26
Vibhūti vidyā	4	Vikramo vaśī	159
Vichalita hita-prabodhikā	158	Vikramorvaśī nāṭaka	89
Vichāradīpikā	222	Vilāpalaharī	135
Vichārasaṅkrānta ān. See Act		Vilāpamālā	135
VIII. of 1869	10	Vilāpamāñjarī	135
Vichārataraṅginī	8	Vilāpapaḍya	135
Vichchedatarāṅga	134	Vilāpasindhu	135
Vichchedavilāpa	88	Vilāpataraṅga	135
Vichchedavilāsa	134	Vilāpivilāpa	135
Vichitragalpa	158	Vilvamaṅgala Thākura	89
Vichitramilana	88	Vimālā	159
Vichitra upākhyāna	158	Vimātā-manorāñjana	89
Vichitravilāsa	88	Vinayavati	159
Victoria-gitimālā	22	Vinodakānana	89
Vidagdha-Mādhava	134	Vipadai saupader mūla	89
Videśinivilāpa	88	Viprabhaktichandrikā	222
Vidhavādarsane	134	Virabālā	89
Vidhavāmanorāñjana	88	Virahadarpaṇa	135
Vidhavāpariprayotsava	88	Virahavilāpa	89
Vidhavār dāṇṭe miśe	88	Virājamohana	159
Vidhavā sukhār daśū	158	Virājamohini	159
Vidhavā Vaṅgabālā	88	Virājaya upākhyānā	159
Vidhavāvedana nishedhaka	31	Virakalanāka	89
Vidhavāvilāpa	134	Viranārī	89
Vidhavāvilāsa	167	Virāṅganā kāvya	135
Vidhavāvilāsa nāṭaka	88	Virāṅganā-patrottara	135
Vidhavāvivāha	31	Virasundarī	135
Vidhavāvivāha nāṭaka	88	Virāṭanandini	89
Vidhavāvivāhanishedha	31	Viravākyaḥvali	135
Vidhavāvivāhe śeṣaphala	31	Virāvali kāvya	136
Vidhavodvāha nāṭaka	88	Viravarāṇa	159
Vidhavadana	215	Vishādapratimā	89, 159

	Page
Vishama samasyā - - -	40
Vishavināśini - - -	20
Vishavṛikshu - - -	159
Vishayā-Chandrabāsu - - -	167
Vishṇupurāṇa - - -	222
Viśrāmalaḥari - - -	136
Viśūchikā-chikitsā - - -	20
Viśūchikā chikitsāsāra - - -	21
Viśūchikār nigūrha tattva - - -	21
Viśūchikā roger chikitsā - - -	21
Viśvajñāna - - -	27
Viśvakosha - - -	23
Viśvanātha - - -	159
Viśvarahasya - - -	27
Viśvāsa kāhūke bale - - -	215
Viśvāsavijaya - - -	215
Viśvasobhā - - -	136
Viśvavisha-chikitsā - - -	21
Vivādhahāṅgārṇava - - -	222
Vivādhahāṅga - - -	89
Vivartavilāsa - - -	222
Vivekaratnāvali - - -	223
Vivekavilāsa - - -	89
Vividha mahausadha - - -	21
Vividha pāṭha - - -	196
Vividha prabandha - - -	171
Vividhārtasaṅgraha - - -	228
Vividha śikshā - - -	185
Vividha viśachikitsāvali - - -	21
Vividha viśayaka pāṭha - - -	196
Viyogibandhu - - -	136
Vocabulary in English and Bengali - - -	23
Vocabulary of Murray's Spelling-book - - -	201
Vocabulary to the English Reader - - -	201
Vrajabālā - - -	136
Vrajaṅgāthā - - -	136
Vrajaṅgītā - - -	136
Vrajaṅganā kāvya - - -	136
Vrajaṅgilāpa - - -	136
Vrajesvari kāvya - - -	136
Vṛiddhasya taruṇi bhūryā - - -	89
Vṛitrasaṅgāra - - -	136
Vṛttiparihāra - - -	159
Vyākaraṇa-bodha - - -	175
Vyākaraṇa-chandrikā - - -	175
Vyākaraṇa-darpana - - -	175
Vyākaraṇa-didhiti - - -	175
Vyākaraṇa-kaumudī - - -	179
Vyākaraṇa-mañjarī - - -	175
Vyākaraṇa-mañjūshā - - -	175
Vyākaraṇa-āṅkura - - -	175
Vyākaraṇa-parichaya - - -	175
Vyākaraṇa-praveśa - - -	175
Vyākaraṇa-praveśikā - - -	176
Vyākaraṇa Saṁskṛita sopāna - - -	179
Vyākaraṇa-saṅgraha - - -	179
Vyākaraṇa-śaṅjivani - - -	176
Vyākaraṇa-sāra - - -	176
Vyākaraṇa-setu - - -	176
Vyākaraṇa-śikshā - - -	176

	Page
Vyañjana-ratnākara - - -	5
Vyavahāradarśana - - -	8
Vyavahārika gaṇita - - -	185
Vyavahārika jyāmīti - - -	188
Vyavahārika kshetrāṅkanapraṇālī - - -	188
Vyavasthāchandrimā - - -	14
Vyavasthādarpana - - -	14
Vyavasthākalpadruma - - -	14
Vyavasthākaumudī - - -	223
Vyavasthāmālā - - -	21
Vyavasthāvali - - -	14
Vyavasthāvijñāna - - -	13
Vyāyāmaḥodha - - -	9
Vyāyāmaśikshā - - -	9
Vyāyāmaśikshaka - - -	9
Vyutpatti kalpataru - - -	179

W.

Wasīyat al-nabi - - -	227
Widow-Marrage. See Vidhāvā-vivaha - - -	31
——. See Vidhāvāvedana - - -	31
——. Dramas. See under Vidhāvā - - -	88

Y.

Yād-dāst 1 islām - - -	227
Yadu Rāya - - -	159
Yaduvāṇī-sadhvaṇīsa - - -	90
Yajñeśvarer mṛtyu - - -	215
Yama-Kali grantha - - -	136
Yamālaye Elokēś'r vicāra - - -	90
Yāminīyāpana. See Kaminigopana - - -	104
Yantrakosha - - -	22
Yantrakshetrādīpikā - - -	22
Yatkiñchit - - -	159
Yātriker gati - - -	215
Yauvane dharmaprayartana - - -	211
Yauvarodyāna - - -	136
Yihūdiya lokder vṛittānta - - -	210
Yīśu Khrishter varṇana - - -	215
Yīśupraṇita hitopadeśa - - -	209
Yīśur kāche āisa - - -	215
Yīśur nikaṭ āisa - - -	211
Yogādhyār vandana - - -	136
Yogavāśiṣṭhārāmāyaṇa - - -	223

INDEX OF PERSONS.

	Page		Page
A.		Abd al-Raḥīm, <i>Shaikh</i> :	
Abalākānta Sena :		Akālēr puthi - - -	92
Atirikta sangraha - - -	186	Gājir puthi - - -	162
‘Abbās ‘Alī Khonkār :		Hajrat Mahammader jivana-	
Bāb al-fātiḥah - - -	223	charita - - -	34
‘Abd al-‘Alī Chaudhurī :		Shaikh Farider puthi - - -	128
Maulūd i sharif - - -	36	Tryāhika jvarer puthi - - -	132
‘Abd al-‘Azīz :		‘Abd al-Raḥmān, <i>of Jessore</i> :	
Darwesh-nāmā - - -	161	Hidāyat al-muṣallin - - -	221
Karir puthi - - -	105	Matlūb al-mūminin - - -	225
‘Abd al-Ḡhaffār, <i>Qādirī</i> :		‘Abd al-Ṣamad :	
Pavitra Korāner satyatā - - -	226	Naṣiḥat-nāmā - - -	164
‘Abd al-Ḡhafūr :		Abhayacharapa Dāsa :	
Khair barakat - - -	224	Jalayoga - - -	65
Naṣiḥat al-ḡhāfilin - - -	225	Abhayacharapa Tarkapañ-	
Shāh Birbal Chāndbhānu - - -	166	chānana :	
‘Abd al-Hākīm :		Rāmāyana - - -	123
Sarf al-mulūk - - -	165	Abhayacharapa Vandyopā-	
Yūsuf Zulaikha - - -	167	dhya :	
‘Abd al-Hāmid :		Chhātrabodha-vyākaraṇa - - -	172
Tazkirat al-mant - - -	226	Abhayānanda Tarkavāgīśa :	
‘Abd al-Hāmid Khān :		Ratnasāṅgraha - - -	178
Sīrasaṅgraha - - -	8	Abiyār, <i>of Madras</i> :	
‘Abd al-Jubbār :		Life. See Vidyāvati Abiyār - - -	38
Dāfi‘ al-shurūr - - -	223	Abū al-Ḥusain :	
‘Abd al-Karīm :		Ḥaqqat al-anbiyā - - -	34
Maḥfilnāmāh - - -	225	Ṣabūrnāmā - - -	124
‘Abd Allāh, <i>son of Ḥājī</i>		Abū Bakr Ṣiddīq, <i>Caliph</i> :	
<i>Bakir</i> :		Wars. See Suriyā-vijaya - - -	51
Shāh Madārēr janguāmā - - -	128	Achytānanda Rāya Gupta :	
‘Abd al-Laṭīf :		Bhāvalaharī - - -	96
Dharmaṇprakāśa - - -	223	Adams, W. :	
‘Abd al-Majīd :		“King’s Messengers.” See	
Dāstān i Amīr Ḥamzah - - -	98	Rājadūta - - -	153
Imām-sāgar - - -	224	Adharachandra Mukhopā-	
Pānikaurer puthi - - -	151	dhya :	
‘Abd al-Raḥīm, <i>of Gopalpur</i> :		Virājamohinī - - -	159
Bhāratavarsher itihāser praś-		Adharalāla Sena :	
nottara - - -	48	Kusumakānana - - -	109
		Lalitāsundarī - - -	164
		Menakā - - -	113
		Nalinī - - -	114
		Adityanātha Vandyopādhyāya :	
		Kamalākāminī nāṭaka - - -	67

	Page		Page
Advaitāchārya :		Akhilachandra Datta :	
Life. <i>See</i> Advaitaprakāśa -	31	Devadevir vipada -	98
Ādyānātha Bhattachārya :		Ēi ek hujuk -	100
Samāsadarpana -	173	Nakhilēvarer vipada -	114
Æsop :		Phānsir hukum -	120
Fables. <i>See</i> Kathāmālā -	146	Soṇāgājir khun -	130
Aghorachandra Dāsa Ghosha :		Akrūrachandra Sena :	
Bou kathāk -	96	Jivana -	103
Dreṇer pāṇchālī -	99	Sikhāśopāna -	193
Ēi ek majā -	28	Akshayachandra Sarkār :	
Ekei bole pol -	100	Samāja-samālochana -	30
Mahanta Elokēi -	111	Sikhānaviśer padya -	129
Mahanter kheda -	111	Akshayachandra Vandyopā-	
Sitāharaṇa yātrā -	83	dhyāya :	
Vidyā-Sundara tappā -	135	Samājarahasya -	81
Aghorachandra Ghosha :		Akshayakumāra Chandhuri :	
Bālivadha -	57	Durgāvatī -	61
Chāi bel phul -	97	Akshayakumāra Datta :	
Lakshmaṇer Śaktiśela nātaka -	69	Bhūgola -	42
Rāmavanavāsa nātaka -	79	Chārūpātha -	190
Rāvanavadha nātaka -	80	Dharmāniti -	6
Aghoranātha, Brahmiṣṭ :		Life. <i>See</i> Jivanavāpittānta -	35
Life. <i>See</i> Sādhu Aghoranātha -	38	Padārthavidyā -	24
Aghoranātha Chāttopādhyāya :		Prāchīna Hindudiger samu-	
Dharmasya sūkṣmā gati -	60	drayātrā -	52
Haridāsa Thākura -	34	Tattva-bodhini-patrikā -	228
Viyogibandhu -	136	Vāhya vastur . . . viehāra -	26
Aghoranātha Ghosha :		Vāshpiya upadeśa -	52
Dahir senāpati -	60	Akshayakumāra De :	
Aghoranātha Gupta :		Abhinanyuvadha yātrā -	54
Sākyamuni-charita -	38	Meghanadavadha nātaka -	73
Aghoranātha Mukhopādhyāya :		Taraṇi-enavadha yātrā -	86
Rāvanavadha kāvya -	124	Akshayakumāra Ghosha :	
Aghoranātha Tattvanidhi :		Key to English Reader -	198
Mahābhārata -	111	Akshayakumāra Maitreya :	
Rāmāyana -	123	Ātūhāsika chitra -	227
Aghoranātha Vandyopādhyāya :		Akshayakumāra Majumdār :	
Apūrva saṃyoga -	56	Gaṇitabodha -	182
Ahalyā Bāi :		Akshayakumāra Sādhu :	
Life. <i>See</i> Abalyā Bāi -	32	Ratanēi ratan chene -	80
Aḥmad, called Shaikh Bābū :		Akshayakumāra Sāhā :	
Manojña-kāhini -	164	Vaṅger mahotsava -	134
Aḥmad 'Abd al-Ghāfir :		Akshayakumāra Sena :	
Jawābir al-fiqh -	224	Padyaparichaya -	118
Aḥmad 'Alī :		Rāmākṛishṇa puṇthi -	37
Firqaḥ i arba'in -	224	Al-Awwal, Saiyid :	
Aḥmad Ghāzī Chaudhuri :		Padyāvatī -	165
Akshepa-nāmā -	92	Saif al-mulūk -	165
Aḥmad Hisāb al-Dīn :		'Alī, Caliph :	
Khulāṣat al-naṣiḥat -	225	Wars. <i>See</i> Dharmavivāda -	98
Aḥmed, R. U. :		'Alim al-Dīn :	
Mahammadīya uttarādhikāritta -	14	Dillir rājādīr nāmā -	48
'Ain 'Alī Sikdār :		'Alī Pahlwān, Saiyid :	
Vidhavāvilāsa -	167	Saburunnisā -	165
Akbar 'Alī, Saiyid :		Allāh Ḥamīd, of Chittagong :	
Jeb al mulūk -	163	Amir Saudāgar -	160

	Page		Page
A.L.O.E. See Tucker, C., Miss.		Amman, Mīr :	
Ālokanātha Nyāyabhūṣaṇa :		Bāgh o bahār. See Chahār	
Ārabyopanyāsa - - -	139	darwesh - - -	141
Amān Allāh :		Amṛitakriṣṇa Vasu :	
Zimmaḥ i bihišt - - -	227	Pleg-tattva - - -	19
Amarachandra Kapūra :		Amṛitalāla Bhaṭṭāchārya :	
Saṅgītasulalita - - -	126	Fevers. Their Causes, &c. -	17
Amarakriṣṇa Vasu :		Amṛitalāla Gupta :	
Upadeśa-ratna - - -	8	Brahmavishayaka gītasamūha	204
Amaranātha Dāsa Ghoshla :		Amṛitalāla Rāya :	
Nigūṛha nidarśanatattva -	115	Sarala putala - - -	193
Amaranātha Sarkār :		Amṛitalāla Vandyopādhyāya :	
Sikūpadeśa - - -	129	Sudhāviśamaya - - -	130
Amarendranātha Datta :		Amṛitalāla Vasu :	
Majā - - -	71	Ādarśabandhu - - -	54
Ambikāchārṇa Bhaṭṭāchārya :		Grāmyavibhrāt - - -	63
Nīratatna - - -	116	Ānandachandra Chakravartī :	
Ambikāchārṇa Gupta :		Vyākaraṇa didhiti - - -	175
Bhārata-lakṣmī - - -	35	Ānandachandra Kāilāi :	
Jñānaprabhā - - -	191	Durbhuksha-chintāmaṇi -	99
Kalir meye chhota-bau -	67	Ānandachandra Mitra :	
Kapata-sannyāsi - - -	116	Bhārata-maṅgala - - -	95
Purāṇa kūgaḥ - - -	152	Helenā kāvyā - - -	102
Sīvarātri-parva - - -	129	Kavitākusuma - - -	106
Ambikāchārṇa Mukhopā-		Mitrakāvyā - - -	113
dhyāya :		Mitrapatna - - -	114
Gānānā pustaka - - -	3	Prāchīna Bhārata, &c. -	49
Ambikāchārṇa Rāya :		Rājakumārī - - -	153
Kusumakalī - - -	108	Vyavahāradarśana - - -	8
Svapner mohinī śakti -	131	Ānandachandra Rāya :	
Ambikāchārṇa Vandyopa-		Trināther pāñchālī - - -	132
dhyāya :		Ānandachandra Sarkār :	
Sīsurāñjikā - - -	129	Jñānāñjana - - -	104
Sośruta - - -	20	Ānandachandra Sena :	
Upadeśa-śataka - - -	8	Bhūsūtra - - -	44
Ambikāchārṇa Vasu :		Ānandachandra Vandyopā-	
Kulīna Kāyastha nāṭaka -	69	dhyāya :	
Phalitajyotiśha - - -	3	Navapañjikā - - -	40
Varṇapāṭha - - -	196	Ānandachandra Varṇā :	
Amīn al-Dīn :		Padārthaprabodha - - -	116
Prabodhasudhākara - - -	121	Sārakaumudī - - -	20
Qiyāmatnāmah - - -	226	Ānandachandra Vedānta ā-	
Āminchandra Datta :		gīśa :	
Meehnnir darpachūrṇa -	113	Brāhma-vivāha - - -	13
Nūtana roga - - -	116	Brihat kathā - - -	141
Poler kavi - - -	120	Ānandagopāla Pālita :	
Tākā - - -	131	Chukti sambandhiya āmer	
Yuvarāja-āgamane jayadhvani	136	saratattva - - -	11
Amīr :		Ānandakīśora Sena :	
Qīṣaṣ al-anbiyā - - -	37	Arther svārthakatā - - -	27
Amīr Ḥamzah :		Ānandamohana Datta :	
Life and Battles. See Amīr		Help to Students - - -	177, 188
Hānzār puthi - - -	92	Ānandamohana Sarkār :	
—, See Dāstān i Amīr		Prāchīna ākhyāvalī - - -	23
Ḥamzah - - -	98	Anantarāma Mitra :	
		Patibhakti - - -	151

	Page		Page
Anāthabandhu Maulika :		Ashraf 'Alī, <i>Mīr</i> :	
Upadesa-maūjari - -	8	Bālchikitsā - - -	16
Anāthabandhu Rāya :		Dhātṛividyā - - -	17
Vaidehivaidhavya - -	133	Strichikitsā - - -	20
Andersen, Hans :		Aṣṣim al-Dīn :	
“Chinese Nightingale.” See		‘Ishq al-‘āshiqm - - -	224
Chīn deśiya bulbul - -	142	Āśoka :	
“Great Claus and Little Claus.”		Account of. See Āśoka-	
See Chhoṭa Kailāsa - -	142	charita - - -	32
“Little Mermaid.” See Mat-		Āśutosha Bhattachārya :	
syānūrīr upākhyāna - -	149	Kāntarakusuma - - -	116
“Story of a Mother.” See		Āśutosha Chakravartī :	
Putraśokātūrī duhkhiṇī		lakshmaṇa-varjaṇa - - -	69
mātā - - -	152	Āśutosha Dāsa :	
“Tinder-box.” See Chakmaki		Apūrva satī - - -	56
bākṣa - - -	141	Āśutosha Ghosha :	
“Ugly Duckling.” See Kut-		Āṅgada-rāyabār nataka - -	56
sita haṃsa-śvaka - - -	147	Kusumamukuta - - -	69
“Wild Swans.” See Haṃ-		Āśutosha Mukhopādhyāya :	
sarūpi rājaputra - - -	144	Bara ghare bara kathā - -	57
Anderson, J. D. :		Pramodakāminī - - -	121
Some Chittagong Proverbs -	137	Sarojinī nataka - - -	82
Annadācharaṇa Dāsa :		Āśutosha Rāya :	
Dhanya Ingrej rāja - - -	11	Yuktiehintāmaṇi - - -	223
Annadācharaṇa Kāstagiri :		Āśutosha Śīroratna :	
Mānava-janmatattva - - -	18	Rāmāyana - - -	123
Annadācharaṇa Lāhiṛī :		Āśutosha Tattvasiddhānta :	
Chandrakalā kāvya - - -	97	Yogitativasāra - - -	40
Annadācharaṇa Tarkachūṛā-		Āśutosha Viśvāsa :	
maṇi :		Virājaya upākhyāna - - -	159
Vyutpatti kalputaru - - -	179	Āśvinikumāra Ghosha :	
Annadāprasāda Chatṭopā-		Devāravinda - - -	142
dhyāya :		Saṅgitaratnāvalī - - -	126
Vilāpalahari - - -	135	Svargiyā Bhuvanamoḥinī -	131
Annadāprasāda Ghosha :		‘Aṭā Allāh :	
Kalikālēr gurak-phoṅkā -	66	Bedār al-fāsikhīn - - -	223
Annadāprasāda Vandyopā-		Aṭalavihārī Dāsa :	
dhyāya :		Prabhadacharitra - - -	121
Uśābharāṇa - - -	86	Ātmarāma :	
Annadāsundarī Dāsi :		Chautriśā padāvalī. See	
Abalāvilāpa - - -	91	Bhaktitattvasāra - - -	94
Anukūlachandra Bhattachārya :		Ātulachandra Dāsa :	
Kāmākhyā-bhramaṇa - - -	52	Nitikadamba - - -	151
Anukūlachandra Vandyopā-		Ātulachandra Mukhopādhyāya :	
dhyāya :		Pativiraha - - -	120
Deśachāra - - -	60	Ātulakrishṇa Mitra :	
Arddhachandra Bhattachārya :		Apsarakānana - - -	56
Dhārāpāta - - -	181	Pisāchini - - -	77
‘Arif, <i>Shaiḥ</i> :		Ātulakrishṇa Rāya :	
Lālmoner puthi - - -	164	Gojātīr unnatī - - -	31
Ārya Sāhitya Samiti :		Ātulanātha Vasu :	
Gospel of St. Matthew - -	208	Chikitsāsāra - - -	17
Aṣghar ‘Alī, <i>Shaiḥ</i> :		Aushiny Coomar Ghose. See	
Sandhivijñāna - - -	178	Āśvinikumāra Ghosha.	
Aṣghar Husain :		Avināśachandra Bhattachārya :	
Zaurāq al-imān - - -	227	Udbhidvichārēr praśnottarāvalī	1

	Page
Avināśachandra Chakravartī :	
Yogendra-jivani - - -	39
Avināśachandra Chatṭopā-	
dhyāya :	
Pātrāvali - - -	120
Pūjār utsava - - -	121
Purāṇjana - - -	152
Avināśachandra Dāsa :	
Nāhar-vamśavṛttānta - -	36
Avināśachandra Kaviratna :	
Sūśruta-saṃhitā - - -	20
Ayodhyānātha Pākṛāśī :	
Brahmavidyālaya - - -	203
‘Azīm al-Dīn :	
Kapir mātḥay buṇor biye -	146
Khulāṣat al-ma‘rifat - -	225
Najāt al-i-slām - - -	225
‘Aziz al-Raḥmān :	
Gul o Harimuz - - -	162
‘Azīz Bārī :	
Psalms of David - - -	207

B.

Bābulāta Nātha :	
Dehkle hāete habe - - -	98
Bachelor, O. R., <i>Rev.</i> :	
Chikitsāsūtra - - -	17
Sarala mānasāṅka - - -	185
Bacon, Francis :	
Essays - - -	168
—, <i>See</i> Prabandhavalī -	8
Bādālbhārī Chatṭopādhyāya :	
Māchhe pokā - - -	70
Baikuntha Nath Goswami.	
<i>See</i> Vaikuṇṭhanātha Gos-	
vāmī.	
Bakhtyār Khān :	
Surju Ujāl bibir puthi - -	167
Baladeva Pālita :	
Bhartṛihari kāvya - - -	96
Karnārjuna kāvya - - -	105
Kāvya-maṇjari - - -	107
Balāichānd Gosvāmī :	
Bhaktamāla - - -	32
Balāichānd Sena :	
Rusiyār saṅkshipta itihāsa -	50
Suvarṇa vaṇika - - -	40
Vilāpalaharī - - -	135
Bālakanātha Datta :	
Arthavyavahārer praśnottara -	27

	Page
Balarāma Dāsa :	
Balurāma Dāsa - - -	93
Bālāsundarī Devī :	
Life. <i>See</i> Bālāsundarī Devī -	32
Bāna Bhaṭṭa :	
Kādambarī - - -	66, 145
Baneemādhava Bhattacharjya.	
<i>See</i> Veṇīmādhava Bhaṭṭa-	
chārya.	
Banerjē, C. N., <i>Rev.</i> :	
Khrīṣhta-saṅgita - - -	212
Banerjē, K. C., <i>Mrs.</i> :	
Jaguttāraka - - -	211
Banerjē, K. M., <i>Rev.</i> <i>See</i>	
Kṛishṇamohara Vandyopā-	
dhyāya.	
Bāṅkavīhārī Śarma :	
Ślokalaharī - - -	129
Bāṅkimchandra Chatṭopā-	
dhyāya :	
Ānandamatha - - -	139
Chandraśekhara - - -	141
Criticism. <i>See</i> Vaṅgasāhitye	
Bāṅkim - - -	91
Devī Chaudhurāṇī - - -	142
Durge-ānandini - - -	143
Female Characters. <i>See</i>	
Kāvya-sundarī - - -	147
Indrā - - -	145
—, <i>See</i> Upakathā - - -	157
Kamalākānter daptar - - -	146
Kapālakundalā - - -	146
Kavitāpustaka - - -	107
Kṛishṇakānter Will - - -	147
Lalitā - - -	109
Māmasa. <i>See</i> Lalitā - - -	109
Mrinālīni - - -	149
Novels epitomised <i>See</i>	
Bāṅkimchandra - - -	140
Rādhārāṇī. <i>See</i> Upakathā -	157
Rajani - - -	153
Rājasīmha - - -	153
Selections. <i>See</i> Saṅgraha-	
maṇjari - - -	170
Sitārāma - - -	155
Upakathā - - -	157
Vijñānarahasya - - -	26
Vishavṛksha - - -	159
Yugalāṅgurīya - - -	160
—, <i>See</i> Upakathā - - -	157
Bāṅkimvīhārī Dāsa :	
Alekhya-yugala - - -	139
Bāṅkimvīhārī Majumdār :	
Satyanārāyaner kathā - - -	123
Bāṅsīnāth Vasūka :	
Nītidarpaṇa - - -	220

	Page		Page
Banwārīlāla Rāya :		Bhavabhūti :	
Jayavati - - - -	103	Criticism. <i>See</i> Bhavabhūti -	91
Kokilādūta - - - -	108	Mālātī-Mādhava - - -	71, 148
Kumudvatī - - - -	69	Uttara-charita - - -	86
Yojanagandha - - -	139	Bhavānīcharaṇa Bhattachārya :	
Banwārīlāla Sarkār :		Lakṣmaṇa-digvijaya -	109
Satyākhyāna - - -	127	Bhavānīcharaṇa Majumdar :	
Barciro, S., Rev. :		Rāmachandrer svargārohana -	122
Bengali Hymn-book -	212	Bhavānīcharaṇa Vandyopā-	
Barth, C. G. :		dhyāya :	
Bible Stories. <i>See</i> Dharma-		Purushottamachandrikā -	121, 221
pustaker itihāsa - -	209	Bhavānīcharaṇa Vasu :	
Barthet, Mons. :		Life of Chandrahanga -	36
Abrégé de la Grammaire		Bhavaśaṅkara Tantraviśārada :	
Française - - - -	177	Daśamahāvidyā - - -	217
Méthode de lecture - -	188	Bhavasundarī Dāsī :	
Baṣīr al-Dīn :		Vilāpalahari - - -	135
Gul Šanaubar Chandramūkhī	162	Bholānātha Chakravartī :	
Basu, A. K. <i>See</i> Amṛita-		Sāvitrīcharita - - -	128
krishṇa Vasu.		Vaṅger pūrva o vartamāna	
Bechārām Chatṭopādhyāya :		avasthā - - - -	51
Gṛīhakarṇa - - - -	4	Bholānātha Jñānānanda :	
Kumārasīkshā - - -	7	Jñānadīpikā - - - -	219
Saṅgitamuktāvalī - -	205	Bholānātha Mukhopādhyāya :	
Bhagavān-chandra Śarmā :		Ākūt mūrkhā - - - -	55
Kṛishitattva - - - -	1	Āpanār mukh āpani dekha -	139
Bhagavān-chandra Mukhopā-		Ārā-ārī tarjā - - -	93
dhyāya :		Bhāgavatapurāna - - -	217
Padmapurāṇa - - -	220	Bhūllāre mor bāp - - -	59
Bhagīratha Bandhu :		Dhruvayogākhyāna - -	60
Chaitanyasaṅgīta - -	97	Durvāsār pāraṇa - - -	61
Bhairavachandra Sānnyāla :		Joch-chorer bāri phalār -	145
Gītāvalī - - - -	101	Kalaṅkabharjāna - - -	66
Bhajanānanda Dāsa :		Kichhu kichhu bujhi - -	68
Rūpachintāmaṇī - -	124	Kṛishṇānveshaṇa - - -	68
Bhāratachandra Kavirāja :		Mahanter chakrabhrāmaṇa -	71
Trināther pāṇchālī - -	132	Maithilīmīlana - - -	71
Bhāratachandra Rāya :		Mānabdhikshā - - - -	72
Annadāmaṅgala - - -	93	Nula-Damayanti nūṭaka -	74
Chorapāṇchāśat. <i>See</i> Annadā		Nikuñjakānana - - -	75
maṅgala - - - -	93	Pāṇḍaver ajñātavāsa -	76
Granthasaṅkalana - -	53	Prabhāsamīlana - - -	77
Life. <i>See</i> Bhāratachandra -	32	Prabhāsayajña - - - -	120
— <i>See</i> Charitāśṭaka - -	33	Rāmer rājyapṛāpti - - -	79
— <i>See</i> Kavivara Bhārata-		Sannyāsīr upākhyāna - -	127
chandra - - - -	35	Vāmanabdhikshā - - -	87
Mana Sīmha - - - -	112	Bholānātha Vandyopādhyāya :	
— <i>See</i> Annadāmaṅgala -	93	Navabīlī-rīlāsa - - -	150
Rasamañjarī - - - -	124	Bhooben Mohun Mitter. <i>See</i>	
Vidyā-Sundara - - -	167	Bhuvanamohana Mitra.	
— <i>See</i> Annadāmaṅgala -	93	Bhūdeva Mukhopādhyāya :	
Bhāratachandra Sarkār :		Aitihāsika upanyāsa - -	138
Jānakī-prasaṅga - - -	103	Inglander itihāsa - - -	49
Bhāratachandra Vandyopā-		Kshetratattva - - - -	187
dhyāya :		Pārvārīka prabandha - -	4
Chikitsāṅkura - - -	17	Prākṛitika vijñāna - - -	25
Svāsthya-kaumudī - - -	5	Purāvṛittasāra - - - -	49
		Pushpājālī - - - -	221

	Page		Page
Bhūdeva Mukhopādhyāya		Bhuvaneśvara Mitra :	
[continued] :		Hinduivivāha-samālochana -	219
Śikshāvīdhāyaka prastāva -	6	Binod Lal Sen. See Vinoda-	
Śvapnalabdha Bhāratavarsher		lāla Sena.	
itihāsa -	30	Bipin Bihari Das. See Vipi-	
Vividha prabandha -	171	navihārī Dāsa	
Bhūṣaṇachandra Nātha :		Bishnupada Chattopadhyay.	
Chittasantosha -	60	See Vishnupada Chattopā-	
Bhūtanātha Chaudhuri :		dhyāya	
Parimitiprakriyā -	187	Boccacio :	
Bhūtanātha Mukhopādhyāya :		Decameron. See Upākhyaṇa-	
Varṇaśikshā -	189	mañjari -	157
Bhūtanātha Śūra :		Bomwetsch, C. J., Rev. :	
Satitvasudhāsindhu -	155	Nūtana varṇamālā -	191
Bhuvanachandra Mukhopā-		Brahmacharāṇa Chakravartī :	
dhyāya :		Padyasāra -	119
Guptachara -	144	Brahmamayī :	
Madhuvilāpa -	110	Memoir. See Jīvanālekhyā -	35
Tumī ki āmār -	157	Brahmamohana Mallikā :	
Bhuvanachandra Vasāka :		Iuklider jyāmiti -	186
Āyurvediya dravyagunābhi-		Sāmatalikā trikonamiti -	188
dhāna -	16	Brahmānanda Chattopā-	
Bhāgavatapurāna -	217	dhyāya :	
Bhuvanamohana Bhāṭṭāchārya :		Akshabala charitra -	8
Chittamodikā -	142	Brahmavata Sāmādhyāyī	
Padyakalikā -	117	Bhāṭṭāchārya :	
Bhuvanamohana Dāsa :		Bhāgavatapurāna -	217
Nishpattir sārāṅgraha -	12	Shar-rasāmōda nātaka -	83
Bhuvanamohana Gaṅgopā-		Braja Kishor Gupta. See	
dhyāya :		Vrajakīśora Gupta.	
Roganaśaka -	19	Brajanath Mukerji. See Vra-	
Bhuvanamohana Ghoshā :		janātha Mukhopādhyāya.	
Gāndhārī-vilāpa -	100	Brojapati Banerjee. See Vra-	
Padyasāra -	119	japati Vandyopādhyāya.	
Bhuvanamohana Mitra :		Buddha :	
Kautukatarāṅgiṇī -	3	Life and Teachings. See	
Bhuvanamohana Mukhopā-		Amitābha -	32
dhyāya :		— See Sākyamuni-	
Pūñch pāgaler ghar -	76	charita -	38
Bhuvanamohana Rāya Chau-		Buddhu Shāh, of Bardwan :	
dhuri :		Dharmer sārā -	224
Pāṇḍavacharita kāvya -	119	Jalsahnāmā -	103
Bhuvanamohana Sena Gupta :		Maulāhī maulā -	225
Sapatni-sandarbhā -	155	Bunkim Chandra Chatterjee.	
Bhuvanamohana Vandyopā-		See Bāṅkimchandra Chattō-	
dhyāya :		pādhyāya.	
Hitaśikshā -	102	Bunyan, John :	
Bhuvanamohana Vasu :		Pilgrim's Progress. See Svar-	
Key to Moral Class-book -	198	giya yātrir vrittānta -	215
Bhuvanamohana Vidyālaṅ-		— See Yātriker gati -	215
kāra :		Butto Behary Bonnerjee. See	
Veṇīsamphāra -	87	Vaṭuvihārī Vandyopā-	
Bhuvanamohini Devī, of Be-		dhyāya.	
nares :		Byomchāṇḍ Bāṅgāl :	
Śvapnadarśane abhijñāna -	131	Ghar thākte bābui bheje -	62

	Page		Page
C.		Chandrakānta Gaṅgopādhyāya :	
Carey, Felix :		Bhūgola -	42
Britin deśiya vivaraṇasañ-		Chandrakānta Sarkār :	
chaya -	48	Jāmidāri karmadarpaṇa -	11
Carey, William :		Satyanārāyaṇa -	128
Dialogues -	188	Chandrakānta Sena :	
Holy Bible -	206	Ādarśanāri -	31
New Testament -	207	Chandrakānta Tarkabhūṣhaṇa :	
Cervantes :		Raghuvamśa -	152
Don Quixote. See Adbhuta		Chandrakānta Tarkālankāra :	
digvijaya -	138	Hindudarśana -	218
Chaitanya :		Chandrakānta Vandyopādhyāya :	
Life. See Brahmayāmala -	96	Kulajūnōpakramaṇikā -	220
— See Chaitanyabhā-		Rasavali kāvyā -	124
gavata -	33, 97	Chandrakīśora Majumdār :	
— See Chaitanyachau-		Maṇi-tavaka -	148
drodya -	33	Navamallikā -	115
— See Chaitanyachari-		Chandrakīśora Vasu Majumdār :	
tāṃṇita -	33	Madamābātmya -	110
— See Chaitanyagitā -	97	Chandrakumāra Chakravartī :	
— See Chaitanyamañ-		Abhyarthanā -	91
galu -	33, 97	Surāvīruddhe abhiyoga -	130
— See Chaitanyasañ-		Upadeśa-kalpalatā -	8
gita -	97	Chandrakumāra Dāsa :	
— See Gaurāṅgatattva -	218	Mahanter ki sāji -	71
Chamberlain, John :		Chandrakumāra Ghaṭaka :	
Gita -	212	Āṅkapāṭha -	180
Chāṇakya :		Chandrakumāra Nātha :	
Life. See Charitachatuṣṭaya -	33	Dhārāpāṭha -	161
Chandīcharaṇa, Munshi :		Chandramohana Chāttopā-	
Sukopākhyāna -	156	dhyāya :	
Totā-itihāsa -	157	Idiomatic Exercises -	188
Chandīcharaṇa Ghoshā :		Kārikāprakaraṇa -	178
Veśyāi sarvanāśer mūla -	134	S'ikurāñjana -	194
Chandīcharaṇa Sena :		Sukumāra pāṭha -	194
Ayodhyār Begam -	140	Chandramohana Sena :	
Bi ki Rāmer Ayodhyā -	143	Sukhapraveśa -	174
Mahārāja Nandakumāra -	148	Chandramohana Vandyopā-	
Chandīcharaṇa Tālukdār :		dhyāya :	
Chāttrapāṭha -	201	Nalini uddhāra -	74
Chandīcharaṇa Tarkaratna :		Sindhuvadha -	83
Padyalatā -	117	Chandranātha Chakravartī :	
Chandīcharaṇa Vandyopā-		Bhavabhāratīnīvarīṇi -	217
dhyāya :		Chandranātha Mukhopādhyāya :	
Key to P. C. Sircar's Reader -	199	Kāvyapañcha-rasāmṇita -	107
Chandrabhūṣhaṇa Bhaṭṭā-		Rāsarabasya -	124
chārya :		Chandranātha Rāya :	
Subhāṅkarer saṅketa -	179	Ki bhayānaka -	107
Chandradāsa Gosvāmī :		Chandranātha Sarkār :	
Aksharaparichaya -	189	Sukumāri nātuka -	84
Chandrakālī Ghoshā :		Chandranātha Śarmā :	
Kusumakumārī -	69	Lakṣmaṇavarjana -	148
		Chandranātha Vasu :	
		Hindutva -	219
		Sāvitrītattva -	30

	Page
Chandraśekhara Mukhopā-dhyāya :	
Udbhrānta-prema -	170
Chandraśekhara Rāya :	
Life. See Chandraśekhara -	33
Chandraśekhara Sena :	
Bhūpradakhṣha -	51
Ki holo -	29
Chandraśekhara Vandyopā-dhyāya :	
Bhārata bhramāṇa -	95
Gaigādhara Sarmā -	143
Rājabālā -	78
Chandraśekhara Vasu :	
Adhikāratattva -	216
Sriṣṭi -	205
Vakṛitākusumāñjali -	206
Vedāntapraveśa -	206
Chāruchandra Mukhopādhyāya :	
Durgeśanandini -	113
Chāruchandra Nāga :	
Chitravidyā -	2
Chatterjee, K. C. See Karāla-chandra Chatṭopādhyāya.	
Chintāmaṇi Pāla :	
Dhārāpāta -	181
Chintāmaṇi Vandyopādhyāya :	
Māchh khāba ki pokā khāba -	110
Chirañjīva Śarmā :	
Gītaratnāvali -	204
Kalīsambhāra -	67
Nava Vrindāvana -	75
Chunilāl Mitra :	
Svarṇalatā -	156
Clive, Lord :	
Life. See Life of Lord Clive -	36

D.

Daivakīnandana Sena :	
Chitorer viragāna -	97
Dakṣhiṇācharaṇa Chatṭopā-dhyāya :	
Bhaṇḍa-tapasvi -	57
Chū-kar darpaṇa -	59
Chorā na sune dharmer kāhini -	60
Jel-darpaṇa -	65
Sulalita kāvya -	130
Dakṣhiṇācharaṇa Rāya :	
Svarṇalatā -	157

	Page
Dakṣhiṇārāñjana Mukhopā-dhyāya :	
Apūrvā-svapna -	93
Dāmodara Mukhopādhyāya :	
Dui bhaginī -	113
Mṛṇmayī -	149
Sukanyā -	84
Vimalā -	159
Dandīn :	
Daśakumāra -	142
Dārāb Allāh :	
Naṣibatnāmāh -	225
Yād-dāst i islām -	227
Dāsarathī Rāya :	
Pāñchālī -	119
Dayālachandra Ghosha :	
Prasāda-prasaṅga -	37
Vidyā-Sundara nāṭaka -	88
Dayālakṣhṇa Chatṭopādhyāya :	
Suśilā-Saralāsundarī -	85
Dayālakṣhṇa Ghosha :	
Malaria -	18
Dayāmayī Devi :	
Pativrātādharma -	7, 29
Delplace, Rev. Father :	
Kṛiṣṭiyan dharmer kāthe-khism -	212
Devakānta Bāgechī :	
Nātakābhinaya -	74
Devakīnandana Dāsa :	
Guruvandanā. See Bhakti-tattvasāra -	94
Vaiṣṇava-vandanā. See Bhaktitattvasāra -	94
Devakīnandana Mitra :	
Padyapāther arthapustaka -	200
Devanārāyaṇa Datta :	
Saṅgītāmṛta -	126
Devendrakiśora Āchārya :	
Durāsā kāvya -	99
Vaidehīnirvāṇa -	86
Devendranātha Mukhopā-dhyāya :	
Dayānanda Hindur ādarśa -	168
Devendranātha Thākura :	
Brāhmaḍharma -	203
Brāhmaḍdharmer mata -	203
Brāhmaḍdharmer vyākhyāna -	203
Brahmopāsana -	204
Kalikātā Brāhma Samājer vakṛitā -	204
Māsika Brāhma Samājer upa-deśa -	205
Devendranātha Vandyopā-dhyāya :	
Svarṇalatā nāṭaka -	85

	Page		Page
Devīdāsa Sena :		Dīnanātha Chaudhuri :	
Bandhakutattva - - -	11	Padyapraveśa - - -	118
Stotrāśṭaka - - -	130	Dīnanātha De Sarkār :	
Devīprasanna Rāya Chaudhuri :		Harikālikumāra - - -	102
Bhikkhārī - - -	140	Śiśujñānodaya - - -	193
Sarat-chandra - - -	155	Dīnanātha Dhara :	
Sopāna - - -	30	Kamsavināśa kāvya - - -	704
Virājamohana - - -	159	Dīnanātha Gaṅgopādhyāya :	
Devīpratīpālaka Svāmī :		Hindudharmer āndolana - - -	219
Siddhāntavindu - - -	222	Kamalakalikā - - -	104
Dhanavallabha Set :		Dīnanātha Mukhopādhyāya :	
How to translate idiomatically	177	Jamīdārī vijñāna - - -	183
Dharmadāsa Adhikārī :		Dīnanātha Nyāyaratna :	
Prabandhāvalī - - -	8	Aśaukhavyavasthā - - -	216
Dharmadāsa Vandyopādhyāya :		Dīnanātha Sena :	
Pranayavikāra - - -	152	Abalādarpaṇa - - -	137
Dhīreśachandra Dāsa Ghosh :		Vaṅgadeśer vivaraṇa - - -	45
Kusumakāminī - - -	69	Dīnanātha Vandyopādhyāya :	
Dhruvānanda Tarkavāgīśa :		Dīputi-vibhūti-yoga - - -	168
Kāyastha Sadgopa samhitār		Gurugītā - - -	204
prativāda - - -	39	Nānavishayaka prabandha - - -	169
Dignābharā Maitra :		Suvachanī-vratākathā - - -	131
Satmilana - - -	82	Utsaḥsata kāvya - - -	133
Digindrāprasāda Mukhopā-		Dīnendrakumāra Rāya :	
dhyāya :		Hāmidā - - -	144
Vijaya-Kāminī - - -	158	Dīreśachandra Sena :	
Dīnabandhu Dāsa :		Vaṅgabhāshā o sāhitya - - -	24
Kalpanā-kusumāvalī - - -	104	Dīrāsāt Allāh :	
Dīnabandhu Dutta :		Ma'sūlī mubarramāt - - -	225
Materia Medica - - -	18	Divākara Sarmā :	
Dīnabandhu Ghāṭaka :		Krishnabhakti - - -	108
Kāyastha-kārikā - - -	39	Doyal Krisen Ghosh. See	
Dīnabandhu Gosvāmī :		Dayālākṛishṇa Ghosh.	
Prabodhamālā - - -	120	Duncan, Jonathan :	
Dīnabandhu Gupta :		Regulations for Administra-	
Ajendumati-charita - - -	138	tion of Justice - - -	13
Dīnabandhu Mitra :		Durgāchandra Chakravartī :	
Biyepāgiā burā - - -	59	Saṅgītasadhākara - - -	126
Dvādaśa kavita - - -	100	Durgācharaṇa Chakravartī :	
Granthāvalī - - -	53	Nava śiśupātha - - -	191
Jāmāi-bārik - - -	65	Durgācharaṇa Gupta :	
Kamale kāmīnī nāṭaka - - -	67	Paṇet abhidhāna - - -	22
Lilāvati nāṭaka - - -	70	Durgācharaṇa Kavirāja :	
Navina tapasvinī - - -	75	Gauriya aushadhāvalī - - -	18
Niladarpaṇa - - -	75	Durgācharaṇa Majumdār :	
Suradhunī kāvya - - -	130	Ānandalahari - - -	92
Dīnabandhu Nyāyaratna :		Durgācharaṇa Rāya :	
Aksharaparichaya - - -	189	Duḥkhanīśi-avasāna - - -	61
Padyamañjarī - - -	117	Pāskarā chhele - - -	77
Padyānkura - - -	118	Durgācharaṇa Vandyopā-	
Dīnabandhu Sena :		dhyāya :	
Kavitākālpalāṭā - - -	105	Adbhuta Rāmāyaṇa - - -	92
Dīnadayāla Gupta :		Bhāgavatapurāṇa - - -	217
Durgābhakti-chintāmaṇi - - -	99	Mahābhārata - - -	110
Dīnanātha Chanda :		Navamālikā - - -	115
Kamalā kānane kalamer chārār		Prakṛitiniṛṇaya abhidhāna - - -	23
āṇṭī - - -	67		

	Page
Durgādāsa Āchārya :	
Nalopākhyāna - - -	150
Durgādāsa Dāsa :	
Śaratsarojinī - - -	82
Surendra-Vinodini - - -	85
Durgādāsa De :	
Galpa-gujab - - -	143
Śrīmatī - - -	84
Durgādāsa Kara :	
Bhūishajya-ratnāvalī - - -	16
Bhishagbandhu - - -	16
Durgāgati Sena :	
Pudya-mālā - - -	117
Durgānanda Kaviratna :	
Itātim Tūi - - -	144
Vyañjana-ratnākara - - -	5
Durgāprasāda Mukhopā-	
dhyāya :	
Gaṅgābhakti-taraṅginī - - -	100
Durgāprasāda Śarmā :	
Muktālatāvalī - - -	114
Duryodhana Pātra :	
Mūtriviyoga - - -	113
Dutt, K. C. See Kāśī-	
chandra Datta.	
——. See Kshetramohana	
Datta.	
Dutt, Michael M. See Ma-	
dhūsūdana Datta, Michael.	
Dutt, Romesh Chandler. See	
Rameśachandra Datta.	
Dvārakānātha Adhikārī :	
Sudhirañjana - - -	130
Dvārakānātha Bhāṭṭāchārya :	
Act X. of 1877 - - -	10
Prākṛita viveka - - -	25
Dvārakānātha Chakravartī :	
Udbhidvidyār prathama sopāna	1
Dvārakānāthadāsa Dāsa :	
Padārthatattva - - -	24
Dvārakānātha Datta :	
Bāṅgalār bhūvimaṅgala - - -	57
Vividha pāṭha - - -	196
Dvārakānātha Ghosha :	
Tattvakusuma - - -	132
Durgābhakti manodāsini	
nātaka - - -	218
Dvārakānātha Gupta :	
Vikramorvaśī - - -	159
Dvārakānātha Kuṇḍa :	
Adbhuta Rāmāyaṇa - - -	92
Sukasamvāda - - -	166
Dvārakānātha Majumdār :	
Vijaya-Nalini nātaka - - -	89

	Page
Dvārakānātha Mitra :	
Mushalam kulānāsanam - - -	73
Dvārakānātha Mukhopā-	
dhyāya :	
Vyāyāmabodha - - -	9
Dvārakānātha Pāla :	
Bodhodayer śabdārtha - - -	196
Kavitāvalī śabdārtha - - -	197
Key to English Reader - - -	198
Padārthavidyār praśnottara	25
Prākṛitika bhugoler praś-	
nottara - - -	45
Satyanārāyaṇer pāñchālī - - -	128
Sī-sūśikṣār śabdārtha - - -	200
Udbhidvichārer praśnottara - - -	1
Dvārakānātha Rāya :	
Chhātrabodha - - -	190
Kavitāpāṭha - - -	191
Paramārtha padāvalī - - -	119
Pāṭhāmṛita - - -	192
Sīkṣhāvalī - - -	193
Sītūharāṇa - - -	129
Sūśīla mantri - - -	156
Dvārakānātha Sarkār :	
Sairindhri nātaka - - -	81
Dvārakānātha Vandyopā-	
dhyāya :	
Nitumālā - - -	116
Dvārakānātha Vasāka :	
Samasvarupāṭha - - -	125
Dvārakānātha Vasu :	
Mūlasaṅgraha - - -	12
Dvārakānātha Vidyābhūṣaṇa :	
Nitiwāra - - -	191
Subuddhi-vyavahāra - - -	6
Dvārakānātha Vidyārtna :	
Bhūtattvavichāra - - -	44
Dvārakānātha Chandra :	
Rājā Hari-chandrer upā-	
khyāna - - -	165
Dvārakānātha Datta :	
Āgamani pāñchālī - - -	92
Dvārakānātha Mitra :	
Nalini nātaka - - -	74
Dvārakānātha Rāya :	
Rāsarasāmṛita - - -	124
Dvārakānātha Vandyopā-	
dhyāya :	
Janakaviyogasantāpa - - -	103
Dvija Hari :	
Śrīkrishṇer ashtottaraśata-	
nāma. See Bhaktitattva-	
sāra - - -	94
Dvijavara Chela :	
Pañkaja-tapusvini - - -	76
Dvijavara Śarmā :	
Machher vasanta - - -	110

	Page		Page
Gaṅgācharaṇa Sena :		Gayārāma Vaṭavyāla :	
Kumārabodha vyākaraṇa -	172	Brahmavaivartapurāṇa -	217
Gaṅgādharma Chāttopādhyāya :		Gharīb Allāh, of Decca :	
Gitahāra -	101	Amīr Hamzār puthi -	92
Tārā Bāi -	85	Dilārāmer puthi -	161
Gaṅgādharma Kavināja :		Dil-roshan -	224
Bhāgavatānirṇaya -	217	Roshan al-mūminin -	226
Gaṅgādharma Tarkavāgīśa		Yūsuf Zulaikḥā -	167
Bhaṭṭāchārya :		Ghinu, Shaikh :	
Saṅgīta Gaurīśvara -	125	‘Ashiq i kamāl -	160
Gaṅgādharma Vandyopādhyāya :		Ghosh, S. C., Rev. :	
Child's Grammar -	176	Pratāpachandra -	37
Elementary Lessons on English		Sarge dhanaśūchaya -	215
Composition -	176	Yuvarāja o tāṇhār parivāra -	216
Translation and Retranslation	177	Yuvarājār bhramaṇa-vrittānta -	52
Gaṅgāgovinda Bhaṭṭāchārya :		Ghulām Akbar ‘Alī :	
Rāmāyana -	123	Ialā Majnūn -	164
Gaṅgāgovinda Siṃha, Diwān :		Ghulām Botul Tamkin :	
Life. See Jīvanacharita -	35	Tamkin-darpan -	13
Gaṅgānārāyaṇa Gosvāmī :		Ghulām Farīd :	
Gitānādhuri -	101	Sāratnāmab -	4
Gaṅgāprasāda Mukhopādhyāya :		Ghulām Husain :	
Chikitsāśattva -	17	Kalir bau haṭ-jvālāni -	145
Mātrīśikshā -	4	Ghulām Imām, of Bardwan. See	
Sārīravidyā -	20	Buddhu Shāh.	
Gaurabhūshana Majumdār :		Ghulām Maulā :	
Padyamukula -	118	Maulūd i sharīf -	225
Gaurachandra Siddhānta :		Ghulām Muḥammad :	
Indrarekhā -	64	Mautnāmab -	225
Gauragovinda Rāya Upādhyāya :		Ghulām Qādir :	
Hindudharmer punarutthāna -	219	Sita o Vasanā -	166
Gauramohana Rāya :		Ghulām Rabbāni :	
Vaktrita -	170	Ilātīm Tāi -	144
Gauranārāyaṇa Rāya :		Ghulām Sarwar :	
Jīvanamarichikā -	7	Ṣalīh -	226
Gaurasundara Chaudhuri :		Girigovardhana :	
Sītār vanavāsa yātrā -	84	Ekai bale Bāṅgālī sāheb -	62
Gaurikānta Bhaṭṭāchārya :		Girijaprasanna Rāya Chau-	
Jñānāñjana -	219	dhuri :	
Gaurikānta Rāya :		Bāṅkimchandra -	140
Sarala gānita -	185	Girindrachandra Vasu :	
Subhānkari -	185	Jivanta nakshā -	145
Gaurikānta Varmā :		Girīśachandra Chakravartī :	
Pramāḍakāuana -	165	Vaṅgavāgīśvari-vilāpa -	134
Gaurimohana Dāsa :		Girīśachandra Deva :	
Padakalpalatikā -	116	Life and Works. See Bābu	
Gaurinātha Niyogī :		Girīśachandra Deva -	32
Āsāmarichikā -	140	Girīśachandra Ghosha :	
Gaurinātha Sen :		Dhruvatapasyā nāṭaka -	60
Sārīrika svyāsthyavidhāna -	5	Kālāpāhār -	66
Gaurinātha Sena Kavirañjana :		Lakshmaṇa varjana -	69
Deśiya prakṛiti o chikitsā -	17	Macbeth -	70
Gaurīśankara Tarkavāgīśa :		Malinawālā -	71
Jñānapradipa -	145	Māyātāru -	73
Gay, John, the Poet :		Mohini pratimā -	73
Fables. See Hitasaṅgraha -	102	Sītār vanavāsa nāṭaka -	84

	Page		Page
Giriśachandra Lāhiṛī :		Gopālachandra Chūrāmaṇi :	
Jivanacharita - - -	35	Saṅgraha - - -	174
Giriśachandra Majumdār :		Sitāvilāpalaharī - - -	156
Key to Political English		Gopālachandra Dāsa :	
Reader - - -	199	Dhārāpāta - - -	181
Giriśachandra Mukhopā-		Kārttike jhar - - -	105
dhyāya :		Gopālachandra Dāsa Uṇa :	
Abhinayuvadhā yātrā - -	54	Vidyā-Sundara tappā - -	135
Beṣyā-gāid - - -	11	Gopālachandra Datta :	
Nirikh saṅkrānta najir - -	12	Aṅkapāta - - -	180
Paket najir - - -	12	Kavitāmañjarī - - -	106
Giriśachandra Sena :		Pāṭhāmṛita - - -	192
Darveshdiger ukta - - -	6	Sulochanā - - -	156
Ilāfz - - -	102	Gopālachandra De :	
Hitopākhyānamālā - - -	144	Rajopahāra - - -	122
Nitimālā - - -	7	Gopālachandra Ghosha :	
Giriśachandra Tarkālankāra :		Manaviññāna - - -	15
Jivatattva - - -	24	Gopālachandra Gupta :	
Giriśachandra Vandyopā-		Manastattva vijñāna - -	15
dhyāya :		Gopālachandra Majumdār :	
Indupabbhā - - -	65	Nitidarpana - - -	7
Pārasya itihāsa - - -	165	Tilādārganer prati upadeśa -	20
Giriśachandra Vasu :		Gopālachandra Mānnā :	
Bālvadhā kavya - - -	91	Trināther pāñchālī - - -	132
Bilāter patra - - -	52	Gopālachandra Mitra :	
Giriśachandra Vidyāratna :		Chandrakānta - - -	59
Chhātasiṅkshā - - -	190	Key to P. C. Sircar's Reader -	199
Daśakumāra - - -	142	Pārijātaharana - - -	76
Gladwin, Francis :		Ravanar anantaśayyā - - -	80
"Persian Moonshee." See		Sāstrānusandhāna - - -	221
Manohara itihāsamālā - -	149	Sitār agniparikshā - - -	84
Gmelin, F., Rev. :		Gopālachandra Mukhopā-	
Adhyāpāna-paddhati - - -	5	dhyāya :	
Pāṭiganita - - -	184	Kāvya-kusuma - - -	107
Gobind Chunder. See Govinda-		Pāshāṇapratimā - - -	76
chandra.		Rushyā - - -	50
Gokulachandra Majumdār :		Vidhāvār dānte miśe - - -	88
Ruś-Turka yuddha - - -	50	Viravarāṇa - - -	159
Golakanātha, Pandit :		Gopālachandra Pāla :	
Hitopadeśa - - -	144	Brihat tarjār larāi - - -	96
Goldsmith, Oliver :		Sarva brihat tarjā - - -	127
History of England. See		Tarjā larāi - - -	131
Britin - - -	48	Thakāṭhaki tarjā larāi - -	132
History of Greece. See Grik		Gopālachandra Sarkār :	
deśer itihāsa - - -	48	Mātriviyoga-vilāpa - - -	113
Golokachandra Majumdār :		Gopālachandra Sena Gupta :	
Harihara-vratavidhi - - -	102	Vimātā-manorañjana - - -	89
Golokanātha Nyāyurātna :		Gopālachandra Sīmpa :	
Life. See Charitachatusṭṭaya	33	Apūrva milana - - -	56
Gopāla Bhāṇḍa :		Gopālachandra Somaddhāra :	
Mahābhārata - - -	111	Pāṭiganitasāra - - -	185
Gopāla Bhaṭṭa :		Gopālachandra Vandyopā-	
Life. See Prabodhānanda - -	37	dhyāya :	
Gopālachandra Chakravartī :		Ēi ki sei - - -	62
Bhārgava-vijaya - - -	96	Golaker upayogitā - - -	44
		Hitaśikṣā - - -	191
		Mādaka sevāner avaidhatā -	29

	Page		Page
Gopālachandra Vandyopā-		Govindachandra Vasāka :	
dhyāya [continued] :		Vyavasthāvijñāna -	13
Pāthasālā pāthya pustaka -	201	Govinda Chaudhuri :	
Pāṭiganita -	184	Kalpanākāminī -	163
Pāṭiganitapraveśikā -	185	Vilāpamālā -	135
Sikshāpranālī -	6	Govinda Dāsa :	
Varṇasikshā -	196	Ekānna pada -	100
Gopālachandra Vasāka :		Govindamohana Rāya Vidyā-	
Kautukadarpaṇa -	2	vinoda :	
Gopālachandra Vasu :		Mṛṇmayī -	2
Bhūgolasūtra -	43	Govindaprasāda Mukhopā-	
Gopālakṛishṇa Vandyopā-		dhyāya :	
dhyāya :		Bandhutār ki ei phala -	94
Bāṅgālir mukhe chhāi -	57	Kavitākālpa -	105
Gopālālāla Mitra :		Govindaprasāda Rāya :	
Aṅkachandrikā -	180	Vyākaraṇa-sāra -	176
Bhāratavarsher itihāsa -	47	Govindasundara Chaudhuri :	
Jñānachandrikā -	7	Bālyarañjana -	94
Kautukatarāṅguī -	3	Guṇākara. See Bhārata-	
Manohara darpaṇa -	9	chandra Rāya.	
Gopālālāla Vasu :		Guṇālākāra Bhikṣhu :	
Abandopadeśa -	160	Dharmaprasānga -	206
Gopījanavallabha Dāsa :		Gunga Persaud Mookerjee.	
Rasikamaṅgala -	124	See Gaṅgāprasāda Mukho-	
Gopīkṛishṇa Mitra :		pādhyāya.	
Mahilāvalī -	36	Gupta, B. D. :	
Paṣṇidiger prati dayākarāṇa -	29	Amin-prahasana -	55
Gopinātha Dāsa Gupta :		Gurucharaṇa Dāsa, of Kalya :	
Hitabodha -	4	Padyakumuda -	117
Nitigarbha -	7	Vaṅganārī -	133
Pavitra prapaṇa -	120	Gurucharaṇa Dhara :	
Gosāyindās Sarkār :		Kālivilāsa -	104
Adbhuta pañjika -	40	Gurucharaṇa Majumdār :	
Mahātab-charitra -	111	Kāyastha-kaustubha -	39
Maheśa-māhātmya -	111	Gurudayāla Dāsa :	
Sarat Sundarī-charita -	127	Nitiprasavinī -	151
Govardhana Dāsa :		Gurunārāyaṇa Kara :	
Hātm Tāi -	162	Punjūrī-prakāśa -	122
Govindachandra Chakravartī :		Guruprasāda Bhāumika :	
Kuṇḍeśvarimūlana -	69	Isvaropasanaṇpranālī -	219
Govindachandra Chātṭopā-		Guruprasāda Sena Gupta :	
dhyāya :		Padaśchintāmanamālā -	116
Byānārjī bhāya -	21, 91	Guruprasanna Vandyopā-	
Govindachandra Dāsa :		dhyāya :	
Chandana -	97	Punarvivāha nātaka -	78
Suhridvicheheda -	38		
Govindachandra Giri :			
Gurutattva -	218		
Govindachandra Gosvāmī :			
Kāyastha Sadgopa saṁhita -	39		
Govindachandra Guha :			
Tattvopadeśa-saṅgraha -	8		
Govindachandra Sena :			
Bāṅgālir itihāsa -	46		
Govindachandra Vandyopā-			
dhyāya :			
Sarala vyākaraṇa -	174		

H.

Hæberlin, Mrs. :	
Dharmapustaker itihāsa -	209
Hāfiz :	
Dīwān. See Hāfiz -	102

	Page		Page
Hāfiẓ Allāh :		Hārānachandra Mukhopā-	
Ganj al-'arṣ - - -	221	dhyāya :	
Haidar 'Alī :		Āsiyār vivaraṇa - - -	42
Svarūpa-Rūpaṣi - - -	167	Dalabhañjana - - -	60
Haidar Jān, of Dacca :		Vaṅgakāmini - - -	87
'Isḥq i 'ajā'ilb - - -	163	Hārānachandra Rāhā :	
Khalīl gulzār - - -	221	Bhāratabhramāṇa - - -	51
Hakchānd Ghaṭākachurāmaṇi :		Rānachāṇḍi - - -	153
Viśama samasyā - - -	40	Saralā - - -	155
Haladhara Guha :		Varnaviññāna - - -	196
Kṛishinyamāvali - - -	183	Hārānachandra Rakshita :	
Haladhara Nyāyaratna :		Vaṅgasāhitye Bāṅkim - - -	91
Vaṅgabhidhāna - - -	43	Vaṅger śeṣavira - - -	158
Hamīd al-Haqq :		Hārānachandra Vandyopā-	
Virahadarpaṇa - - -	135	dhyāya :	
Hamzah, Saiyid :		Mānasakusuma - - -	112
Amir Hamzār puthi - - -	92	Harānanda Bhaṭṭāchārya :	
Ilātim Tāi - - -	162	Nalopākhyāna - - -	150
Jaiguner puthi - - -	163	Haranātha Chakravartī :	
Harachandra Bhāduri :		Padyulatikā - - -	117
Act X. of 1862 - - -	9	Haranātha Deva :	
Harachandra Chakravartī :		Rāmachandrer aśvamedha-	
Itihāser nūtaṇa upādāna - - -	49	yajña - - -	79
Rādhāviraha - - -	122	Haraprasāda Rāya :	
Harachandra Chaudhuri :		Purushaparikṣā - - -	152
Serpur vivaraṇa - - -	45	Haraprasāda Śāstrī :	
Harachandra Datta :		Prāchina Bāṅgālā granthāvali - - -	121
Life of Lord Clive - - -	36	Harding, H. J. :	
Harachandra Deva :		Help in learning English - - -	177
Yaduvamśadhivamśa - - -	90	Harendranārāyaṇa Ghosha	
Hurachandra Ghosha :		Dāsa :	
Bhānumatī Chittavilāsa - - -	57	Bhājana bhaktivilāsa - - -	94
Rājatapasvinī - - -	165	Haribandhu Chakravartī :	
Rajatgirinandini - - -	78	Bāpre ki viśham jhaṛ - - -	94
Sapatni-sāro - - -	155	Haribhakta Kavirāja :	
Harachandra Vasu :		Chaitanyagitā - - -	97
Nāstikaprabodha - - -	220	Haricharaṇa Chakravartī :	
Haracharaṇa Chanda :		Bhadrodvāha kāvya - - -	94
Sukhabodha - - -	174	Haricharaṇa Chaudhuri :	
Hārādhana Dāsa :		Tattvamūñjari - - -	132
Vrajavilāpa - - -	136	Haricharaṇa Dāsa :	
Hārādhana Sarmā :		Sativiyoga - - -	83
Chikitsādarśana - - -	17	Haricharaṇa De :	
Hārādhana Vidyāratna :		Kavitāmāñjari - - -	106
Vasanta roger nidāna - - -	20	Haricharaṇa Rāya :	
Haragovinda Majumdar :		Lāṇḍan-raha-ya - - -	148
Life. See Hāragovinda		Parimiti - - -	187
charita - - -	34	Vyavahārika kṣhetrañkāna-	
Haralāla Rāya :		pranālī - - -	188
Hemalātā - - -	64	Haricharaṇa Rāya Chaudhuri :	
Kanakapadma - - -	68	Bālikāruñjana - - -	93
Rudrapāla nāṭaka - - -	81	Haricharaṇa Vandyopādhyāya :	
Satrusaṃbhāra - - -	83	Bhramāṇavṛittānta - - -	51
Hārānachandra (Ghosha) :		Durgāpūjā - - -	168
Bhārati duḥkhini - - -	58	Yuvarājer Bhāratabhramāṇa - - -	136

	Page		Page
Haridāsa, <i>Sannyāsī</i> :		Harimohana Chattopādhyāya :	
Life. See Haridāsa -	34	Bharatamilana -	58
Haridāsa Bābājī :		Jivanacharita -	35
Stavakalpataru -	130	Mahanta pakshe bhūtonandi -	70
Haridāsa Bhārati :		Harimohana Dāsa Gupta :	
Sobhanā -	156	Nārikanthamālā -	115
Haridāsa Datta, of <i>Majlpur</i> :		Harimohana Gupta :	
Harasaṅkrānta prastāva -	12	Adbhuta Rāmāyaṇa -	92
Haridāsa Gaṅgopādhyāya :		Rāmāyaṇa -	123
Jamidāri Mahājaniḥśāb -	183	Sakuntalā -	125
Sarala kavītā -	127	Harimohana Karmakāra :	
Haridāsa Śāstrī :		Jānakivilāpa -	65
Vedavivāda-samālochana -	222	Laulā-Majnūn -	164
Haridāsa Thākura :		Mug-sarvasva -	70
Life. See Haridāsa Thākura -	34	Mānohara upākhyāna -	149
Haridāsa Vasāka :		Katnāvahā gītābhīṇaya -	80
Vārindrakula -	40	Yūsuf Zulāikḥā -	167
Haridayālā Chaudhuri :		Harimohana Kavibhūṣaṇa :	
Padyapraveśa -	118	Praṇayapratimā -	78
Harigopālā Mukhopādhyāya :		Harimohana Khāśnavīs :	
Dātagā maśāl -	60	Padyamukula -	118
Harihara Ghoshāl :		Harimohana Mātra :	
Patrakamudh -	90	Bhārata-ītihasa -	47
Harihara Nandī :		Saṅgitalaharī -	125
Chhāl nai kukurer bāghā nām -	59	Svāsthyarakṣaḥ praśnottara -	5
Ghughu dekhechha phāṇḍ dekha nī -	62	Harimohana Mukhopādhyāya :	
Hathāt Bābu -	63	Bhārata-varsher viśeṣa viva-	
Kalu bau ghar-bhāṅgū -	67	ṭapa -	12
Kalir kulāṅgāra -	67	Bhūvrītānta -	44
Nanad bau jhagrā -	71	Kavicharita -	35
Nātinjāmāi -	75	Kṛṣṇa-pāṇa -	1
Harikāṅkara Mukhopādhyāya :		Manimāhur -	72
Śrīmātī botal -	156	Saker thāndhi -	125
Harikīśora Tarkavāgīśa Bhāṭṭa		Harimohana Rāya :	
chārya :		Indumati -	64
Nyayapadā-thatatva -	220	Manini -	72
Harikṛṣṇa Majumdar :		Harimohana Śarmā :	
Kusumakalikā -	109	Satyakathā -	127
Saralā. See Kusumakalikā -	109	Harimohana Sena Gupta :	
Harikṛṣṇa Mullika :		Viśvaviśha chikitsā -	21
Sadṛśa-vyavasthā -chikitsādi-		Harimohana Vandyopādhyāya :	
pikā -	19	Bharatakāhni -	27
Sadṛśa-vyavastha prayoga -	20	Khalacharitra -	147
Harilālā Nandī :		Harinārāyaṇa Vandyopā-	
Pārijātabarāna -	76	dhyāya :	
Harilālā Pālā :		Bālachikitsā -	16
Bandhuvilāpa -	91	Bhārata-chikitsā -	16
Harilālā Sarkār :		Gurvinī bāudhava -	18
Chaturāṅga -	8	Vyavasthāmpālā -	21
Harilālā Vandyopādhyāya :		Harinātha Majumdar :	
Anāthini -	139	Akrūra-sūpavāda -	55
Yuvarāja Tikendrajit -	90	Chārucharitra -	97
Harimohana Bhāṭṭāchārya :		Padyapūṇḍarika -	113
Deśer gatika -	60	Vijaya-Vasanta -	159
		Harinātha Mukhopādhyāya :	
		Lalanākasuma -	70

	Page		Page
Harinātha Nyāyaratna :		Harshadeva :	
Araṇyayātrā - - -	139	Ratnāvali - - -	80, 154
Mudrārākshasa - - -	73	Haughton, G. C. :	
Harinātha Śarmā :		Bengali Selections - - -	168
Rachanāvali - - -	8	Hemachandra Chatṭopādhyāya :	
Haripada Chatṭopādhyāya :		Jñānamāñjarī - - -	103
Ākel-gurum - - -	55	Hemachandra Datta :	
Piṇḍadāna - - -	77	Śālābābur ākkel - - -	81
Haripada Vandyopādhyāya :		Hemachandra Majumdār :	
Hemaprabbhāvati - - -	64	Dhārāpāta - - -	181
Hariprasanna Nātha :		Hemachandra Mukhopādhyāya :	
Chittasantosha - - -	60	Jñānasudhārnava - - -	7
Hariśchandra Bhāṭṭāchārya :		Hemachandra Vandyopādhyāya :	
Rachanāsāra - - -	169	Āśākinana - - -	93
Hariśchandra Chakravartī :		Bhārata-bhikṣhā - - -	95
Kshetratattva - - -	187	Hemachandrēr grauthāvali - - -	53
Hariśchandra Kaviratna :		Kavitāvali - - -	107
Mudrārākshasa - - -	73	Nalinivasanta - - -	74
Raghuvamśa - - -	152	Romeo and Juliet - - -	81
Varṇabodhinī - - -	195	Vakṛitā - - -	170
Hariśchandra Mitra :		Vṛitrasamphāra - - -	136
Adikāṇḍa. <i>See</i> Rāmāyaṇa - - -	123	Hemāṅginī :	
Āgamānī - - -	55	Pranayapratimā - - -	152
Chhātrasakhā - - -	190	Manoramā - - -	149
Jānaki nātaka - - -	65	Hemendraprasāda Ghosha :	
Kavirahasya - - -	105	Adhahputana - - -	138
Kavitākaumudī - - -	105	Herambanātha Tattvaratna :	
Kavitāvali - - -	107	Samkṣipta Āryānuśṭhāna - - -	221
Kichakavadha kāvya - - -	108	Vyākaraṇa-saṅgraha - - -	179
Kṛtīvāser parichaya - - -	35	Himmat Allāh :	
Myā dharbe ke - - -	74	Siddiq 'Alī puthi - - -	128
Nirvāsītā Sitā - - -	115	Hirālāla Dāsa Ghosha :	
Viravākyāvali - - -	135	Kāvya-kānana - - -	107
Hariśchandra Mukhopādhyāya :		Hirālāla Datta :	
Life. <i>See</i> Charitashtaka - - -	33	Kalikāler gurak-phoṅkā - - -	66
Hariśchandra Nandī :		Hirālāla Ghosha :	
Chahār darwesh - - -	141	Rokā karī chokā māl - - -	80
Hariśchandra Niyogī :		Hirālāla Mitra :	
Bhārata sukha - - -	96	Ālāler gharer dulāl - - -	55
Duḥkhasaṅginī - - -	99	Hirālāla Mukhopādhyāya :	
Mālatīmālā - - -	112	Nītiratnabhāra - - -	7
Hariśchandra Rāya :		Varṇaparīkṣhā - - -	195
Bhāvatarāṅga - - -	58	Homer :	
Hariśchandra Sarkār :		Batrakomuomakia. <i>See</i> Bheka	
Duḥkhinī - - -	99	mūshiker yuddha - - -	161
Hariśchandra Śarmā, of Pabna :		Iliad. <i>See</i> Helenā kāvya - - -	102
Vyāyamaśikṣhā - - -	9	Hootum. See Kālīprasanna	
Hariśchandra Tarkālankāra :		Simha.	
Meghanādavadha nātaka - - -	73	Hridayalāla Datta :	
Rājā Pratāpādityer charitra - - -	37	Bāul sāṅgita - - -	94
Hariśchandra Vandyopādhyāya :		Hridayanātha Dāsa :	
Kāler bau - - -	66	Sarpāghāter pratikāra - - -	20
Nātanandinī - - -	150	Hrishikēśa Śāstri :	
Vivāhabhaṅga - - -	89	Bāṅgālā vyākaraṇa - - -	171
Harle, J. :		Hindī vyākaraṇa - - -	178
Gaṇitāṅka - - -	182		

	Page
Hrishikeśa Vyākaraṇasarasvatī :	
Sārasvata vyākaraṇa -	178
Hurry Mohun Roy. See	
Harimohana Rāya.	
Husain, son of 'Alī :	
Martyrdom. See Gulzār i	
shahādāt -	224
Wars. See Jangnāmār puthi	103

I.

Icchhārāma Siphu :	
Durgāsamāgama -	218
Imdād al-Haqq :	
Āṅkhiḥālā -	92
Indrachandra, Svāmī :	
Kalyāṇamañjūshā -	219
Indranātha Vandyopādhyāya :	
Kalpataru -	145
Kautukakaṇā -	169
Indumatī Dāsī :	
Duhkhamālā -	99
Irādāt Allāh :	
Gul i Bakīwālī -	162
Īśānachandra Bhattachārya :	
Rāmer jaomavrittānta -	153
Rituvihāra -	124
Vijñānasūtra -	26
Īśānachandra Dāsa :	
Mānapāshanda -	15
Īśānachandra Datta :	
Key to Douglas's Reader -	197
Life. See Īśānachandra	
Datter jīvanavrittānta -	34
Īśānachandra De :	
Paraloka -	211
Īśānachandra Ghatakā :	
Kāyastha-kārikā -	39
Īśānachandra Phaṇī :	
Vichalita hita-prabodhikā -	158
Īśānachandra Rāya :	
Nīṭisikshā -	116, 191
Sāhityabodha -	193
Satyanārāyaṇer pāñchālī -	128
Īśānachandra Rāya Chaudhuri :	
Āryadharmatattva -	216
Īśānachandra Śarmā :	
Uddipana -	133
Īśānachandra Vandyopādhyāya :	
Gaṇitapraveśa -	182
Japaviḥāna -	24

	Page
Īśānachandra Vasu :	
Brāhmadharmer asāmpradā-	
yikatā -	203
Chittavimoda -	98
Hindu jāti -	39
Stridiger prati upadeśa -	30
Upadeśa -	8
Īśānachandra Vidyāratna :	
Jñānāñjana -	104
Īśānachandra Vidyāsāgara :	
Ekādaśi-vyavasthā -	218
Īśānachandra Viśvāsa :	
Rāmanirvāsana gītābhinaya -	79
Īśāna Nāgara :	
Advaitaprakāśa -	31
Īśvarachandra :	
Vichchedatarāṅga -	134
Īśvarachandra Chakravartī :	
Saśi Yāminī -	166
Īśvarachandra Chattōpādhyāya :	
Chittarañjikā -	97
Dhārāpāta -	181
Jñānopadeśa -	24
Mohni-Mohana kāvya -	164
Śiśuśikshār śabdārtha -	200
Īśvarachandra Dāsa Sāntrā :	
Brihat tarjār larālī -	96
Īśvarachandra Dāsa Sarkār :	
Abhimanyuvadha nātaka -	54
Īśvarachandra De :	
Jñānāṅkura -	219
Īśvarachandra Gupta :	
Bhāratachandra-jīvanavrittānta -	32
Kavitā-saṅgraha -	53
Kavivara Bhāratachandra -	35
Īśvarachandra Kara :	
Dharmajaya upākhyāna -	142
Īśvarachandra Sarkār :	
Hātim Tālī -	162
Kārttike jhārer pāñchālī -	105
Kutiler darpaharaṇa -	69
Prabhasakhaṇḍa -	120
Rāmanavavāsa nātaka -	79
Īśvarachandra Sena :	
Āryadharmasāra -	216
Īśvarachandra Vāgchī :	
Tīrtthanukura -	222
Īśvarachandra Vidyāsāgara :	
Ākhyānamāñjarī -	138
Bāṅgālār itihāsa -	46
Bhārativilāsa -	141
Bodhodaya -	189
Charitāvalī -	33
Jīvanacharita -	35
Kathāmālā -	146
Life. See Vidyāsāgara	38
Sakuntalā -	154

	Page
Īśvarachandra Vidyāsāgara [cont.] :	
Saṃskṛita bhāṣā - - -	178
Sitār vanavāsa - - -	155
Upakramanikā - - -	179
Vaṇaparichaya - - -	195
Vetālapañchaviṃśati - - -	158
Vidhavivivāha - - -	31
Vyākaraṇa-kaumudī - - -	179
Īśvara Sarkār :	
Gopānavihāra - - -	101
‘Izz al-Dīn Aḥmad :	
Sikandarnāmāh - - -	129

J.

Jadab Chandra Gosvami.	
See Yādavachandra Gosvāmī.	
Jadob Chunder Bedarotna.	
See Yādavachandra Vedaratna.	
Jagachchandra Bhaṭṭāchārya :	
Abhilāsha-rasavindu - - -	160
Jagachchandra Chakravartī :	
Vyākaraṇa-praveśa - - -	175
Jagachchandra Dāsa Gupta :	
Kāliyadamana yātrā - - -	67
Jagachchandra Deva :	
Durgotsava - - -	99
Trayodaśa taru - - -	132
Trisandhyā - - -	132
Jagachchandra Guha :	
Rārer biye dīsmis - - -	153
Jagachchandra Majumdār :	
Nirigarbha - - -	7, 151
Nitigarbha prasūti prasaṅga - - -	4
Subodharāñjana - - -	194
Jagachchandra Paṇḍita :	
Bhāgavatapurāṇa - - -	217
Jagachchandra Rāya :	
Aṅganāprasāṅga - - -	28
Padyaprasūna - - -	118
Jagachchandra Vasu :	
Satyanārāyaṇa - - -	128
Varadācharita - - -	134
Jagadānanda :	
Jagadānanda-padāvali - - -	103
Jagadānanda Bhaumika :	
Damayanti-vilāpa - - -	98
Jagadbandhu Bhadra :	
Devaladevi - - -	60

	Page
Jagadbandhu Bhaṭṭāchārya :	
Pranayer pratiphala - - -	78
Jagadbandhu Mitra :	
Sanir pañchāl. See Trailokya	132
Trailokya dever pañchālī - - -	132
Jagadbandhu Modaka :	
Sarala pāṭha - - -	193
Jagadbandhu Vasu :	
Bhaishajya-muktāvali - - -	16
Jagaddurlabha Rāya :	
Vamśāvali-grantha - - -	38
Jagadīśa Tarkālāṅkāra :	
Bāñjya darpaṇa - - -	27
Vāsantikā - - -	158
Jagannomohana Tarkālāṅkāra :	
Harīschandra-charita - - -	144
Jagannāthaprasāda Mallika :	
Subdakalpalatikā - - -	23
Saṅgītarasamūdhuri - - -	126
Jagannāthaprasāda Vasu Mallika :	
Satyanārāyaṇa - - -	128
Jagannātha Tarkapañchānana :	
Life. See Charitāshtaka - - -	33
Jagatkṛishṇa Siphā, Raja :	
Āsvatattva - - -	31
Jagattārīṇī Dāsī :	
Abhiheka - - -	91
Jāhānārā :	
Life. See Jāhānīrār charitra	34
Jaharilāla Sila :	
Dhenkir kacchachi - - -	99
Jelamechhūr khed - - -	103
Māchher pokā - - -	110
Mahanter sarvanāśa - - -	111
Navina Elokesh pañchālī - - -	115
Navina nātaka - - -	75
Nūtana pokā - - -	116
Poler pañchālī - - -	120
Pulis-ghāter agnikūṇḍa - - -	121
Rāvaṇavadha nātaka - - -	80
Samasyā-saṅgraha - - -	9
Juladhara Sena :	
Himālaya - - -	52
Jumāl al-Dīn, Shaikh :	
Bebhās-nāmā - - -	161
Jān, Saiyid :	
Naṣīhat-nāmā - - -	115
Junāb ‘Alī, Munshī :	
Akhbār al auliya - - -	32
Jānukīnātha Gaṅgopādhyāya :	
Anāthini nātaka - - -	56
Junamejaya Mitra :	
Puraṇiya anukramanikā - - -	221
Jān Ārām Allāh :	
Iblisnāmāh - - -	224
Jān Muḥammad, Shaikh :	
Ḥaqīqat al-ṣalāt - - -	224

	Page
Jasoda Nandun Sircar. <i>See</i> Yaśodānandana Sarkār.	
Jayadeva, <i>the Poet</i> : Life. <i>See</i> Jayadeva-charita -	34
Jayagopāla Dāsa : Vyākaraṇa Saṃskṛita sopāna	179
Jayagopāla Gosvāmī : Chārugāthā - - -	97
Gaṇitavijñāna - - -	182
Kāvya-darpaṇa - - -	27
Laghu vyākaraṇa - - -	173
Sabdātattvakaumudī - - -	173
Saivalinī - - -	154
Sābhyamuktāvalī - - -	27
Samāsumālā - - -	173
Jayagopāla Tarkalāṅkāra : Pūrsik abhidhāna - - -	23
Sikshāsāra - - -	201
Jayagovinda Deva : Brahmayāmala - - -	96
Jayagovinda Rāya Chaudhurī : Bhāgavatāmpita - - -	94
Jayanārāyaṇa Mukhopādhyāya : Rādhakṛishṇavilāsa - - -	122
Jayanārāyaṇa Tarkapañchānana : Sarvadarśana-sūtragraha - - -	221
Jayanārāyaṇa Vandyopādhyāya : Dvārakāvilāsa - - -	100
Pārijātavikāśa - - -	151
Jayanātha Dāsa : Jivana-unmādinī - - -	66
Nitipāṭha - - -	116
Nṛtisandarbhā - - -	116
Jayanātha Śarṇa : Devīyuddha - - -	98
Jayanticharaṇa Sena : Batriśa sīmhasana - - -	161
Jayarāma : Uddhava-saṃvāda - - -	132
Jīva Gosvāmī : Laghu bhaktiratnāvalī - - -	109
Jivanakṛishṇa Sena : Pārulakuñja - - -	76
Phālto jhākṛū - - -	77
Vaidehivaraṇa - - -	86
Jīvānanda Gosvāmī : Ātmatattva o pañchatattva - - -	216
Jñānendrachandra Chātṭopā- dhyāya : Vidyāsāgara - - -	38
Jñānendralāla Rāya : Prabandhalaḥarī - - -	169
Jñānendramohinī Datta : Dhūlirāśī - - -	99
Jodoo Nath Chatterjee. <i>See</i> Yadunātha Chātṭopādhyāya.	

	Page
Jodu Gopaul Chatterjea. <i>See</i> Yadugopāla Chātṭopādhyāya.	
Jodu Nath Mukherjee. <i>See</i> Yadunātha Mukhopādhyāya.	
Jogendra Nath Ghose. <i>See</i> Yogendranātha Ghosha.	
Joynarain Banerjea. <i>See</i> Jayanārāyaṇa Vandyopā- dhyāya.	
Jyotirindranātha Thākura : Āśrumati - - -	56
Ēman karma āṛ karba nā - - -	62
Puruvikrama nāṭaka - - -	78
Sarojini nāṭaka - - -	82
Svapnamayī - - -	85

K

Kabīr, <i>the Poet</i> : Life. <i>See</i> Kabīr - - -	35
Kailāsachandra Dāsa : Padyalatikā - - -	117
Kailāsachandra Datta : Key to Poetical English Reader - - -	200
Prākṛitika bhūgola - - -	45
Kailāsachandra De : Bhāratavarsher itihāsa - - -	47
Gitāṅkura - - -	101
Mānasaraṅjana - - -	112
Kailāśachandra Ghosha : Manusamhitā o Kullūka Bhāṭṭa - - -	39
Kailāsachandra Mukhopā- dhyāya : Chapalā - - -	142
Kavitāprasūna - - -	106
Kailāsachandra Sīmha : Rājāmālā - - -	50
Kailāsachandra Tarkaratna : Ritīmūla - - -	221
Kailāsachandra Vandyopā- dhyāya : Kī bhayānaka āśvine jhar - - -	108
Sabdārthaprachārīkā - - -	23
Kailāsachandra Vasu : Padyakusuma - - -	117
Kailāsachandra Viśvāsa : Nūtana dhārīpāṭa - - -	184
Kailāsavāsini Devi : Hindu mabilāgaṇer hināvasthā - - -	28
Viśvaśobhā - - -	136

	Page		Page
Kālāchānd Dāsa De :		Kālikrishṇa, Maharaja :	
Saṅgītasudhāsindhu - - -	126	Genealogical and other	
Lakṣhmaṇa-bhojana - - -	109	Accounts - - -	34
Kālicharṇa Adhikāri :		Hitasaṅgraha - - -	102
Kavitākālāpa - - -	105	Saṅkṣhipta sadvidyāvali - - -	2
Vyākaraṇa-śikṣhā - - -	176	Kālikrishṇa Bhāṭṭāchārya :	
Kālicharṇa Chāṭṭopādhyāya :		Brahmatattva-chūṛāmaṇi - - -	96
Sāhityasopāna - - -	173	Navanītisāra - - -	150
Kālicharṇa Dāsa :		Rājubodha - - -	192
Bhaishajya-vyavasthāmālā - - -	16	Kālikrishṇa Chakravartī :	
Kālidāsa, the Poet :		Chakṣuḥ sthira - - -	59
Abhijūna Sakuntalā - - -	54	Chittatimiranāśaka - - -	161
Bhartṛhari kāvya - - -	96	Dāsatva-śṛṅkhala - - -	98
Kumārasambhava - - -	108	Golakdhāndā - - -	62
———. See Dagdhamaḍana	98	Kālikrishṇa Dāsa :	
Life. See Kālidāser kavita - - -	35	Kāmini-Kumāra - - -	163
Meghadūta - - -	113	Mānabhaṅjana - - -	112
Raghuvamśa - - -	122, 152	Kālikrishṇa Datta :	
Ritusaṃhāra - - -	124	Key to Douglas's Fourth Book	197
Sakuntalā - - -	125, 154	Kālikrishṇa Lāhīrī :	
Vikramorvaśi - - -	89, 159	Raṅmārā - - -	153
Kālidāsa Bhāṭṭāchārya :		Kālikumāra Dāsa :	
Kālivilāsa - - -	104	Jarip o bhūmiparimāṇa - - -	186
Kālidāsa Gupta :		Kṣhetratattva - - -	187
Vetālapañchaviṃśati - - -	167	Vyākaraṇa-mañjari - - -	175
Kālidāsa Maitra :		Kālikumāra Ghoshā :	
Bhūgolavivarṇa - - -	43	Sīsa-śikṣhā - - -	129
Electric Telegraph - - -	2	Kālikumāra Mukhopādhyāya :	
Khagolavivarṇa - - -	2	Abalā-prabulā - - -	160
Tarītvārtāvaha prakaraṇa - - -	2	Kālikumāra Sena :	
Vaṅgadeśer itihāsa-sārasaṅ-		Maner pruti upadeśa - - -	112
graha - - -	51	Kālikumāra Vandyopādhyāya :	
Vāishpiya kala - - -	2, 51	Jivana-Yāmanī - - -	163
Kālidāsa Mukhopādhyāya :		Kālikumāra Vasu :	
Kalir nava raṅga - - -	29	Saṅgītasāṅgraha - - -	126
Matsyadhara nātaka - - -	72	Kālimaya Ghaṭaka :	
Yadu Rāya - - -	159	Charitāśṭaka - - -	33
Kālidāsa Sānnyāla :		Kṛishipraveśa - - -	1
Nala-Damayanti nātaka - - -	74	Kālimohana Datta, Pleader :	
Vidyā-Sundara abhinaya - - -	88	Ukil-gyānāṅjan - - -	13
Kālidāsa Sarkār :		Kālimohana Mukhopādhyāya :	
Premollāsa - - -	165	Mānavatattva - - -	112
Kālidāsa Vidyānidhi :		Kālinātha Chaudhuri :	
Dhārāpāta - - -	181	Rājshāhīr saṅkṣhipta itihāsa	50
Kālikamala Chāṭṭopādhyāya :		Saṅkṣhipta pāṭigaṇita - - -	185
Upadeśāṅkura - - -	133	Kālinātha Datta :	
Kālikinkara Sarkār :		Nigūṛha ātmadarśana - - -	15
Pravāsadarpaṇa - - -	121	Kālīpada Bhāṭṭāchārya :	
Kālikinkara Sena Gupta :		Prabhāvatī - - -	77
Aṅkasaṅkalanamūla - - -	180	Kālīpada Ghoshāl :	
Kālikīśora Chaudhuri :		Bhayaśoka-nivāraka - - -	217
Vāmāraṅjana - - -	133	Dharmamīmāṃsā - - -	218
Kālikīśora Munshī :		Hint to secure Health - - -	4
Kavitakatipaya - - -	105	Kālīpada Mukhopādhyāya :	
		Bāhūlīna-tattva - - -	21
		Upākhyānamañjari - - -	157

	Page
Kālipada Vandyopādhyāya :	
Vaṅgubhāṣār vyākaraṇa -	175
Kālipada Vidyāratna :	
Chandrabhāṣa -	141
Kāliprasāda Kavirāja :	
Chandrakānta -	161
Batṛīśa śiṃhāsana -	161
Kāliprasāda Sannyāla :	
Bāṅgālā śikṣhā -	189
Kāliprasanna Dāsa :	
Vaṅgākhyayikā -	158
Kāliprasanna Gaṅgopādhyāya :	
Dhārāpāta -	181
Kumudini -	117
Mānasāṅka -	184
Pāṭiganita -	184
Kāliprasanna Ghosha :	
Nārījātīvivahayaka prastāva -	29
Nībhṛta chintā -	169
Nīśithachintā -	169
Prabhātachintā -	169
Samāja-śodhani -	30
Saṅgītamahājari -	125
Kāliprasanna Rāya :	
Charitamahājari -	33
Charitamahājari-praveśikā -	33
Meghaśāda-samalochana -	91
Kāliprasanna Sarkār :	
Bhāgavatapurāṇa -	217
Kāliprasanna Sena Gupta :	
Arthavyavahār prasthottara -	27
Bāṅgālār saṃkṣipta itihāsa -	17
Jamīdārī darśana -	183
Jamīdārī o Mahājauz hisab -	183
Urdū-upadeśa -	178
Vaiśayika vyavahāra -	91
Kāliprasanna Śiṃha :	
Mahābhārata -	110
Mālatīmādhava nātaka -	71
Vikramorvaśī nātaka -	89
Kāliprasanna Śiṃha (Hootum) :	
Hutom pyāñchār nakṣa -	145
Kāliprasanna Vandyopādhyāya :	
Bāṅgālār itihāsa -	46
Chhay-rāga -	21
Ingrājī svaralīpāddhati -	21
Nishādapratīṇā -	89
Kāliprasanna Vasu :	
Saṅgītamālā -	205
Strīlokdiger kathopakathana -	30
Kāliprasanna Vidyāratna :	
Bāṅgālā śiśuvyākaraṇa -	171
Bāṅgālā vyākaraṇa -	171
Kāliprasanna Vidyāratna	
Bhaṭṭāchārya :	
Brahmaivaivartapurāṇa -	217

	Page
Kālīśaṅkara Dāsa :	
Dharmavijñānabīja -	201
Kālīvara Bhaṭṭāchārya :	
Akāla kusuma -	138
Kālīvara Vedāntavāgiśa :	
Mahābhārata -	111
Sāṅkhyadarśana -	221
Kally Prosunno Gangooly.	
See Kāliprasanna Gaṅgopādhyāya.	
Kānākhyacharāṇa Ghosha :	
Ratnasāra -	192
Kaṇalākānta Ghosha :	
Sarītkumāra -	155
Kamalākṛishṇa Śiṃha, Raja :	
Aśvatattva -	31
Kamalākṛishṇa Vandyopādhyāya :	
Vilvamaṅgala Thākura -	89
Kamalalochana Mukhopādhyāya :	
Hemaprabhā -	64
Kāminī Devī :	
Rāmer vanavāsa -	80
Kāminīgopāla Chakravartī :	
Bakveśvarer bokāmi -	57
Kāminīkumāra Chakravartī :	
Subhankarī o mānasāṅka -	185
Ucheha gaṇita -	185
Kāminīkumāra Mukhopādhyāya :	
Kavitākusumāvalī -	106
Prathama pāṭha -	192
Kāminīsundarī Devī :	
Bālābodhikā -	189
Uśhā nātaka -	86
Kānāilāla De :	
Rasāyana-vijñāna -	3
Vijñānabodha -	26
Kānāilāla Mitra :	
Kamale kāmīnī -	104
Rūpa-abhisāra -	124
Smṛitipata -	130
Kānāilāla Mukhopādhyāya :	
Prāyaśchittānte ayyavahār-jyutā -	221
Samudrayātrāvichāra -	221
Kānāilāla Sena :	
Abhimanyuvadha yātrā -	54
Kalir dasadaśā -	67
Navanyāsa -	150
Kanny Loll Dey. See Kānāilāla De.	
Kāntēśvara, Raja of Kuch Behar :	
Exploits. See Gosānimaṅgala	101

	Page
Kāntichandra Bhaṭṭāchārya :	
Uṇṇā svatantra bhāṣā nahe	24
Kāntichandra Rāphī :	
Bhāratavarṣhe Ingrāj rājatva	47
Kāntichandra Vidyaratna :	
Suśilā chandraketu	156
Karālachandra Chaṭṭopādhyāya :	
Vividha mahaushadha	21
Kārttikachandra Chakravartī :	
Dharmatattva-prasāntara	204
Rogaśokanistārīnī	19
Kārttikeyachandra Rāya :	
Kāṣṭhīśavamaśāvalīcharita	35
Kāśichandra Datta :	
Nirdeśaka vidyā	19
Kāśichandra Datta Gupta :	
Akṣhīratva	15
Astrachikitsā-praṇālī	15
Kāśichandra Ghoshāl :	
Charitaratnāvalī	33
Kāśichandra Sena :	
Kavītakusumāvalī	106
Kāśidāsa Mitra Mustauṇī :	
Guptalilā	102
Saṅkaravijayajayanti	38
Vichārādīpikā	222
Vichāratarāṅgīnī	8
Kāśīnātha Bhaṭṭāchārya :	
Saralā pāṭha	193
Vaṅgabhāṣābhīdhāna	23
Kāśīnātha Dāsa Gupta :	
Kanyāpāṇa-vināśikā	29
Kāśīnātha Varmā :	
Strīr janya māke khun	84
Kāśīnātha Vasu :	
Upāsana-kāṇḍa	222
Kāśīndranātha Vandyopādhyāya :	
Māyāmpīga	72
Kāśīrama Dāsa :	
Mahābhārata	110
Swapnaparva	131
Kāśīśvara Mukhopādhyāya :	
Kumārāṅgala	108
Kaseu Chunder Dutt. See	
Kāśichandra Datta.	
Kātyāyanīcharaṇe Mitra :	
Purushaprabodhini	152
Kavikāṅkana. See Mukun-	
darāma Chakravartī.	
Kavikarṇapura :	
Chaitanyachandrodaya	33
Kavirañjana. See Rāmapra-	
sāla Sena.	

	Page
Kedārachandra Śānnyāla :	
Sīsubodhini	129
Kedāranātha Bhar :	
Virahavilāpa	89
Kedāranātha Bhaṭṭāchārya :	
Pāṭiṅaṇītaprakriyā	185
Kedāranātha Chakravartī :	
Samsāra	154
Kedāranātha Chaṭṭopādhyāya :	
Dhruvopākhyāna	61
Nilāñjana	150
Kedāranātha Dāsa :	
Bhāratavarṣher pratichī digvi-	
hāra	51
Bhūmyadhukārīr prati parā-	
marśa	11
Kedāranātha Datta :	
Bāñchakacharita	140
Dattavamaśamālā	34
Priyāpavada	152
Kedāranātha Gaṅgopādhyāya :	
Abhimanyuvadha yātrā	54
Bāñgālī Bābu	57
Chitrāñgīnī	59
Chitrāñgīnīmīlana	60
Draupadī-vilāpa nātaka	61
Duryodhaner darpachūṛṇa	61
Duryodhaner urubhaṅga	61
Gaurīmīlana	62
Gul i Bakāwali	63
Hārīśchandra nātaka	63
Jarāsandhavādha nātaka	65
Kādambarī nātaka	66
Lakṣhmaṇa-varjana	69
Lakṣṇavijaya	70
Rāmābhīshaka	79
Rāmavanavāsa nātaka	79
Rāmavanavāsa yātrā	79
Rāmavilāpa nātaka	79
Rambhāvatī nātaka	79
Rāmer rājyābhīshaka nātaka	79
Rāvaner digvijaya	80
Sāvitrī Satyavān nātaka	83
Sītār vanavāsa gitābhīnaya	84
Sītār vanavāsa nātaka	84
Vādyāśīkṣhā	22
Vidyā-Sundara yātrā	88
Kedāranātha Ghosha :	
Jñānadāyīnī	66
Pāper pratīphala	76
Kedāranātha Rāya :	
Sīśuśīkṣhār āṭhapustaka	200
Kedāranātha Sarkār :	
Key to P. C. Sircar's Reader	199
Kedāranātha Sena Gupta :	
Kāntavichohheda	163

	Page		Page
Kedāranātha Tarkaratna :		Khetter Nauth Bhuttacharjee.	
Aksharaparichaya - - -	189	See Kshetranātha Bhaṭṭa-	
Kumārasambhava - - -	108	chārya.	
Vyākaraṇa-mañjarī - - -	175	Khetto Mohun Mookerjee.	
Kedāranātha Vandyopādhyāya :		See Kshetramohana Mu-	
Dahl-darpana - - -	90	khopādhyāya.	
Handudiger rājābhakti - - -	49	Khudādād :	
Jeman devā temani devī - - -	66	Maqsūd-nāmah - - -	225
Kedāranātha Vasu :		Kiraṇachandra Vandyopā-	
Luṅ-lit-sādhana-praṇālī - - -	178	dhyāya :	
Kedāranātha Vidyāvācha-pati :		Bhāratamāta - - -	58
Mahābharata - - -	111	Bhārate yavana - - -	58
Kedāreśvara (Nakravartī :		Gopana chumbana - - -	62
Ganitasūtra - - -	182	Kirtichandra Chaudhuri :	
Keith, J. Rer. :		Manogunīta - - -	184
Vaṅgubhāshār vyākaraṇa - - -	175	Kūttivāsa. See Kṛittivāsa.	
Kempis, Thomas ā :		Kisoralāla Datta :	
Imitation of Christ. See		Ilāyre paysā - - -	64
Khrishter anukaraṇa - - -	210	Kisorilāla Kara :	
Kenrechantra Dhākendra :		Vedavati nāṭikā - - -	87
Nāgāśramar abhinaya - - -	74	Kisorilāla Rāya :	
Keśavachandra Ghoshā :		Nala-Damayanti kāvya - - -	114
Bara Babu - - -	57	Satyasukha - - -	155
Mānasakusuma - - -	112	Kisorīmohana Maitreya :	
Keśavachandra Rāya Kar-		Lavana daityavādha - - -	70
mukāra :		Kisorīmohana Mukhopādhyāya :	
Paramārtha vjñānaratnakara - - -	220	Vipadai sampader mūla - - -	89
Sābdārthaprakāśikā - - -	23	Kisto Chunder Sircar. See	
Sābdāvalī - - -	23	Krishnachandra Sarkār.	
Keśavachandra Sādhu :		Knight, M. S., Mrs. :	
Sparśauāda nāṭaka - - -	84	Krishna Kanta's Will - - -	147
Keśavachandra Sena :		Poison Tree. See Vishavriksha - - -	159
Āchāryer upadeśa - - -	202	Second Daughter-in-law. See	
Autobiography. See Jivana-		Mej bau - - -	149
veda - - -	35	Svarṇalatā - - -	157
Bhāratei prati Inglander kar-		Krilof :	
tavya - - -	168	Fables. See Krilapher niti-	
Brāhma dharmar matasāra - - -	203	galpa - - -	147
Brahmopāsanā-praṇālī - - -	204	Krishṇa - Chaitanya. See	
Brahmotsava - - -	204	Chaitanya.	
Etaddeśiya strījātīr unnati - - -	28	Krishnachaitanya Vasu :	
Jñānalatīkā - - -	204	Jñānaratnakara - - -	201
Life. See Āchārya Keśava-		Krishnachandra Ghoshā :	
chandra - - -	31	Saṅgitasudhāsindhu - - -	126
Mahāpurusha - - -	205	Krishnachandra Majumdar :	
Punajaimaprada-viśvāsa - - -	205	Itivṛtta - - -	145
Teachings. See Keśavachandra	204	Mohabhoga - - -	114
Ketakāpanda Dāsa :		Sadbhāvasatuka - - -	125
Manasār bhāṣana - - -	112	Krishnachandra Pāla :	
Khanā :		Durgapūjār mahādham - - -	61
Khanār vachana - - -	107	Krishnachandra Rāya :	
Khāṭir Muḥammad :		Bhāratavarsher bhūvṛttānta - - -	42
Akhbār al-salāti - - -	92	Bhāratavarsher itihāsa - - -	47
Akhbār al-wujūd - - -	223		
Khetter Mohun Dutt. See			
Kshetramohana Datta.			

	Page		Page
Krishnachandra Rāya, <i>Maharaja</i> :		Krishnakāmini Dāsī :	
Genealogy. See Vamsāvali	38	Chittavilāsinī -	28, 97
Life. See Mahārāja Krishnachandra -	36	Krishnakānta Rāya, <i>Raja</i> :	
Krishnachandra Rāya Chaudhuri :		Life. See Charitāśhṭaka -	33
Amaranātha -	55	Krishnakisōra Vandyopādhyāya :	
Pranayapramāda -	78	Bāṅgālā vyākaraṇa -	171
Krishnachandra Surkār :		Kavitākusumāñjali -	106
Bāṅgālā pāthyapustaka -	189	Sarala vyākaraṇa -	174
Samkshipta bhūgola -	45	Sitāvanavāsārthanirṇaya -	200
Krishṇalāsa :		Krishṇakumāra Bhattachārya :	
Bhaktamāla -	32	Vāchyabodha -	179
Chaitanyacharitāmṛita -	33	Krishṇakumāra Chaudhuri, <i>Zamindar of Sylhet</i> :	
Govindalīlāmṛita -	101	Life. See Subhdivichebda	38
Nāradasamvāda -	114	Krishṇakumāra Datta :	
Pāṣaṇḍadalana. See Bhaktitattvasāra -	94	Gaṇitapraveśa -	182
Krishṇadāsa Gosvāmī :		Saṁskṛita śubhasādhana -	178
Bṛihat āśrayanirṇaya -	96	Saṁketāvalī -	185
Krishṇadāsa Sūra :		Krishṇakumāra Sena :	
Vidyumālīnī -	158	Prākṛitika bhūgola -	45
Krishṇadāsa Vasumallika :		Krishṇalāla Dāsa :	
Krishṇadā-aushadhi-tattvajñāna	18	Nirāñjanā -	115
Vividha vishachikitsāvalī -	21	Tretāvatāra Rāmachandra -	157
Krishṇadhana Chatṭopādhyāya :		Krishṇa Miśra :	
Dharmabhāva-sambalita śārīra-tattva -	17	Prabodhachandrodaya -	77
Draupadīr vastraharaṇa yātrā	61	Krishṇamohana Vandyopādhyāya, <i>Rev.</i> :	
Harischandra nāṭaka -	63	Shāddarśana-samvāda -	222
Īśvaratattva -	219	Upadeśakathā -	211
Jñākaparikshā -	65	Krishṇānanda Svāmī :	
Pāskarā bāhū -	77	Life. See Parivrajaka Sri Krishnānanda -	37
Taraṇisenavadha nāṭaka -	86	Krishṇapada Vidyāratna :	
Krishṇadhana Vandyopādhyāya :		Ekaśṛiṅga nāṭaka -	62
Pramathanātha -	77	Krishṇa Pānti :	
Krishṇadhana Vidyāpati :		Life. See Charitāśhṭaka -	33
Kautuka chaturāṅga -	9	Krishṇaprasanna Sena Gupta :	
Vijaya-Vasanta yātrā -	89	Saṅgitamuñjari -	126
Krishṇadhana Vidyāratna :		Krishṇaprasanna Vasu :	
Harivamśa. See Mahābhārata	111	Act X. of 1872 -	10
Krishṇagopāla Bhakta :		Krishṇavihārī Sena :	
Padyapāṭha-arthapustaka -	200	Navavidhāna ki -	205
Krishṇagovinda Pāla :		Krishṇendra Rāya :	
Padmapurāṇa -	220	Bandhūpanyāsa -	140
Krishṇajīvana Sāhā :		Ekhan āsi -	6
Saṅgitāvalī -	126	Kṛittivāsa :	
Krishṇakānala Bhattachārya :		Life. See Kṛittivāser parichaya -	35
Kumārasambhava -	108	Rāmāyana -	122
Krishṇakamala Dāsa :		Yogādhyāy vandanā -	136
Sarala bhūmaparimāṇa -	188	Kshamānanda Dāsa :	
Krishṇakamala Gosvāmī :		Manasār bhāṣāna -	112
Divyomāda -	61	Kshetramohana Datta :	
Svapnavilāsa -	85	Bālāsundarī Devī -	32
Vichitravilāsa -	88	Principles of Medicine -	19

	Page
Kshetramohana Ghataka :	
Kāmini nātaka - - -	67
Kshetramohana Ghosha :	
Ālarini - - -	137
Kshetramohana Gosvāmī :	
Kāṭhakaumudī - - -	21
Saṅgitasāra - - -	22
Kshetramohana Kāñjilāla :	
Pramodanātha - - -	77
Kshetramohana Mukhopādhyāya :	
Grik deśer itihāsa - - -	48
Sārasaṅgraha - - -	13
Kshetramohana Seṭ :	
Dharmasaṅgraha - - -	98
Kshetranātha Bhaṭṭāchārya :	
Jarip o parimiri - - -	186
Kavitāsaṅgraha - - -	107
Nava śiśubodha - - -	201
Kshetranātha Vandyopādhyāya :	
Bāṅgālār itihāsa - - -	46
Chandālinī - - -	111
Dukkhinī kulina kāmīnī - - -	99
Kavitāparichaya - - -	106
Kshetrapāla Chakravartī :	
Chandranātha - - -	111
Hemachandra - - -	64
Hiraka aṅguriyaka - - -	64
Krishṇā. See Madhuyāmini - - -	148
Madhuyāmini - - -	148
Muralā - - -	150
Kshīrodachandra Rāya Chaudhūrī :	
Kusumakalikā - - -	109
Samagra Bhārater saṃkshipta itihāsa - - -	50
Kshīrodāprasāda Chhaṭṭopādhyāya :	
Dhātṛividya - - -	17
Kumar, Christopher :	
Shānakosha - - -	209
Kumudinī Datta, Mrs. :	
Life. See Kumudinī-charita - - -	35
Kumudinī Ghosha, Miss :	
Svarṇamayī - - -	38
Kuñjavihārī Haldar :	
Vilāpivilāpa - - -	135
Kuñjavihārī Mitra :	
Syāma-sohāgini - - -	85
Kuñjavihārī Sāhā :	
Kavitākusumamālikā - - -	106
Kuñjavihārī Sarkār :	
Varṇajūāna - - -	195
Kuñjavihārī Vandyopādhyāya :	
Ekākinī - - -	143
Kavitākusumāvalī - - -	106

	Page
Kuñjavihārī Vasāka :	
Saṃsārachitra - - -	155
Kuñjavihārī Vasu :	
Bhārata adhina - - -	58
Kāñchanakusuma - - -	68
Kumudinī - - -	147
Satrusimha nātaka - - -	83
Kusadeva Pāla :	
Harivilāsaśāra - - -	102
Kādambinī nātaka - - -	66
Manasāmāṅgala - - -	112
Prathama śikshā - - -	192
Rāmāyaṇa-sārasaṅgraha - - -	153
Satānārī ki jhakmārī - - -	170
Kuśāi Sarkār :	
Nāpāvidha gāna - - -	114
Kuśaladeva Pāla :	
Dvitiya śikshā - - -	190
Satī Sāvitrī - - -	127
Kusumakumārī :	
Kusumikā - - -	109

L.

Lakshmanachandra Śarmā :	
Bālir pinda - - -	94
Sivaramer yuddha. See Bālir pinda - - -	94
Lakshmīkānta Sārvabhauma :	
Gurujūānachandrikā - - -	218
Lakshmīkumāra Chakravartī :	
Saiśavapātha - - -	193
Vichchhedavilāsa - - -	134
Lakshmīmanī Devī :	
Chira-samyasini - - -	59
Lakshmīnārāyaṇa Chakravartī :	
Ānandakānana - - -	55
Kulina kanyā - - -	68
Nandavamsōchchheda - - -	74
Sakaduhitā - - -	154
Serājuddaulā - - -	83
Lakshmīnārāyaṇa Ghosha :	
Saṃsāradarpaṇa - - -	155
Lakshmīnārāyaṇa Miśra :	
Vanitāvilāpa - - -	134
Lakshmīnārāyaṇa Nyāyālankāra :	
Mitāksharā-darpaṇa - - -	14
Lakshmīnārāyaṇa Rāya :	
Dhruvacharitra - - -	99

	Page		Page
Lālakamala Vidyābhūṣaṇa :			
Dhātuparīyaṇa -	178		
Rāmachandra Dāser jīvanacharita -	37		
Lālamādhava Mukhopādhyāya :			
Akṣhatattva -	15		
Viśūchikār nigūṛha tattva -	21		
Lālamohana Bhaṭṭāchārya :			
Kāvyanirṇaya -	27		
Lālamohana Vidyānidhi :			
Patraprabandha -	91		
Sambandhanirṇaya -	40		
Lālavihārī Shāh :			
Rāṇajayī -	80		
Lalitamohana Ghosha :			
Achalavāsini -	160		
Lalitāmohana Kara :			
Pārvatiparināya -	76		
Lalitamohana Rāya :			
Ingrejādhikṛita Bhāratavarsha Meyeli -	49		
Meyeli -	137		
Lalitamchana Śīla :			
Bhāratadarpaṇa -	58		
Lal Madhub Mookerjee. <i>See</i>			
Lālamādhava Mukhopādhyāya.			
Lamb, Charles :			
Tales from Shakespeare -	148		
Lāvanyaprabhā Vasu :			
Dainika -	204		
Leslie, M. E., <i>Miss</i> :			
Elokeśi veśyā -	213		
Lethbridge, E. :			
History of India. <i>See</i> Bhāratavarsher itihāser upakramanikā -	48		
Lochana Dāsa :			
Durlabhasūra -	99		
Lochanānanda Dāsa :			
Chaitanyamaṅgala -	33, 97		
Lohārāma Śiroratra :			
Bāṅgālā vyākaraṇa -	171		
Mālati-Mādhava -	148		
Nītipuṣhpāñjali -	116		
Śiśubodha-vyākaraṇa -	174		
Lokanātha Guha :			
Padyapāthāvali -	118		
Lokanātha Vasu :			
Hindudharmamarma -	218		
Long, J., <i>Rev.</i> :			
Granthāvali -	52		
Nīladarpaṇa -	75		
Pravādamālā -	137		
		M.	
		Macdonald, K. S., <i>Rev.</i> :	
		Dhruvavādī Agast Komta -	34
		English-Bengali Second Reading-book -	188
		Macnaghten, Sir W. H. :	
		Principles of Hindu and Mohammedan Law. <i>See</i>	
		Hindu evaṃ Mahammadīya dharmasāstra -	14
		Macnamara, C. :	
		Diseases of the Eye. <i>See</i>	
		Akṣhatattva -	15
		Macpherson, A. G. :	
		Law of Mortgage. <i>See</i>	
		Baudhakatatattva -	11
		Macpherson, Sir W. :	
		Law of Contracts. <i>See</i>	
		Chukṭi sambandhiya āin -	11
		Madanamohana Bhaṭṭa :	
		Sāṅgitaśikṣhā -	22
		Madanamohana Datta :	
		Kusuma -	147
		Madanamohana Ghosha :	
		Sāṅgitaratnaśata -	126
		Madanamohana Haldār :	
		Basuka -	39
		Madanamohana Mitra :	
		Bṛīhannala nāṭaka -	59
		Kavitākaṇḍambā -	105
		Manoranmā nāṭaka -	72
		Padyasopāna -	119
		Samarasāyini -	154
		Vichitrāmīlana -	88
		Vyākaraṇa-parichaya -	175
		Madanamohana Sarmā Chaudhuri :	
		Ayojana -	216
		Madanamohana Tarkālankāra :	
		Rājapāṭha -	192
		Śiśuśikṣhā -	194
		Vāsavadatta -	167
		Madanamohana Vasāka :	
		Rahasyapracāra -	2
		Mādāradruma Nyāyapañchānana :	
		Lampāṭalamana -	110
		Mādhavachandra Chakravartī :	
		Dhanādhikāra-vyavasthā -	14
		Mādhavachandra Chaṭṭopādhyāya :	
		Hemāṅgini nāṭaka -	64
		Mādhavachandra Chaudhuri :	
		Kāyastha-dīpikā -	39

	Page		Page
Mādhavachandra Ghosha :		Madhusūdana Tarkālaṅkāra :	
Paiyasetu - - -	119	Āśubodha vyākaraṇa - -	178
Sādhurañjana - - -	165	Jñānasudhākara - - -	7
Mādhavachandra Śarmā :		Śīśubodha-vyākaraṇa - -	174
Ritusamhāra - - -	124	Madhusūdana Vāchaspati :	
Mādhavachandra Shāh :		Chbandomālā - - -	27
Garmi-chikitsā - - -	18	Madhusūdana Vandyopādhyāya :	
Mādhavāchārya :		Vāyu chatuṣṭayer ākhyāyikā -	158
Bhāgavatāsāra - - -	94	Vivekaratnāvali - - -	223
Madhumādhava Chatṭopā-		Madusooden Gupta. See	
dhyāya :		Madhusūdana Gupta.	
Hemopākhyāna - - -	144	Mahānanda Vandyopādhyāya :	
Madhusūdana Bhaṭṭāchārya :		Saktiśela nātaka - - -	81
Chalitāṅka - - -	181	Mahendrachandra Soṇa :	
Nūtana patra-kaumudī - - -	90	Padyaprasūna - - -	118
Madhusūdana Datta, Michael :		Mahendralāla Khān :	
Chaturdaśpadī kavītāvali - -	97	Mānamlāna - - -	72
Ekei ki bale sabhyatā - - -	62	Saṅgītalahari - - -	125
Hektar-vadha - - -	141	Śiradotsava - - -	82
Kṛishnakumārī - - -	68	Mahendralāla Vasu :	
Māyākāna - - -	72	Padminī nātaka - - -	76
Meghanādavadha kāvya - - -	113	Mahendranātha Bāgchī :	
Padmavati nātaka - - -	75	Saṁsāra - - -	154
Sarmishthā nātaka - - -	82	Mahendranātha Bhaṭṭāchārya :	
Tilottamā-saṁbhava - - -	132	Padārthadarśana - - -	24
Virāṅganā kāvya - - -	135	Padārthadarsaner praveśikā - -	21
Vrajāṅganā kāvya - - -	136	Padārthavidyā - - -	25
Madhusūdana Ghosha :		Rasāyana - - -	3
Sulalitākhyāna - - -	156	Sāhitya-saṅgraha - - -	170
Tattvajñāna mañjari - - -	131	Vijñānasūtra - - -	26
Madhusūdana Gupta :		Mahendranātha Chakravartī :	
Aushadha-kalpāvali - - -	16	Bhārata-kāvya - - -	93
Madhusūdana Mukhopādhyāya :		Mahendranātha Chatṭopā-	
Aboḍha - - -	137	dhyāya :	
Abalyā Haddikā - - -	138	Vaṅgabhāshār itihāsa - -	171
Chakmaki bākṣī - - -	141	Mahendranātha Dān :	
Chheta Kailāsa - - -	142	Bhaginivillāpa - - -	94
Chin deśiya bulbul - - -	142	Mahendranātha Dāsa :	
Hamsarūpī rājaputra - - -	144	Sairindhrī - - -	154
Jāhānīrār charitra - - -	34	Mahendranātha Datta :	
Jepān - - -	45	Ankapustaka - - -	180
Jivarahasya - - -	24	Simatalika parimiti - - -	188
Kathātaraṅga - - -	147	Mahendranātha Gupta :	
Kṛilapher nūṭigalpa - - -	147	Bhaishajya-sāra - - -	16
Kutsita hamsaśāvaka - - -	147	Nirdeśaka śāriratattva - -	18
Matsyanārīr upākhyāna - - -	149	Mahendranātha Haldār :	
Mujāhid Shāh - - -	36	Pāk diye sut lambā kar - -	151
Nūrbahān - - -	37	Mahendranātha Lāhīrī :	
Putraśokāturā duḥkhinī mātā -	152	Padyakalāpa - - -	117
Suśīlār upākhyāna - - -	156	Mahendranātha Rāya :	
Tṛitiya pāṭhya pustaka - - -	194	Jivanavṛittānta - - -	35
Madhusūdana Pāla :		Kusumāvalī - - -	109
Samsāralilā - - -	155	Nava prabandhasāra - - -	163
Madhusūdana Sarkār :		Mahendranātha Vandyopā-	
Bhārata yuvarāja - - -	96	dhyāya :	
Kāmini-Kumāra - - -	163	Kāvya-mañjari - - -	107
Saudāmini prapāyini - - -	80		
Suśīkshitacharita - - -	130		

	Page		Page
Mahendranātha Vidyānidhi :		Mahtāb Chandra, <i>Raja of</i>	
<i>Vyākaraṇa-praveśikā</i> -	176	<i>Bardwan :</i>	
Maheśachandra Dāsa De :		Eulogy. <i>See</i> Mahātab-charitra	111
Arjuner gauravabhañjana -	93	Prasūnottaramālā -	221
Dengujvarer pāñchālī -	98	Saṅgītasudhākara -	126
Eki asambhava jhar -	100	Saṅgītavilāsa -	126
Hāy ki adbhuta jhar -	102	Mākhanlāla Ghoshā :	
Hāy re āśvine jhar -	102	Yudhisṭhīropākhyāna -	160
Mahanta Elokēśī -	70	Makkhanlāla De :	
Mahīravanavadhā -	71	Rudiments of English	
Māmā bhāginīr nāṭaka -	72	Grammar -	177
Ramañiraha-ya -	153	Makuta-charaṇa Mitra :	
Rangin tappā -	124	Āgamanī -	55
Sītalamaṅgala -	129	Ākālabodhana -	55
Tarañisenavadhā nāṭaka -	86	Māle Muḥammad :	
Vijaya-Vasanta yātrā -	89	Aḥkāṁ i jum'ah -	223
Yuvārāja-āgamana -	136	Ilāl ākhir zamānā -	102
Maheśachandra Datta :		Āshf al-haqq -	224
Mānārṇava -	72	Saif al-mulūk -	165
Maheśachandra Ghoshā :		Sirāf al-mūminīn -	226
Viśuchikā-chikitsā -	20	Tanbīh al-nisā -	131
Maheśachandra Kārfarmā :		Zarūrāt al-islām -	227
Pranayapravāha -	152	Malhār Rāo, <i>Gaikwar of</i>	
Maheśachandra Maṇḍala :		<i>Baroda :</i>	
Yihūdiya lokder vṛttānta -	210	Trial. <i>See</i> Guikawūr	63
Maheśachandra Mukhopā-		Mānakumārī Vasu :	
dhyāya :		Kanakāñjali -	104
Saṅgītarasamañjarī -	126	Mandalāla Dāsa :	
Maheśachandra Nyāyaratna :		Santoshasādhana -	127
Lupta samvatsarer imāmāṣā -	40	Mapimohinī :	
Maheśachandra Pāla :		Vinodakānana -	89
Akrūra-samvādu. <i>See</i> Gaṅgā-		Manīr al-Dīn :	
bhakti -	100	Ḥajjat i ṣāliḥīn -	224
Gaṅgābhakti -	100	Manirāma Mīśra :	
Saṅgītavali. <i>See</i> Gaṅgā-		Sāradāmaṅgala -	166
bhakti -	100	Manmathanātha Sarkār :	
Maheśachandra Śarmā :		Explanations to P. C. Sircar's	
Nivātakavachavadha -	116	First Book -	197
Mahimachandra Chakravartī :		Manohara Dāsa :	
Ripuvihāra -	124	Anurāgavallī -	93
Mahimachandra Gupta :		Manomohana Gosvāmī :	
Arthavyavahāra -	27	Roṣinārā -	81
Rājā bhāya vi-hama dāya -	78	Manomohana Rāya :	
Saṅgītasāgraha -	126	Rijiyā -	80
Sīsūśikshār śabdārtha -	200	Manomohana Vasu :	
Vasantaviraha -	134	Harīśchandra nāṭaka -	63
Mahimachandra Vasu :		Hindu āchāravavyavahāra -	28
Vilāpataraṅga -	135	Padyamālā -	117
Mahimānātha Hāldār :		Pārthaparājaya -	76
Gītasāra -	101	Pranayaparīkshā -	78
Mahindranātha Vandyopā-		Rāmābhīshēka -	79
dhyāya :		Satī nāṭaka -	83
Hemaprabhā -	64	Vakṛitāmālā -	170
Pramodakumāra -	77	Manorāñjana Guha :	
		Bhāratibandinī -	58

	Page		Page
Marshman, J. C. :		Mohinīmohana Gupta :	
Darogah's Manual - - -	11	Varakanyāvīkṛaya - - -	31
Guide to Civil Laws. <i>See</i>		Mookerjee, G. P. <i>See</i>	
Diwāni āiner saṅgraha - -	11	Gaṅgāprasāda Mukhepā-	
History. <i>See</i> Bāṅgālār itihāsa	46	dhyāya.	
———. <i>See</i> Bhāratavareher		Moore, Thomas :	
itihāsa - - -	47	Lalla Rookh. <i>See</i> Pañ o	
Purāvṛtiter saṁkṣhepa viva-		svarga - - -	120
raṇa - - -	50	Morton, W., <i>Rev.</i> :	
Martha Saudāminī Simha :		Dāniel monir charitra - -	209
Nārīcharita - - -	36	Dṛishtāntavākya-saṅgraha -	137
Martin, T, <i>Sir</i> :		Mṛigendranātha Bhañja :	
Life of the Prince Consort.		Chitrāṅgada upākhyāna -	142
<i>See</i> Rājakumāra - - -	37	Svalpaśikṣhā - - -	202
Mathurākānta Vasu :		Mṛinālīnī :	
Udbodhini - - -	132	Manovīṇā - - -	113
Mathurāmohana Viśvāsa :		Nirjharīnī - - -	115
Vākya-vinyāsa - - -	133	Mṛityuñjaya Vidyālaṅkāra :	
Mathurānātha Tarkaratna :		Bātrīśa simhā-ana - - -	140
Kavitāmañjarī - - -	106	Hitopadeśa - - -	144
Sābdasandarbhāsindhu - -	23	Prabodhachandrikā - - -	151
Saralācharita - - -	155	Rājāvalī - - -	50
Vichitra upākhyāna - - -	158	Muhammad, the Prophet :	
Vyākaraṇa-chandrikā - - -	175	Life. <i>See</i> Hajjat Mahammad	34
Mathurānātha Varmā :		———. <i>See</i> Hālat al-nabī -	34
Dharmatattvālochanā - -	218	———. <i>See</i> Mahammader	
Jñānaśikṣhā - - -	191	jīvaśa-charitra - - -	36
Primary Grammar - - -	177	———. <i>See</i> Maulūd i shayf	36
Samkṣhipta Bhāratetiḥāsa -	50	Muhammad 'Abd al-Karīm :	
Matilāla Bhaṭṭāchārya :		Jagatmohinī - - -	65
Kusumahāra - - -	108	Muhammad 'Abd al-Rahmān :	
Matilāla Chakravartī :		Nashat al-bahār - - -	225
Padārthavidyār praśnottara -	25	Muhammad 'Ābidīn :	
Matilāla Chandra :		Dharmapracharīnī - - -	98
Bhaishajya-sārasaṅgraha -	16	Muhammad Akbar :	
Matilāla Datta :		Tamīm Golāl - - -	167
Āṅkāpraveśa - - -	180	Muhammad Dānish :	
Matilāla Majumdar :		Chahār darwesh - - -	141, 161
Adbhuta nātaka - - -	54	Gul o Šanaubar - - -	162
Matilāla Rāya :		Nūr al-imān - - -	164, 226
Draupadīr vastraharaṇa -	61	Muhammad Faiẓ al-Dīn :	
Sitāharaṇa gītābhīnaya -	83	Tālī'nūmah - - -	4
Vijayachandī - - -	88	Muhammad Hāmid Allāh	
Matilāla Sīla :		Khān :	
Life. <i>See</i> Charitāśhtaka -	33	Dharmavivāda - - -	98
Mīr al-Dīn Ustāgar :		Gulzār i shahādāt - - -	224
Shāh Šūfī Sultān - - -	166	Paṇyatārī - - -	226
Mill, John Stuart :		Muhammad Hāziq :	
Life. <i>See</i> Life of John		Zalālat al-fuqarā - - -	227
Stuart Mill - - -	36	Zinat al-qārī - - -	227
Miller, John :		Muhammadī, Munshī :	
The Tutor - - -	177	Hāt'm Tāi - - -	144
M. N. Chatṭopādhyāya :		Śikandarnāmah - - -	128
Saṅgītanānorañjana - - -	125	Muhammad Idrīs :	
Mohinīmohana Ghoshāl :		Chitta-shād - - -	161
Eraṇayer pratiphala - - -	78		

	Page		Page
Nagendranātha Vandyopā-		Nandalāla Rāya [continued] :	
dhya : - - -		Poler tappā - - -	120
Guikawār nātaka - - -	63	Sakuntalā nātaka - - -	81
Satī ki kalauk'ni - - -	82	Sitāharāṇa nātaka - - -	83
Na'im al-Dīn :		Sitār vanavāsa nātaka - - -	84
Sahih - - -	226	Vasarakantuka nātaka - - -	87
Zubdat al-mas'āl - - -	227	Videśinivilāpa - - -	88
Nakuleśvara Vidyābhūṣha :		Vidyā-Sunderer nūṭana tappā	135
Akbar - - -	138	Nandalāla Sarmā :	
Nakurechandra Viśvāsa :		Saṅgitasūtra - - -	22
Vidyāvati Abiyār - - -	38	Nandamohana Chhṭopādhyāya :	
Nāmdār, Munshi :		Adhunātana samāja - - -	28
Bāñchhāramai galpa. See		Napharchandra Datta :	
Nārīr sholakalā - - -	150	Abhimanyuvadha yātrā - - -	54
Baṅgānye śiyāl rājā - - -	140, 168	Bharatavilāpa yātrā - - -	58
Dui satiner jhakrā - - -	61, 113	Draupadīr vastraharaṇa - - -	61
Kalīr bau ghar-bhaṅgūnī - - -	67	Harischandra yātrā - - -	63
Kalīr bau hār-jvālānī - - -	67	Kanyāvīkṛaya nātaka - - -	68
Manohara phenesārā - - -	164	Meghanādavadha nātaka - - -	73
Nanaḥ bhājēr jhakrā - - -	74, 150	Vijaya-Vasanta yātrā - - -	89
Nārīr sholakalā - - -	150	Napolcon Bonaparte :	
Nūṭana jhar - - -	169	Life. See Life of Napoleon	
Nānak, Sikh Guru :		Bonaparte - - -	36
Life. See Nānaker jivana-		Naranārāyaṇa Rāya :	
vr̥ttānta - - -	36	Gopāṅganā - - -	101
Nandakumāra, Maharaja :		Srīvatsacharitra - - -	130
Life. See Mahārāja Nanda-		Nārāyaṇa Bhaṭṭa :	
kumāra - - -	36	Veṇīsaṃphāra - - -	87
Nandakumāra Datta :		Nārāyaṇachandra Ghosha :	
Sarvajña-jñānamuñjārī - - -	4	Kavītālātā - - -	106
Nandakumāra Kaviratna		Nārāyaṇa Chhatṭarāja Guṇanidhi :	
Bhaṭṭāchārya :		Kalikautuka - - -	66
Jñānasaudāminī - - -	201	Kalikutūhala - - -	28
Kālikanīvalyadāyini - - -	104	Kṛishṇalīlā-rasodaya - - -	108
Nītyadharmānuranjīkā - - -	227	Madanmohanopākhyāna - - -	164
Sandehanīrasana - - -	221	Nārāyaṇaprasāda Chakravartī :	
Sukavilāsa - - -	156, 166	Śīsupāṭha - - -	193
Nandakumāra Mukhopādhyāya :		Narendrakumāra Śīla :	
Saṅgītaratnamālā - - -	126	Abhimanyuvadha nātaka - - -	54
Nandakumāra Rāya :		Nagendranātha Kumāra :	
Sakuntalā nātaka - - -	81	Bhūgolasūtra - - -	43
Vyākaraṇa-darpaṇa - - -	175	Narendranātha Mitra :	
Nandalāla Dāsa :		Ālaler gharer dulāl - - -	138
Kusumareṇu - - -	147	Narottama Dāsa :	
Nandalāla Dāsa Ghosha :		Gītachintāvalī - - -	101
Bhuvanakumārī - - -	161	Hātpattana. See Bhaktitatt-	
Nandalāla Datta :		vasāra - - -	94
Manmatha-Manoramā - - -	148	Nāmasaṅkīrtana. See Bhak-	
Nandalāla Rāya :		tittattvasāra - - -	94
Abhimanyuvadha nātaka - - -	54	Prārthanā. See Bhaktitatt-	
Arjunavadha - - -	56	vasāra - - -	94
Bṛihat tarjār laṛāi - - -	96	Premabhaktichandrikā - - -	121
Madanabhasma - - -	70	— See Bhaktitattvasāra	94
Mahanta Elokēśī - - -	70	Naṣīr al-Dīn, Shaikh :	
Mahanta pāñchālī - - -	111	Jazā i mahabbat - - -	163
Mahanta-tappā - - -	111	Zalālat al-fuqarā - - -	227
Nārīr sholakalā - - -	150	Zinat al-qārī - - -	227
Poler pāñchālī - - -	120		

	Page		Page
Naṣir al-Dīn Aḥmad, of		Navinachandra Dutta :	
<i>Teghriya :</i>		Mahājñi darśana - - -	183
Karāmat i Makkah - - -	224	Sūhityamañjari - - -	193
Khodār rahmat - - -	224	Saṅgitaratnākara - - -	21
Ni'mat i Khudā - - -	226	Varṇavibodha - - -	196
Tuḥfah i nihāyat - - -	226	Vyavahārika jyāmīti - - -	188
Naṣr al-Dīn Aḥmad, of Sylhet :		Navinachandra Deva :	
Rāsabati 'Aziz Kumār - - -	165	Manoharā - - -	148
Naṭendranātha Ṭhākura :		Navinachandra Karmakāra :	
Mālyapradāna - - -	72	Vilāpamañjari - - -	135
Navadvīpachandra Dāsa :		Navinachandra Mukhopā-	
Aratimālā - - -	93	dhyāya :	
Taraṇivadha yātrā - - -	86	Bhuvanamahinī pratibhā - - -	96
Navadvīpachandra Nandī :		Samāja-saṅskaraṇa - - -	30
Tilottamā - - -	86	Upasambhāra - - -	86
Navadvīpachandra Śarmā :		Navinachandra Rāya Karma-	
Amūna naivedya - - -	216	kāra :	
Navagopāla Dāsa De :		Nitipāṭha - - -	116
Vāsara-udyaṇa - - -	87	Navinachandra Sena :	
Navagopāla Vasu :		Amitābha - - -	32
Dattaka vyavasthāmālā - - -	13	Avakāśarañjini - - -	33
Dāyabhāga-sārasaṅgraha - - -	13	Bhārata-uechhivāsa - - -	95
Sati-jīvanacharita - - -	127	Palāśir yuddha - - -	119
Vyavasthāvali - - -	14	Pravāser patra - - -	52
Navakānta Chaṭṭopādhyāya :		Navinachandra Vandyopā-	
Key to Moral Class-book - - -	198	dhyāya :	
Saṅgītamuktāvali - - -	126	Ratnottamā - - -	154
Navakrishṇa Vandyopādhyāya :		Sārāvali - - -	50
Chamatkāra Hirāṇad - - -	141	Navinachandra Vidyāratna :	
Navakumāra Chaṭṭopādhyāya :		Bhārater sukhaśāsi - - -	58
Bhāipo-kāṇḍa - - -	161	Navinikālī Devī :	
Navakumāra Gupta :		Kāminīkalanka - - -	146
Nitikaumudī - - -	7	Kiranamālā - - -	147
Navakumāra Nātha :		Navinakrishṇa Haldār :	
Dengujvara o dāktār sāheb - - -	98	Behālī-darpana - - -	21
Gavarṇar Sāheber Subhāga-		Navinakrishṇa Vandyopā-	
mana - - -	100	dhyāya :	
Prāchīna Hindukirtti - - -	45	Bhāratavarsheer bhūgolaviva-	
Varṇaparīkṣhā - - -	195	raṇa - - -	42
Navakumāra Rāya :		Jñānāṅkura - - -	24
Prasannatā-praḍāyini - - -	121	Prākṛita tattvaviveka - - -	25
Navinachandra Bhadrā :		Nawāb al-Dīn Aḥmad :	
Bhāwāler itihāsa - - -	48	Pārsī śikṣhā - - -	178
Ichchhāmūlākaraṣhaṇa - - -	180	Nayanatārā De :	
Navinachandra Bhāṭṭāchārya :		Maṇimohinī - - -	72
Padyalatikā - - -	117	Nazir Aḥmad, Khān Bahādur :	
Navinachandra Chaṭṭopā-		Mir'āt al-arūs. See Abalā-	
dhyāya :		darpana - - -	137
Vārūṇivilāsa - - -	87	Neele, Miss :	
Vishayā-Chandrahāsa - - -	167	Dui meshaśāvaka - - -	213
Navinachandra Dāsa :		Nepālachandra Gupta :	
Ayogya vivāha - - -	160	Bijadarpana - - -	16
Gaṇitapraveśa - - -	182	Nepālachandra Viśvāsa :	
Kālidāser vidyālābha - - -	104	Saṅgītasāṅgraha - - -	213
Raghuvamśa - - -	122	Nikhilanātha Rāya :	
		Murshidābād kāhini - - -	49

	Page		Page
Nilakamala Bhāduṛi :		Nimāicharaṇa Siṃha :	
Suketihāsa - - -	156	Mahābhārata - - -	111
Nilakamala Ghoshāl :		Sāhityapāṭha - - -	193
Bhūchitrāvali - - -	42	Nimumaṇi Dāsī :	
Bhūgolasārasaṅgraha - - -	43	Polis-ghāter hatyākāṇḍa - - -	121
Bhūgolasūtra - - -	43	Nirañjana Chutṭopādhyāya :	
Gaṇitasūtra - - -	182	Psalm I.-LXXV. - - -	207
Nilakamala Mukhopādhyāya :		Nisikumāra Ghosha :	
Jamidār o prajā - - -	11	Saratsaśi - - -	155
Nilakānta Gosvāmī :		Nitambini, S'rīmatī :	
Āmi tomārai - - -	139	Anūrbhā yuvati nātaka - - -	56
Bhārate kumāra - - -	96	Nityagopāla Datta :	
Kālipurāṇa - - -	219	Ankapraveśa - - -	180
Rāmāyaṇa - - -	123	Nityānanda :	
Nilakaṇṭha Mitra :		Sitalār jāgarāṇa-pālā - - -	129
Sabure mewā phale - - -	154	Nityānanda Chakravartī :	
Nilamādhava Vasu :		Upavāsamālā - - -	222
Key to Azimgurh Reader - - -	197	Vyākaraṇa-praveśa - - -	176
Key to English Reader - - -	198	Nityānanda Dāsa :	
Nilamaṇi Dāsa :		Yama-Kālī grantha - - -	136
Manovṛitti-vidhāyaka - - -	7	Nityānanda Śila :	
Olāuthār chikitsāpranālī - - -	19	Ār keha jena nā kare - - -	56
Nilamaṇi De :		Nivāraṇachandra De :	
Act VIII. of 1871 - - -	10	Dukul pharsā - - -	61
Nilamaṇi Mukhopādhyāya :		Nivāraṇachandra Mukhopā-	
Bhāratavarshhe Ingrājdiger - - -		dhya : - - -	
sāmrajya - - -	47	Surasāṅgita - - -	130
Bhāratavarsher itihāsa - - -	47	Nizām al-Dīn :	
Bodhasāra - - -	172	Bāhrewār bahār jahān - - -	160
Dhārāpāta - - -	181	Nizāmī :	
Navabodha-vyākaraṇa - - -	173	Sikandarnāmāh - - -	128
Saṅgītasandarbhā - - -	126	Nobin Chandra Das. See	
Nilamaṇi Nandī :		Navinachandra Dāsa.	
Meghadūta - - -	113	Nṛsiṃhachandra Mukhopā-	
Nilamaṇi Pāla :		dhya : - - -	
Ratnāvali nāṭikā - - -	80	Arthanīti - - -	27
Nilamaṇi Vasāka :		Harivaṃśa. See Mahābhārata - - -	111
Ārabya upanyāsa - - -	139	Inklīder jī āmiti - - -	186
Batṛisa siṃhāsana - - -	140	Jauḍāri Mahājani o bājār	
Bhāratavarsher itihāsa - - -	47	hisāb - - -	183
Navanāri - - -	36	Kumārasambhava - - -	108
Pārasya itihāsa - - -	165	Padyapṛakāśa - - -	192
Pārasya upanyāsa - - -	151	Paimiti - - -	187
Nilāmbara Mukhopādhyāya :		Ratnāvali nāṭaka - - -	80
Ingreji bhāshār vyākaraṇa - - -	177	Sahaja parimīti - - -	187
Nilaratna Haldār :		Sāhityasambhitā - - -	228
Bahudarśana - - -	137	Sāhityasāra - - -	170
Sarvāmodataraṅgiṇī - - -	211	Uttaracharita - - -	86
Nimachandra Mitra :		Nṛsiṃhadeva Ghoshāl :	
Saratkumārī nāṭaka - - -	82	Viśvajūana - - -	27
Nimāi Chāṇḍ Kavichandra :		Nṛityagopāla Chutṭopādhyāya :	
Nilāmbara Thākura - - -	75	Ratnāvali - - -	154
Nimāi Chāṇḍ Śila :		Nṛityagopāla Ghosha :	
Chandrāvati - - -	59	Jivanacharita - - -	35
Kāminigopana - - -	104	Nṛityagopāla Kumāra :	
Tirthamahimā - - -	86	Dāmpaty-pranaya - - -	142
Yāminiyāpana. See Kāmini-			
gopana - - -	104		

	Page		Page
Nṛityagopāla Sarkār :		Pareśanātha Mukhopādhyāya :	
Key to Easy Selections -	197	Olāuthā -	19
Key to English Reader -	198	Parnell, Thomas :	
Nṛityagopāla Viśvānu :		Hermīt. See Saunyasir	
Veṇisambhāra -	87	upākhyāna -	127
Nṛityalāla Śīla :		Pārvatīcharaṇa Bhattachārya :	
Vaṅgabhāshār varṇamālā -	195	Rāmaviraha nāṭaka -	79
Nund Coomar. See Nanda-		Sitār punahparikshā -	84
kumāra.		Pārvatīcharaṇa Mukhopā-	
Nūrijahān :		dhyāya :	
Life. See Nūrijahān -	37	Lāvanyavati -	148
		Pārvatīcharaṇa Rāya :	
		Kshetravijñāna -	187
		Pārvatīcharaṇa Tarkaratna :	
		Harīśchandra-charita nāṭaka -	63
		Pārvatīnātha Chhatṭopādhyāya :	
		Maṇibhāṣaṇī Bhāratājananī	113
		Pārvatīnātha Sena :	
		Padyakalāpa -	117
		Pārvatīśaṅkara Rāya Chau-	
		dhuri :	
		Adīśura o Ballāla Sena -	46
		Paun, R. N. :	
		How to speak Bengalee -	172
		Pavanachandra Mārīka :	
		Padyalatā -	117
		Pavanadāsa Bābājī :	
		Rāmāi-charitāmṛita -	122
		Pearce, George :	
		Vaidharṇya nīvārakapatra -	211
		Pearce, W. H., <i>Rev.</i> :	
		Bhūgolavṛttānta -	44
		Pearson, F., <i>Dr.</i> :	
		Gomasūryādhanā -	18
		Pearson, J. D. :	
		Ingreji bhāshār vyākaraṇa -	177
		Pāthasālār vivaraṇa -	6
		Patrakāumudī -	90
		Peary Churn Das. See Pyārī-	
		charaṇa Dāsa.	
		Peter the Great :	
		Life. See Ruṣiyādhipati Pīṭar	37
		Phaṇibhūṣhaṇa Vasu :	
		Ambikāmaṅgala -	92
		Phaṇīndramohana Vasu :	
		Key to P. C. Sircar's Reader	199
		Phelunārāyaṇa Śīla :	
		Sādher biye -	81
		Phillips, H. A. D. :	
		Kapālakuṇḍalā -	146
		Pitāmbara Sena Kaviratna :	
		Saddharma-saṅkāśaka -	221
		Playfair, W. S. :	
		Science of Midwifery. See	
		Dhātṛividyā -	17

O.

Obenaschneider Chatterjee.	
See Avināśachandra Chhatṭo-	
pādhyāya.	
Opendro Chunder Naug. See	
Upendrachandra Nāga	
Oswell, G. D. :	
The Spoilt Child -	138

P.

P. A. D. :	
Ramaniratna -	153
Padmalochana Mukhopā-	
dhyāya :	
Life. See Charitāśhtaka -	53
Padmalochana Nyāyaratna :	
Pativratopadeśa -	29
Pañchānana Ghosha :	
Pātiganita -	184
Subhānkari. See Pātiganita	184
Pañchānana Tarkaratna :	
Ratnāvali nāṭikā -	80
Pañchānana Vandyopādhyāya :	
Manoyātrā nāṭaka -	72
Ramaṇi nāṭaka -	165
Rasika-Taraṅgiṇī -	165
Pañchānanda, <i>pseud.</i> :	
Pañchānanda -	169
Paramānanda Dāsa :	
Tantubāyatīlaka -	131
Paramēśvara Vedaratna :	
Masnawī nāṭaka -	72

INDEX OF PERSONS.

299

	Page		Page
Pope, Alexander :		Prānakṛishṇa Vasu :	
Essay on Man. <i>See</i> Mānava-		Ingrāj guṇavarana - - -	102
tattva - - -	112	Jamīdārī Mahājānī o bājār	
Prabhāsachandra Vandyopā-		hisāb - - -	183
dhyāya :		Prānakṛishṇa Viśvāsa :	
Gojivana - - -	31	Prānakṛishṇaushadhāvalī - -	19
Prabhātachandra Sena :		Prānanātha Chakravartī :	
Iṅklīder jyāmitī - - -	186	Aṅkabodha - - -	180
Prabhātakumāra Mukhopā-		Prānanātha Datta :	
dhyāya :		Prāneśvara nātaka - - -	78
Navakathā - - -	150	Saṅjuktā-svayamvara - - -	82
Prabodhachandra Chhatṭopā-		Prānanātha Paṇḍita :	
dhyāya :		Meghadūta - - -	113
Kātavedikā - - -	89	Prānanātha Sāhā :	
Prabodhachandra Sarkār :		Key to P. C. Sircar's Reader	199
Sālaphula - - -	154	Praphullachandra Bhaṭṭā-	
Prabodhānanda :		chārya :	
Life. <i>See</i> Prabodhānanda -	37	Madālasā nātaka - - -	70
Prabodhuprakāśa Sena Gupta :		Praphullachandra Vandyopā-	
Dictionary of Proverbs -	137	dhyāya :	
Prakāśānanda. <i>See</i> Prabod-		Damayanti-vilāpa - - -	98
dhānanda.		Samvarana-vijaya - - -	125
Prakāśanātha Mallikā :		Vālmiki o tatsamayika	
Mahāprasthāna - - -	148	vṛttānta - - -	30
Pramathanātha Dāsa :		Prasādādāsa Gosvāmī :	
Roganidāna o chikitsā -	19	Amāder samāja - - -	28
Pramathanātha Mitra :		Vṛttiparihāra - - -	159
Jayapāla - - -	65	Prasannachandra Chakravartī :	
Naganalinī - - -	74	Kusumāñjali - - -	109
Premapārijāta - - -	78	Padyamañjarī - - -	117
Virakalāṅka - - -	89	Sāhityapradeśa - - -	173
Pramathanātha Mukhopā-		Samāsavāda - - -	178
dhyāya :		Sarala kavita - - -	127
Kusume kīta - - -	69	Śīsupradeśa - - -	174
Pramathanātha Rāya Chau-		Prasannachandra Guha :	
dhurī :		Hitāvalī - - -	102
Gitikā - - -	101	Maukhika āṅka - - -	184
Padmā - - -	117	Maukhika āṅker hisāb - -	184
Pramathanātha Śarmā :		Rāmapāler vivaraṇa - -	45
Nava Bābuvilāsa - - -	29	Prasannachandra Mukhopā-	
Pramathanātha Vasu :		dhyāya :	
Amara Simha - - -	55	Palligrāma-darpaṇa - - -	76
Apūrva milana - - -	56	Prasannachandra Rāya :	
Pramīlā Nāga, Mrs. :		Franklin-charita - - -	34
Taṭini - - -	131	Prasannachandra Sena :	
Prānachandra Dāsa :		Kṛishikāryer mata - - -	1
Abhimanyuvadha nātaka -	54	Prasannakumāra Bhaṭṭāchārya :	
Bharatasamāgama - - -	58	Kulīna viraha - - -	69
Hidimbāvadha - - -	64	Prasannakumāra Chakravartī :	
Jayadrathavadha nātaka -	65	Kavitāśṭaka - - -	107
Kṛishṇakālī - - -	68	Prasannakumāra Dāniyārī :	
Nala-Damayanti nātaka -	74	Vastuparimāpaka vidyā -	188
Pranayaparitāpī - - -	121	Prasannakumāra Dāsa :	
Utkṛishṭa nushadhāvalī -	20	Ātmāsamādhāna - - -	209
Prānakṛishṇa Mitra :		Prasannakumāra Ghosha :	
Gul i Bakāwālī - - -	162	Kusumakalikā - - -	109

	Page		Page
Prasannakumāra Sānnyāla :		Prince Consort, The :	
Mahammadiya dāyatattva -	14	Life. See Itājakumāra Al-	
Prasannakumāra Sarvādhi-		bārter jivani -	37
kārī :		Priyālāla Datta :	
Bijagaṇita -	180	Bhāratadarpana -	58
Pāṭigaṇita -	184	Priyanātha Gupta :	
Prasannakumāra Sena :		Bhūgolabodha -	12
Padyarañjini -	118	Priyanātha Mukhopādhyāya :	
Sadbhāvakaumudi -	125	Dārogūr daptar -	142
Prasannakumāra Śīla :		Vilāpapadya -	135
Nītimañjari -	7	Priyanātha Pālita :	
Prasannakumāra Siṃha :		Gupta Vrindāvana -	63
Satsandarbhā -	155	Priyanātha Rāya :	
Prasannakumāra Thākura :		Kanakakamaia -	67
Jamidārī kāryer niyama		Nandotsava -	74
patra -	11	Pramodakuñja -	77
Prasannakumāra Vandyopā-		Priyanātha Sena :	
dhyāya :		Advaitavādayichāra -	216
Śīsurāñjana -	129	Rasāyana-sūrasaṅgraha -	3
Prasannakumāra Vidyaratna :		Rāsāyanika padārthaviṇūāna -	3
Gaurāṅgatattva -	218	Pūrnachandra Bhattachārya :	
Vaṅgavadhūvilāpa -	131	Parimitiprakriyā -	187
Vedavishaye dārśanikdiger		Pūrnachandra Chakravartī :	
mata -	222	Prakritinirṇaya abhidhāna -	23
Prasannamayī Devī :		Pūrnachandra Chatṭopā-	
Ādh ādh bhāshinī -	93	dhyāya :	
Āryāvartta -	51	Saisava-sahachari -	154
Prasannanātha Khān :		Pūrnachandra Dāsa :	
Nītiprabandha -	7	Āṅkaparichaya -	180
Pratāpachandra Mukhopā-		Key to the Boys' First Book -	200
dhyāya :		Pūrnachandra Mukhopā-	
Kāryavidhi -	12	dhyāya :	
Pratāpachandra Sena :		Ākyl ehelāmi -	138
Padārthatattva -	24	Bhāratīyam -	96
Pratāpachandra Vasu :		Mahanta pāñchālī -	111
Padyapraveśikā -	118	Pāñchālī -	119
Padyavikāśa -	119	Prabala jhatikā -	169
Pratāpāditya, Rāja :		Pūrnachandra Sampāuluka :	
Life. See Mahārāja Pratā-		Amarārtha-bhūṭi -	22
pāditya -	36	Bhāgavatapurāṇa -	217
See Rājā Pratā-		Pūrnachandra Vasu :	
pāditya -	37	Kāvyaśundarī -	147
Pratulakumārī Dāsī :		Sābityachintā -	169
Bālikābodha -	189	Pūrnānanda Sena :	
Premachandra Tarkavāgīśa :		Ādi śikshā -	189
Life. See Premachandra -	37	Pyārichānd Mitra, called	
Premadāsa :		Tekchānd Thākur :	
Chaitanyachandrodaya -	33	Abbedi -	137
Premadhana Adhikārī :		Ālaler gharer dulāl -	138
Chandravilāsa -	59	Complete Works. See Lup-	
Premānanda Dāsa :		taratnoddhāra -	58
Manośikshā -	113	Gitāñkura -	101
Premchand Rāya :		Kalikātār nukochuri -	145
Jñānārṇava -	7	Mad kbāyā bāra dāya -	148
		Rāmārāñjikā -	6
		Yatkīñchit -	159

	Page
Pyārīcharaṇa Dāsa :	
Bhāratesvarī - - -	96
Sonnets - - -	130
Pyārīkīśora Mukhopādhyāya :	
Sīśurañjana - - -	129
Pyārīlāla Chakravartī :	
Chandrādhara Kuraṅgiai - -	161
Jivana-Yāmini - - -	163
Pyārīlāla Mukhopādhyāya :	
Nalinibhūṣaṇa - - -	74
Suralatā nātaka - - -	85
Pyārīmohana Chattoṇpādhyāya :	
Bhūvivarāṇa - - -	44
Pyārīmohana Chaudhurī :	
Upāsanātattva - - -	206
Pyārīmohana Kaviratna :	
Gītāvalī - - -	101
Pyārīmohana Mahinthā :	
Biṇy janyai jātītā gela - -	141
Pyārīmohana Mukhopādhyāya :	
Vyākaraṇāṅkura - - -	175
Pyārīmohana Sena :	
Bhālabāsār mukhe chhāi - -	95
Pyārīmohana Sena Gupta :	
Kumārasambhava - - -	108
Pyārīmohana Vandyopādhyāya :	
Padyamuñjari - - -	118
Padyāṅkura - - -	118
Pyārīmohana Vasu :	
Parimiti - - -	167
Pyārīśaṅkara Gupta :	
Kaulhryamahimā - - -	147

Q.

Qādir 'Alī :	
Mohini premapāśa - - -	73
Qamar al-Dīn :	
Afsos-nāmā - - -	160
Qasīm al-Dīn :	
Sirāj ul-iṣlām - - -	226

R.

	Page
Rādhāgovinda Dāsa :	
Jīvanaratnāvalī - - -	104
Rādhāgovinda Kara :	
Ādarsasatī - - -	54
Bhaishajya-ratnāvalīr pariśiṣṭa - - -	16
Rādhākānta, <i>Sir Raja</i> :	
Life. See Jivanacharita - -	35
Rādhākānta Ghosha :	
Olāuthā - - -	19
Rādhākīśora Chaudhurī :	
Padyarañjana - - -	118
Rādhākṛiṣṇa Dāsa Vairāgī :	
Gosānīmāṅgala - - -	101
Rādhākṛiṣṇa Maṇḍala :	
Nirmalanalini - - -	151
Rādhāmādhava Hāldār :	
Chandralekhā - - -	59
Saivyāsundarī - - -	81
Saśikālā - - -	82
Rādhāmādhava Kara :	
Vasantakumārī - - -	87
Rādhāmādhava Mitra :	
Ārabyopanyāsa - - -	139
Kavitāvalī - - -	107
Strīloker darpachūrṇa - - -	166
Vidhāvāmanorāñjana - - -	83
Rādhāmādhava Vasu :	
Musalman dāyabhāga - - -	14
Se ki amār - - -	83
Rādhāmāya De Chaudhurī :	
Navopākhyāna - - -	150
Rādhāmohana Sena :	
Saṅgītatarāṅga - - -	22
Rādhānātha Mitra :	
Kamale kāmīnī nātaka - -	67
Māyāvati - - -	73
Ushāharaṇa - - -	86
Rādhānātha Rāya :	
Kavitāvalī - - -	107
Rādhānātha Vardhana :	
Sarojinī nātaka - - -	82
Rādhānāthu Vasūka :	
Sarīratattvasāra - - -	20
Vārīndrakula - - -	40
Rādhāramaṇa Adhikārī :	
Dagdhamaḍana - - -	98
Rādhāramaṇa Dāsa :	
Arthavyavahāra - - -	27
Rādhāvallabha Dāsa :	
Manatattva-sārasaṅgraha - -	15
Rādhikānātha Sāhā :	
Sarala varṇajñāna - - -	174

	Page		Page
Rādhikānātha Thākura :		Rājakrishṇa Mukhopādhyāya :	
Arunodayavichāra - - -	216	Bāṅgālār itihāsa - - -	46
Pātrīparīkshā - - -	29	Bijaganita - - -	180
Rādhikānātha Vandyopādhyāya :		Kavitāmālā - - -	106
Durbhiksha o daridrātā - -	28	Kāvyakalāpa - - -	107
Rādhikāprasāda Ghoshā :		Mitravilāpa - - -	114
Pravāsivilāpa - - -	121	Rājabālā - - -	153
Rādhikāprasāda Kavirāja :		Yauvanodyāna - - -	136
Jagannātha-Vallabha nāṭaka	65	Rājakrishṇa Rāya :	
Rādhikāprasāda Rāya :		Anale bijli - - -	53
Navabhāva pañchālī - - -	115	Bhārata-bhāgya - - -	95
Rādhikāprasanna Mukhopādhyāya :		Bhārata-yuvarāja - - -	96
Bhāratavarāher itihāser upa		Granthāvalī - - -	53
kramanikā - - -	48	Kavitākaumudī - - -	105
Bhūvidyā - - -	44	Lauhakārāgāra - - -	70
Prākṛitika bhūgola - - -	45	Mahanta-vilāpa - - -	111
Svāsthyarakshā - - -	5	Nātyasambhava - - -	75
Svāsthyarakshār praveśikā -	5	Nibhṛita nivāsa - - -	115
Rādhikāramāṇa Chatṭopādhyāya :		Niśithachīstā - - -	115
Satīr durgatī - - -	83	Pativrātā - - -	77
Raghumaṇī Sarkār :		Rāmāyana - - -	123
Mānasānka - - -	184	Stavamālā - - -	130
Raghunandana Bhāṭṭāchārya :		Tārakasamhāra - - -	85
Life. See Charitachatushtaya	33	Vaṅgabhūshana - - -	133
Raghunandana Gosvāmī :		Rājakrishṇa Rāya Chaudhuri :	
Rāmarasāyana - - -	122	Aksharasikshā - - -	189
Raghunātha Chakravartī :		Arthavyavahāra - - -	27
Satyanārāyaṇer puthī - - -	128	Naradeha nirṇaya - - -	18
Raha, H. C. :		Rasāyana-sikshā - - -	3
Satyamater patha - - -	211	Rājakrishṇa Sannyāla :	
Raiḥān al-Dīn :		Dvijagatī - - -	218
Gul i arjān - - -	162	Rājakrishṇa Vandyopādhyāya :	
Shirin-Farhād - - -	166	Adventures of Telemachus -	138
Rainey, J. Rudd :		Nitibodha - - -	191
Rājakumāra Albārter jivani -	37	Sikshā - - -	194
Rājachandra Rāya :		Telmakas - - -	157
Ālapachchhale Rāmāyana -	139	Upakramanikā - - -	179
Rājakrishṇa Ādhyā :		Rājakumāra Bhāṭṭāchārya :	
Kāmarūpa Kāmalatā - - -	146	Vyākaraṇa-saṅgraha - -	179
Rājakrishṇa Chakravartī :		Rājakumāra Gupta :	
Svāsthyarakshāvidhī - - -	5	Saṅgitāmālā - - -	125
Rājakrishṇa Chatṭopādhyāya :		Rājakumāra Majumdār :	
Kāmarūpa upākhyāna - - -	146	Key to English Reader - -	198
Rājakrishṇa Dāsa :		Rājakumāra Mukhopādhyāya :	
Kavitākusuma - - -	106	Ki bhayānaka durbhiksha -	68
Rājakrishṇa Datta :		Rājakumāra Sarvādhikārī :	
Arundhatī - - -	56	Inglander sāsanapranālī -	49
Jemaṇ roga temani rojhā -	66	Rājakumāra Vandyopādhyāya :	
Rājakrishṇa Miśra :		Sāradakusuma - - -	82
Padyasaralapāṭha - - -	119	Rājamohana Chatṭopādhyāya :	
		Bhūgolaparichaya - - -	43
		P'alāsīr yudher tīkā - -	119
		Rājamohana De :	
		Kshetraajyāmīti - - -	186
		Rājanārāyana Bhāṭṭāchārya :	
		Pañjabetihāsa - - -	49
		Rājanārāyana Mitra :	
		Kāyastha-kaustubha - -	39

	Page		Page
Rājanārāyaṇa Rāya :		Rājendralāla Vandyopā-	
Vakṛitā - - -	206	dhyāya :	
Rājānārāyaṇa Vasu :		Collection of Agricultural	
Bāṅgālā bhāṣhā o sāhitya -	24	Sayings - - -	1
Brāhmadharmer uchcha ādarśa	203	Rājendranāthana Vasu :	
Hindu kalejer itivṛitta -	5	Kāśmīra-kusuma - - -	45
Prakṛita asūmpraḍāyikatā -	205	Rājendranārāyaṇa Śāstraratna :	
Rājanārāyaṇa Vasur vakṛitā	205	Nyāyamukula - - -	220
Sekāl ār ekāl - - -	170	Rājendranātha Chakravartī :	
Vividha prabandha - - -	171	Bhāratavijaya - - -	58
Rajanikānta Chakravartī :		Rājendranātha Dāsa Ghosha :	
Chittonmāḍinī - - -	98	Manohara tappā - - -	113
Śīśumodana - - -	129	Rājendranātha Datta :	
Rajanikānta Ghosha :		Bhāratat itihāsa - - -	48
Bhūgolavidyāsāra - - -	43	Bhāratīya granthāvalī - - -	52
Binā aushadhe svāsthyarakṣhā	17	Mānavadharmasāstra - - -	11
Jamīdārī Mahājani hisāb -	183	Rājendranātha Rāya :	
Rajanikānta Gupta :		Akkel-selānī - - -	55
Āryakirtti - - -	32, 140	Rājeśvara Gupta :	
Jayadeva-charita - - -	31	Bhārata-saubhāgya - - -	203
Pāṇini - - -	91	Deśya jarip - - -	186
Pāṭhamajjari - - -	192	Ganitapāṭha - - -	182
Prabandhamālā - - -	169	Rājīvalochana Mukhopā-	
Sipāhī yuddher itihāsa -	50	dhyāya :	
Rajanikānta Mukhopādhyāya :		Mahārāja Krishnachandra -	36
Idiomatie Phrases - - -	188	Rākhālachandra Mitra :	
Rajanikānta Śarmā :		Srivatsa-upākhyāna - - -	156
Kumuda Kāminī - - -	69	Rākhālādāsa Bhaṭṭāchārya :	
Rajanikānta Vasu :		Suruchir dhvajā - - -	85
Varṇasikṣhā - - -	196	Rākhālādāsa Hājra :	
Rajaninātha Chatṭopādhyāya :		Sāmājika avasthā - - -	81
Pravāsivilāpa - - -	121	Rākhālādāsa Hāldār :	
Rādhāvilāpa - - -	122	Rāmacharita - - -	221
Vaṅgāṅganā kāvya - - -	133	Yīsuprajīta hitopadeśa -	209
Rajanīvallabha Chatṭopā-		Rākhālādāsa Mukhopādhyāya :	
dhyāya :		Hindudharmatattva - - -	219
Ānandamayī talār pāñthāchuri	92	Sangitamālā - - -	125
Pañcharaṅga pāñchalī -	119	Rākhālādāsa Sena Gupta :	
Rājarājendra Chandra :		Seshabandir gāna - - -	128
Ākāla unnati - - -	28	Rakīb al-Dīn Ghulām ‘Alī	
Rājaratna :		Shāh :	
Kālighāte e ki churi - - -	66	Mīrājuamab - - -	225
Rājavallabha Śiromaṇi :		Rāmachandra Bhaṭṭāchārya :	
Bodhasūtra - - -	189	Lakṣhmaṇa-digvijaya - - -	109
Rājendrakumāra Vasu :		Saṅgītānandalaharī - - -	126
Act XV. of 1877 - - -	10	Rāmachandra Bhaumika :	
Rājendralāla Ghosha :		Rājaniyama - - -	13
Navina Mahanta - - -	75	Rāmachandra Chaudhuri :	
Naviner kheda - - -	75	Vishādapratimā - - -	159
Rājendralāla Mitra :		Rāmachandra Dāsa, of Pabna :	
Patrakamudī - - -	90	Pushpamālīkā - - -	122
Prākṛita Lhūgola - - -	45	Rāmachandra Dāsa, Son-in-	
Śilpikadarśana - - -	2	law of Rāsamaṇi Dāsī :	
Vyākaraṇa-praveśa - - -	176	Life. See Rāmachandra -	37
		Rāmachandra Datta :	
		Bālyavivāha - - -	57

	Page		Page
Rāmachandra Mukhopā-		Rāmāgati Nyāyaratna [cont.] :	
dhyāya :		Bomāvatī - - -	154
Dānavadalana - - -	98	Sisupāṭha - - -	193
Nala-Damayanti - - -	114	Vastuvichāra - - -	26
Nandavidāya yātrā - - -	114	Rāmāgati Vasu :	
Vijayanagarādhīpa Rāma - - -	89	Jamidāri Mahājani vyavahāra	183
Rāmachandra Rāya :		Rāmāgati Vasu Chaudhuri :	
Guruśishya - - -	218	Sisupāṭha - - -	194
Rāmachandra Sena :		Rāmāgopālā Chakravartī :	
Muhammadan Law of In-		Astamita sūrya - - -	56
heritance - - -	14	Kāvya-taraṅga - - -	107
Rāmachandra Śīla :		Unmādinī - - -	133
Jagannāther mandirapātana - - -	103	Rāmākālī Bhāṭṭāchārya :	
Rāmachandra Suyānā :		Adbhuta upanyāsa - - -	138
Buddhopāsana - - -	206	Hindu parivāra - - -	64
Rāmachandra Tarkālankāra :		Rāmākamala Bhāṭṭāchārya :	
Akrūra-saṁvāda - - -	92	Bacon's Essays - - -	168
Chandravanśa - - -	97	Rāmāyana - - -	123
Hara-Pārvatī-maṅgala - - -	102	Rāmākamala Chāṭṭopādhyāya :	
Kālipurāṇa - - -	219	Vaṅgadarpaṇa - - -	45
Mādhava-Mālātī - - -	164	Rāmākamala Datta :	
Rāmachandra Vidyāvā-		Suileśvari nāṭaka - - -	81
chaspātī :		Rāmākamala Vandyopādhyāya :	
Padyamālā - - -	117	Lavaṇavadha kāvya - - -	110
Rāmacharāṇa Nātha :		Rāmākānāi Datta :	
Amār vāsagriha - - -	15	Navapāṭha - - -	191
Bodhodayer artha - - -	196	Rāmākānta Chaudhuri :	
Rāmādāsa Śarmā :		Abhimanyuvadha kāvya - - -	91
Bhārata-uddhāra - - -	96	Rāmākānta Dāsa :	
Rāmādāsa Sena :		Kinān deśer vṛttānta - - -	209
Āitihasika rahasya - - -	168	Rāmākānta Sena :	
Bhāratavarsher purāvṛtṭa - - -	48	Lalitakusuma - - -	70
Chaturdaśapadi kavitaṁālā - - -	97	Rāmākānta Śīla :	
Kavitālaharī - - -	106	Varṇasūtra - - -	196
Rāmādayāla Bhāṭṭāchārya :		Rāmākṛishṇa :	
Varṇabhedādīpikā - - -	40	Satyanārāyaṇer pāñchālī - - -	128
Rāmādayāla Ghosha :		Rāmākṛishṇa Kavirāja :	
Mānasakusuma - - -	112	Dharmapustaka-pāṭhopakāraka	209
Rāmādayāla Tarkaratna :		Rāmākṛishṇa Paramahansa :	
Ekādaśir upavāser tattva - - -	218	Life. See Rāmākṛishṇa	
Rāmādayāla Vandyopādhyāya :		punthi - - -	37
Sanir pāñchālī - - -	127	Rāmākṛishṇa Vandyopādhyāya :	
Satyanārāyaṇer pāñchālī - - -	128	Meghanādavadha nāṭaka - - -	73
Rāmādhanu Rāya :		Rāmākshaya Chāṭṭopādhyāya :	
Kalicharita - - -	104	Premachandra-jīvanacharita - - -	37
Tārakanāther upākhyāna - - -	131	Pulis o lokarakshā - - -	13
Rāmādhana Turku-pāñchānana :		Rāmākumāra Chandra Dāsa :	
Vidhavāvedana nishedhaka - - -	31	Udvāhotsava - - -	133
Rāmāgati Chāṭṭopādhyāya :		Rāmaku nāra Nandī :	
Surārivadha kāvya - - -	130	Ganitatattva - - -	182
Rāmāgati Nyāyaratna :		Virāṅganā-patrottara - - -	135
Bāṅgālā bhāshā o sāhitya - - -	32	Rāmākumāra Rāya :	
Bāṅgālār itihāsa - - -	47	Paramārtha saṅgita - - -	120
Bāṅgālā vyākaraṇa - - -	172	Rāmākumāra Śarmā :	
Bhāratavarsher samasta itihāsa - - -	48	Apūrva kirtti - - -	139
Chāṇḍī - - -	97		
Goshtī ka:hā - - -	144		

	Page		Page
Rāmalāla Chakravartī :		Rāmanārāyaṇa Vidyaratna :	
Kavitākalāpa - - -	105	Bhūgolavidyāsāra - - -	43
Nalini - - -	150	Elizabeth - - -	143
Padyamukula - - -	118	Gobija-prayoga - - -	18
Rāmalāla Mitra :		Gopāla-Kāmini - - -	144
Sulalita itihāsa - - -	156	Hitakathāvali - - -	144
Rāmalāla Mukhopādhyāya :		Nānaker jīvanavrittānta - -	36
Isānachandra Datter jīvana- vrittānta - - -	34	Satyachandrodaya - - -	155
Mahāśvetā-tāpasiveśa - -	71	Rāmanārāyaṇa Viśvāsa :	
Rāmaloohana Dāsa :		Manobhārater prakṛitidarśana	15
Brahmavaivartapurāṇa - -	217	Rāmānātha Ghosha :	
Rāmaloohana Dāsa Kaviratna :		Pārāgānye e ki dāya - -	76
Premalahari - - -	165	Rāmānātha Lāhā :	
Rāmamaya Tarkaratna :		Anāther vilāpa - - -	92
Mṛicchhakaṭika - - -	73	Rāmānātha Mārika :	
Rāmamohana Gupta Kavirāja :		Satya premālāpa - - -	205
Sīśuchikitsā - - -	20	Rāmānātha Rāya :	
Rāmamohana Rāya, Raja :		Kavitākalāpa - - -	105
Gauṛīya vyākaraṇa - - -	172	Varnabodha - - -	195
Granthāvali - - -	53	Rāmānātha Sarasvatī :	
Life. See Charitāshtaka - -	33	Chhātrabodha-vyākaraṇa -	178
—, See Rājā Rāmamo- hana - - -	37	Rāmānātha Tarkasiddhānta :	
Yiśupraṇīta hitopadeśa - -	209	Life. See Charitachatusṭaya	33
Rāmanākṛiṣṇa Chatṭopādhyāya :		Rāmanidhi Gupta :	
Chheṛe de mā - - -	59	Gitaratna - - -	101
Et ek rakam - - -	62	Ramanimohana Ghosha :	
Rāmanākṛiṣṇa Vasākha :		Mukura - - -	114
Ūrmilā-sambhāsha - - -	133	Rāmaprāṇa Nyāyaratna :	
Rāmanārāyaṇa Dāsa :		Madālāsā - - -	110
Astrachikitsā - - -	15	Rāmaprasāda Rāya :	
Kavitākusumāṅkura - - -	106	Act XIX. of 1853 - - -	9
Manual of Minor Surgery - -	18	Rāmaprasāda Sena (Kavirañ- jana) :	
Mayūṛa-takht - - -	49	Jñānānanda padāvali - - -	104
Treatise on Inflammation - -	20	Kāḥkirtana - - -	104
Uttejana - - -	20	Kavirañjaner kāvyasaṅgraha -	53
Rāmanārāyaṇa Ghosha :		Kavirañjana Vidyā-Sundara -	163
Naishadha - - -	114	Prasādaprasaṅga - - -	37, 121
Rāmanārāyaṇa Mitra :		Rāmaprasanna Vidyaratna :	
Nitiśikshā - - -	7	Bāṅgālā vyākaraṇa - - -	172
Rāmanārāyaṇa Tarkaratna :		Rāma Rāma Vasu :	
Chakshudāna - - -	59	Lipimālā - - -	90
Dharmavijaya nāṭaka - - -	60	Rājā Pratāpāditya-charitra -	37
Jemaṇi karma temani phala -	66	Rāmaratna Pāṭhaka :	
Kāmsavadha - - -	67	Durgotsava - - -	218
Kulīna kulasarvasva - - -	69	Rāmasadaya Bhāṭṭāchārya :	
Mālatimādhava nāṭaka - - -	71	Bāṅgālār itihāser praśnottara	47
Nava nāṭaka - - -	75	Vāmācharita - - -	38
Ratnāvalī nāṭaka - - -	80	Rāmasevaka Vidyaratna :	
Rukmiṇibaraṇa - - -	81	Viśṇupurāṇa - - -	222
Svapnadhana - - -	85	Rāmasundara Rāya :	
Ubhaya saṅkṣāṭa - - -	86	Stridharma vidhāyaka - -	30
Veṇīsaṃbhāra - - -	87	Rāmatāraka Sena Gupta :	
		Tārakachandrikā - - -	131

	Page		Page
Rāmatārāṇa Sānnyāla :		Raṅgalāla Vandyopādhyāya :	
Adarśasati - - -	54	Gupotkirtana - - -	4
Akalābodhana - - -	55	Kumārasambhava - - -	108
Ānandamilana - - -	56	Padmini - - -	164
Nisākusuma - - -	75	Pravādamālā - - -	137
Pramodakānana - - -	77	Sūrasundari - - -	167
Prāṇayapārijāta - - -	78	Rasamaya Dāsa :	
Rāsālilā - - -	80	Gitagovinda - - -	101
Siver vivāha - - -	84	Rāsamohana Vandyopādhyāya :	
Rāmatārāṇa Tarkavāgīśa :		Kavitākusuma - - -	106
Sikandarnāmāh - - -	128	Rasasāgara, the Poet :	
Rāmāyādu Bhāṭṭāchārya :		Life. See Jivanacharita - - -	35
Āṅkamālā - - -	180	Rāsasundari :	
Rāmāyādu Śarmā :		Āmār jivana - - -	32
Navabodha - - -	191	Rāsavihārī Mukhopādhyāya :	
Ramesachandra Datta :		Autobiography. See Sam-	
Jivanaprabhāta - - -	145	kshipta jivanavrittānta - - -	38
— See Satavarsha - - -	155	Bullālī-saṁsodhini - - -	28
Jivanasandhyā - - -	145	Kaulinya-saṁsodhini - - -	29
— See Satavarsha - - -	155	Kulinakirtana - - -	108
"Lake of Palms." See		Saśava jñānachandrikā - - -	125
Samsāra - - -	155	Sitār vanavāsa - - -	129
Mādhavikaṅkana - - -	148	Rāsavihārī Rakshita :	
— See Satavarsha - - -	155	Mānatarāṅgiṇī - - -	112
Mahārāshṭra jivanaprabhāta - - -	148	Rāmāyāna - - -	123
Rigvedasamhitā - - -	221	Rasasāgara - - -	124
Samāja - - -	154	Rāsavihārī Śila :	
Samsāra - - -	155	Uttarāvilāpa nāṭaka - - -	86
Satavarsha - - -	155	Rāsavihārī Viśvāsa :	
Vaṅgavijetā - - -	158	Act VI. of 1860 - - -	10
— See Satavarsha - - -	155	Rasikachandra Dāsa :	
Ramesachandra Lāhīrī :		Śiśuśikshār arthapustaka - - -	200
Gauṛeśvara nāṭaka - - -	62	Rasikachandra Rāya :	
Ramesachandra Mukhopādhyāya :		Haribhaktichandrikā - - -	102
Chittavinoda - - -	142	Jivanatārā - - -	163
Nava prahelikā - - -	9	Manodikshā-sudhātaraṅgiṇī - - -	113
Ramesachandra Vasu :		Navarasāṅkura - - -	115
Act I. of 1872 - - -	10	Pūṅchālī - - -	119
Rāmeśvara Bhāṭṭāchārya :		Sakuntalār vanavihāra - - -	125
Sivasāṅkirtana - - -	129	Vijñānasādhurañjana - - -	135
Rāmeśvara Chāṭṭopādhyāya :		Rasikachandra Vasu :	
Naramedhayajña - - -	150	Najir-saṅgraha - - -	12
Rāmeśvara Tarkaratna :		Rasika Churāmaṇi :	
Bhāgavatapurāṇa - - -	217	Buṛo bakaśvarer galpa - - -	141
Rāmeśvara Thākura :		Rasikalāla Haldār :	
Satyanārāyaṇa - - -	128	Vasantakaumudi - - -	158
Rāmeśvara Vandyopādhyāya :		Rasikalāla Sarkār :	
Jñānakaumudi - - -	90	Key to Poetical English	
Ramkhe, M., Rev. :		Reader - - -	200
Bāṅgālā Gāro abhidhāna - - -	22	Rasikamohana Chāṭṭopādhyāya :	
Rammohun Raya. See Rāma-		Phalitajyotiṣha - - -	3
mohana Rāya.		Rasikānanda, Founder of the	
Raṅgalāla Mukhopādhyāya :		<i>Śyāmānandī Sect :</i>	
Chittachaitanyodaya - - -	97	Life. See Rasikamaṅgala - - -	124
Viśvakosha - - -	23	Ratikānta Lāhā :	
		Key to the Poetical Class-	
		book - - -	200

	Page
Ravindranātha Thākura :	
Chitrā - - -	97
Galpaguchchha - - -	143
Gāner bahi - - -	100
Kathā - - -	105
Kathāchatushtaya - - -	146
Kāvyagranthāvali - - -	53
Rudrachanda - - -	81
Vālmiki-pratibhā. <i>See</i> Gāner-	
bahi - - -	100
Vichitra galpa - - -	158
Yuroop-pravāsir patra - - -	52
Ray, K. D. :	
Udbhidvichärer praśnottara - - -	1
Rāyacharāṇa Ghoshā :	
Vasanta āgamane mahanter	
vilāpa - - -	134
Reichardt, T., <i>Rev.</i> :	
Dipaka - - -	212
Reynolds, G. W. M. :	
Mysteries of London. <i>See</i>	
Landan-rahasya - - -	148
Riyāz al-Dīn Aḥmad :	
Suriyā-vijaya - - -	51
Robinson :	
Grammar of History - - -	50
Robinson, John :	
Robinson Crusoe - - -	154
Rohiṇinandana Sarkār :	
Bhāgavatapurāna - - -	217
Romesh Chunder Dutt. <i>See</i>	
Rameśachandra Datta.	
Roshan 'Alī :	
Alf Laila - - -	160
Rouse, G. H., <i>Rev.</i> :	
Khrishṭiya avagāhana - - -	210
Neśānāsaka Sabhā - - -	29
Rukmiṇikānta Thākura :	
Padyamālā - - -	117
Uttara-vilāpa - - -	133
Rumsey, A. :	
Muhammadan Law of In-	
heritance - - -	14
Rūpa Gosvāmī :	
Lalita-Mādhava - - -	109
Vidagdha-Mādhava - - -	134
Russick Lal Sircar. <i>See</i>	
Rasikalāla Sarkār.	

S.

	Page
Sachchidānanda Deva :	
Varnabhedā evaṃ varṇadhariṇa - - -	40
Sa'd Allāh :	
Gul i arjān - - -	162
Sudānanda Chatṭopādhyāya :	
Varnaparichāyaka - - -	195
Sa'di :	
Gulistān. <i>See</i> Hitopākhyā-	
namālā - - -	144
Pandnāmah. <i>See</i> Naṣiḥat-	
nāmā - - -	115
Šādiq 'Alī :	
Ilālat al-nabi - - -	34
Radd i kafar - - -	226
Šādiq 'Alī, <i>Hanafī</i> . <i>See</i>	
Muḥammad Ḥāziq.	
Salīm al-Dīn :	
Hidāyat al-muttaqīn - - -	224
Śambhuchandra Vidyāratna :	
Tarkavāchaspatir jīvanacharita - - -	38
Sanātana Gosvāmī :	
Bhāgavatāmṛita - - -	94
Siddhāntamañjari - - -	222
Saṅjivachandra Chatṭopādhyāya :	
Kaṇthamālā - - -	146
Rāmeśvarer adṛiṣṭa - - -	153
Śaṅkarāchārya :	
Life. <i>See</i> Śaṅkaravijayajayanti - - -	38
Śaṅkaralāla De :	
Dhārāpāta - - -	181
Śarachchandra Chatṭopādhyāya :	
Varnabodha - - -	195
Śarachchandra Chaudhuri :	
Bhārata sukhavapna - - -	58
Sāhityasandarbhā - - -	193
Sāhityasopāna - - -	193
Śarachchandra Datta :	
Chikitsāsūtra - - -	17
Olāuṭhā-chikitsā - - -	19
Virahavilāpa - - -	89
Śarachchandra Rāya :	
Apūrva itihāsa - - -	32
Somalatā nāṭaka - - -	84
Śarachchandra Śāstrī :	
Dakṣhiṇāpatha-bhramāṇa - - -	52
Śarachchandra Śila :	
Dhārāpāta - - -	181
Śarachchandra Vandyopādhyāya :	
Chintālaharī - - -	59
Śaradācharāṇa Chatṭopādhyāya :	
Manoramya upanyāsa - - -	149

	Page		Page
Sāradāmohana Dāsa :		Śaśibhūṣaṇa Mukhopādhyāya :	
Kapaṭatā - - -	169	Bhāṣābodha vyākaraṇa -	172
Sāradāprasāda Bhattachārya :		Kavitāmukura - - -	106
Amaranātha - - -	51	Mātrivilāpa - - -	113
Nisargasundarī - - -	115	Sīsubodha - - -	193
Śāradāprasāda Chakravartī :		Varnabodha - - -	195
Viśūchikā-chikitsāsāra -	21	Vyākaraṇa-bodha - -	175
Śāradāprasāda Jñānanidhi :		Śaśibhūṣaṇa Nandī :	
Ātmokarṣhavidhāna - -	6	Kāyastha-purāṇa - -	39
Sāradāprasāda Mukhopādhyāya :		Śaśibhūṣaṇa Śarmā :	
Rādhikāvilāpa - - -	122	Sarala kavitāmālā - -	127
Sāradāprasāda Sarkār :		Śaśibhūṣaṇa Vandyopādhyāya :	
Pāṭigaṇita - - -	184	Upanyāsamuktāvalī -	157
Practical English Composition	177	Śaśichandra Datta :	
Sāradāprasāda Smṛitiratna :		Upanyāsamālā - - -	157
Kundamālā - - -	108	Śaśimohana Dhara :	
Sāradāprasāda Smṛititirtha :		Upadeśāṅkura - - -	8
Bilāt-yātrā-pratiśedha -	217	Saśīndranātha De :	
Sāradāprasāda Vidyāvinoda :		Kanakakusuma - - -	68
Premanandākinī - - -	78	Śaśīsekharesvara Rāya :	
Sāradāprasāda Viśvāsa :		Krishaker chhabī - -	108
Introductory English Grammar	177	Satīśachandra Chakravartī :	
Sāradāprasanna Guha :		Rāyaparivāra - - -	154
Kavitākamala - - -	105	Satīśachandra Chaudhurī :	
Saralāsundarī, <i>Śrīmātī</i> :		Prathama bhūgola - -	45
Surendra-Saralā - - -	85	Satīśachandra Rāya Chaudhurī :	
Śarat Sundarī, <i>Mahārānī</i> :		Vaṅgiya samāja - - -	51
Life. See Jīvanacharita -	35	Satīśachandra Vidyābhūṣaṇa :	
Sarkār, K. K. G., <i>Rev.</i> :		Ātmatattvaparakāśa -	216
Pravādamālā - - -	137	Bhāvabhūti o tāṇhār kāvyā -	91
Sarvānanda Bhattachārya :		Sātkaṛī Datta :	
Samasyā-darpana - - -	9	Dvītiya pāṭha - - -	190
Sarvānanda Rāya :		Prāṇivrittānta - - -	26
Saratkumārī - - -	155	Prathama pāṭha - - -	192
Sarveśvara Majumdār :		Tritiya pāṭha - - -	194
Act XV. of 1877 - - -	10	Satyabhūṣaṇa Karmakāra :	
Śaśāṅkamohana Sena :		Prāṇayakāṇṭaka - -	78
Sindhusaṅgita - - -	129	Satyacharapa Mitra :	
Śaśāṅkavihārī Guha :		Bara bau - - -	140
Bābār chheler mā - - -	57	Satyacharapa Śāstrī :	
Śaśibhūṣaṇa Bhattachārya :		Chhatrapatī Sīvājī -	34
Bahurūpi-sārameya - -	140	Mahārāja Nandakumāra -	36
Kārttika-Gaṇeśer jhagrā -	105	Mahārāja Pratāpāditya -	36
Śaśibhūṣaṇa Chattopādhyāya :		Satyakiṅkara Sena :	
Bhāratavarāher vivaraṇa -	42	Abstract of Full-Bench Rulings	9
Bhugolaparichaya - - -	43	Satyakrishṇa Vasu Sarvādhikārī :	
Chārubodha - - -	190	Karṇāṭakumāra - - -	68
Rāmer rājyābhishheka -	153	Satyavrata Sāmaśramī Bhattachārya :	
Sailakumārī nāṭaka - -	81	Devatātattva - - -	217
Sīsupāṭha - - -	194	Kāraṇdayyūha - - -	206
Śaśibhūṣaṇa Ghosha :		Sāṅkhyadarśana - - -	221
Chāruprabhā - - -	59	Trayībāśha - - -	222
Śaśibhūṣaṇa Loha :		Satyendranātha Thākura :	
Hidimbāvadha - - -	64	Buddhadharina - - -	206
Śaśibhūṣaṇa Mitra :			
Sīvatsa nāṭaka - - -	84		

	Page		Page
Saurīndrainohana Thākura :		Shib Chunder Karmokar.	
Bhāratiya nātyarahasya -	58	See Sivachandra Karma-	
Bhūgola o itihāsa -	43	kāra.	
Hārmoniyam sūtra -	21	Siddhesvara Chaṭṭopādhyāya :	
Jātiya saṅgita -	21	Kinnara Kāmini -	68
Mridaṅga-mañjari -	21	Siddhesvara Gupta Kavirāja :	
Muktāvali nāṭikā -	73	Dravyārthachandrikā -	17, 22
Pathuriyāghāt Vaṅga nāṭyālaya	120	Siddhesvara Rāya :	
Rasāvishkāra-vṛindaka -	80	Bāṅgālā Śikshā -	189
Tārāvati -	157	Mādhavikā -	70
Victoria-gītimālā -	22	Siddon, Felix :	
Yantrakosha -	22	Life and Travel. See	
Yantrakshetradīpikā -	22	Apūrva itihāsa -	32
Scott, Walter, Sir :		Simpson, Dr. :	
Lay of the Last Minstrel.		Formulary Book -	18
See Seshabandir gāna -	128	Śīśirakumāra Ghosha :	
Sein, J. C. See Jayanti-		Prabodhānanda -	37
chandra Sena.		Śīśurāma Dāsa :	
Seton-Karr, W. S. :		Prabhāsakhaṇḍa -	120
Patrakaumudi -	90	Śītalachandra Vedāntabhū-	
Shafī' al-Dīn :		shaṇa :	
Jangnāmār puti -	103	Vivekavilāsa -	89
Shāh, R. A. :		Śītanāṭha Chaudhuri :	
Bāṅgālā pāramārthika saṅkir-		Bhāṅgū ghare chāuder ālo -	168
tana -	211	Śītanāṭha Dāsa Datta :	
Shāh Khondkār :		Jhānānjana -	145
Qissah i Shāh i Rūm -	165	Śītanāṭha Vasu Mullika :	
Shāh Sher 'Alī :		Kāśikhanda -	219
Ramz al-'arfin -	226	Sivachandra Bhattachārya :	
Shaikh Bābū. See Ahnād.		Ajāvalāpa -	52
Shakespeare, W. :		Bhūśikshā -	44
Comedy of Errors. See		Timi kusuma -	132
Bhramakautuka -	58	Upadeśa-mañjari -	8
See Bhrāntivilāsa -	141	Śivachandra Deva :	
Cymbeline. See Suśilā-		Śiśupālana -	20
Virasimha -	85	Śivachandra Jānā :	
Hamlet. See Amara Simha -	55	Pātivratyadharmasikshā -	29
Macbeth -	70	Śivachandra Karmakāra :	
See Rudrapālā -	81	Bhai-bhajya-sāra -	16
Merchant of Venice. See		Manual of Materia Medica -	18
Bhānumati -	57	Śivachandra Mukhopādhyāya :	
See Suralatā -	85	Kāñchanamālā -	116
Othello. See Bhīma Simha -	58	Śivachandra Sarkār :	
Romeo and Juliet -	81	Pallipāṭhikā -	5
See Ajayasiṃha		Śivachandra Soma :	
Vilāsavati -	55	Uṛīyār itihāsa -	51
Tempest. See Nalinivasanta	74	Śivachandra Visārada :	
Twelfth Night. See Suśilā		Vyavasthākaumudi -	223
chandraketu -	156	Śivājī, Maratha King :	
Winter's Tale. See Madana-		Life. See Chhatrapati Śivājī	34
mañjari -	70	See Śivājir charitra	38
Shama Churn Chatterjee.		Śivanārāyaṇa Chaṭṭopādhyāya :	
See Śyāmācharaṇa Chaṭ-		Sivodaya -	129
ṭopādhyāya.		Śivanāṭha Bhattachārya :	
Shams al-Dīn, Siddiqi :		Nirvāsiter vilāpa -	115
Bhāvalābha -	161	Pushpanālā -	122
Shamsher 'Alī :			
Gul o Harnuz -	162		

	Page		Page
Śivanātha Śāstri :		Śrīnātha Mukhopādhyāya :	
Mej bau - - -	149	Madhumatī - - -	70
Nayanatārā - - -	150	Śrīnātha Sena :	
Śivāprasanna Bhattachārya :		Bhāshātattva - - -	172
Prayāsa - - -	169	Śrīnātha Sīmha :	
Somadeva Bhaṭṭa :		Kularahasya kāvya - - -	108
Kathāsaritsāgara - - -	147	Śrīnātha Vandyopādhyāya :	
——. See Bṛihat kathā - - -	141	Rāphiya Brāhmanēr ādivaṃśa - - -	40
Somanātha Mukhopādhyāya :		Sarpaghāta-chikitsā - - -	20
Bālyavivāha - - -	28	Śrīnivāsa Āchārya :	
Śikṣhāpaddhati - - -	6	Life and Teachings. See	
Soorjee Narain Ghose. See		Anurāgavallī - - -	93
Sūryanārāyaṇa Ghoshā.		Śrīpati Bhattachārya :	
Sourindro Mohun Tagore.		Ki lāñchanā - - -	68
See Śaurīndramohana Thākura.		Sanskṛita śabdāsādhana - - -	178
Śrīgovinda Chaudhurī :		Sulabhabodha vyākaraṇa - - -	174
Viśrāmalaharī - - -	136	Śrīśachandra Ghoshā :	
Śrīhari Bhattachārya :		Vaṅgeśvara - - -	158
Chirapañjikā - - -	40	Śrīśachandra Rāya :	
Janmadīpikā. See Chirapañjikā - - -	40	Nūtana dhārāpāta - - -	184
Śrīkaṇṭha Mallikā :		Śrīśachandra Rāya Chaudhurī :	
Jagachchhabī - - -	45	Lakṣhmaṇa-varjana - - -	69
Śrīkaṇṭhanātha Rāya :		Śrīśachandra Majumdār :	
Maomatha-Muñjuri - - -	148	Kṛitajñatā - - -	147
Śrīkaṇṭhanātha Sarkār :		Viśvanātha - - -	159
Vrajeśvarī kāvya - - -	136	Śrīśachandra Upādhyāya :	
Śrīkrishṇa Dāsa :		Itimavati nāṭaka - - -	63
Sabhyatār itihāsa - - -	29	Stern, A., Rev. :	
Śrīmādhava Bhattachārya :		Brief Life of Lady von	
Charitachatushtaya - - -	33	Krudener - - -	32
Sulochanā kāvya - - -	156	Dharmatattvapraśaṅkā - - -	212
Śrīmanta Vidyābhūṣaṇa :		Manushyer ādhyātmika prayojana - - -	211
Bāṅgālā vyākaraṇa - - -	172	Prabhu Yeśu Khrishṭa - - -	209
Rāmavanavāsa - - -	153	Sudhindranātha Thākura :	
Śrīnārāyaṇa Mallikā :		Sādhana - - -	228
Europar vivaraṇa - - -	44	Śūdraka :	
Śrīnātha Chanda :		Mṛichchhakatikā - - -	73
Ātibāsika sandarbha - - -	46	Sukhamaya Hāldār :	
Bhāshābodha - - -	189	Rachanāpranālī - - -	173
Kāvyaakaumudī - - -	107	Sukumārī Datta :	
Sadbhāvakusuma - - -	125	Apūrva satī - - -	56
Suktabodha - - -	174	Surāṅginī, S'rīmātī :	
Śrīnāthacharaṇa Māsānta :		Tārācharita - - -	157
Padyaparichaya - - -	118	Suratalāla Mukhopādhyāya :	
Śrīnātha Chaudhurī :		Kavitākamala - - -	105
Ami to unmadini - - -	55	Surenachandra Vandyopādhyāya :	
Śrīnātha Ghoshā :		Great Market War - - -	63
Key to English Reader - - -	198	Mahanter daphārāphā - - -	71
Śrīnātha Kuṇḍī :		Mahanter kārāvāsa - - -	71
Gata nikāsh - - -	62	Tārakeśvara nāṭaka - - -	85
Tārakavadha - - -	157	Yamālaye Elokēśir vichāra - - -	90
Varnajūṇa - - -	195	Surendrachandra Vasu :	
Vijayakumārī - - -	88	Karmakartā - - -	68

	Page		Page
Surendralāla Soma :		Svarūpachandra De :	
Guptalipi - - -	114	Bhikhārīnī - - -	141
Surendranātha Majumdār :		Svarūpachandra Rāya :	
Hāmīr - - -	63	Vyākaraṇāṅkura - - -	175
Mahilā - - -	111	Svarūpacharaṇa Goswāmī :	
Varshavartana - - -	134	Lalitā-Mādhava - - -	109
Surendranātha Mitra :		Swift, Jonathan :	
Jagajjyoti - - -	65	Gulliver's Travels. See	
Surendranātha Mukhopā-		Apūrva desābhramaṇa - - -	139
dhyāya :		Śyāmācharaṇa Bhaṭṭa :	
Mānasarañjini - - -	112	Tattvasopāna - - -	222
Surendranātha Vandyopā-		Śyāmācharaṇa Brahmachārī :	
dhyāya :		Sāratattvachintāmaṇi - - -	127
Guikawārer viāpa - - -	63	Śyāmācharaṇa Chakravartī :	
Rāmodvāha - - -	80	Upadeśamañjarī - - -	30
Sureśachandra Mitra :		Śyāmācharaṇa Chātṭopā-	
Guikawār nātaka - - -	63	dhyāya :	
Padyakusumāvali - - -	117	Bhūgolāṅkura - - -	42
Padyāvali - - -	119	Janaik Deputī Kālektārer	
Sureśachandra Viśvāsa :		ātmavivaraṇa - - -	214
Eulogy. See Uddipana - - -	133	Jyotirbija - - -	2
Life. See Sureśa Viśvāsa - - -	38	Life of Napoleon Bonaparte - - -	36
Sureśvara Mukhopādhyāya :		Vividha pāṭha - - -	196
Bhārata-lalanā - - -	95	Śyāmācharaṇa Dāsa :	
Surroop Chond Doss. See		Kurukshetropākhyāna - - -	69
Svarūpachandra Dāsa.		Śyāmācharaṇa Dāsa Datta :	
Sūryakānta Vandyopādhyāya :		Anutāpīnī navakāminī - - -	56
Romāvatī nātaka - - -	81	Syāmācharaṇa Ghoshā :	
Sūryakumāra Adhikārī :		Vyāyāmaśikshaka - - -	9
Kānanakusuma - - -	116	Śyāmācharaṇa Ghoshāl :	
Sūryakumāra Ghoshā :		Bārai-yāri-pūjā - - -	57
Sābdanirṇaya - - -	192	Śyāmācharaṇa Kaviratna :	
Sūryanārāyaṇa Ghoshā :		Saṁsāra-kāvya - - -	125
Apūrva-mālā - - -	93	Śyāmācharaṇa Mallikā :	
Pharmacy - - -	19	Surāsaṅkīrtana - - -	30
Rasāyana vyavahāra - - -	19	Syāmācharaṇa Mukhopā-	
Sūryanārāyaṇa Mukhopā-		dhyāya :	
dhyāya :		Churālā upākhyāna - - -	142
Saṅketasāra - - -	185	Śyāmācharaṇa Sarkār :	
Sūryanārāyaṇa Rāya :		Vyavasthādarpaṇa - - -	14
Ātmatattva-vidhāyaka - - -	15	Syāmācharaṇa Sarmā :	
Sutton, A. :		Bāṅgālā vyākaraṇa - - -	172
Svargiya yātrir vṛttānta - - -	215	Śyāmācharaṇa Śrīmānī :	
Svarṇalatā, S'rīmatī :		Aryajātrī śilpachāturi - - -	2
Sūrabālā Surabālā - - -	85	Bālyodvāha - - -	57
Svarṇamayī, Brahmist :		Simhalavijaya - - -	129
Life. See Svarṇamayī - - -	38	Śyāmācharaṇa Vandyopā-	
Svarṇamayī Devī :		dhyāya :	
Chhinnamukula - - -	142	Navaramaṇi nātaka - - -	150
Dipānirvāna - - -	143	Śyāmādāsa :	
Kāhāke - - -	145	Govindamaṅgala - - -	102
Mālatī - - -	148	Nigūṛhatattva - - -	115
Vasanta-utsava - - -	87	Syāmādāsa Majumdār :	
Svarūpachandra Dāsa :		Saralā bhūgola - - -	45
Sandeśāvali - - -	50	Śyāmādhara Rāya :	
		Jivānācharita - - -	35

	Page
Syāmalāla Chakravartī :	
Ki majār kartā - -	68
Syāmalāla Mukhopādhyāya :	
Tumi je sarvaneśe Govar-	
dhana - -	86
Vidyā-Sundara gitābhinaya	
ṭappā - -	134
Syāmalāla Sena :	
Jātittatva-viveka - -	39
Syāmalāla Sena Gupta :	
Varnaśikṣhā - -	196
Syāmalāla Vagāka :	
Suśilā-Sripati - -	85
Syāmānātha Rāya Chau-	
dhuri :	
Dhīraj-charitra - -	34
Syāmāpada Nyāyabhūṣaṇa :	
Mahābhārata - -	110
Vidhāvavivāhanishedha - -	31

T.

Tagore, Sourindro Mohun.	
See Saurīndramohana Thā-	
kura.	
Tāj al-Dīn Khān :	
Shirin-Farhād - -	166
Tāj al-Dīn Muḥammad :	
Hairat al-fiqh - -	14
Khulāṣat al-nikāh - -	14
Tārācharaṇa Dāsa :	
Macmatha kāvya - -	164
Tārācharaṇa Śikdār :	
Bhadrārjuna - -	57
Tārādhanā Tarkabhūṣaṇa :	
Chikitsābodha - -	17
Tārānātha Tarkavāchaspatir	
jivani - -	38
Tārakabrahma Gupta :	
Prānividya - -	26
Tārakabrahma Kathaka :	
Gaurāṅgatattvajñāna - -	100
Tārakachandra Chūrāṇaṇi :	
Batnāvali - -	154
Sapatōi nātaka - -	82
Tārakachandra De :	
Mānasakusuma - -	112
Tārakanātha Bhattachārya :	
Bhāratavarsher itihāsa - -	47

	Page
Tārakanātha Chakravartī :	
Satsaṅge svargavāsa - -	8
Tārakanātha Dutta :	
Bhūmyadhikāri āin - -	11
Dharmarāja - -	227
Nava Brāhma - -	150
Tārakanātha Gaṅgopādhyāya :	
Svarṇalātā - -	157
Tārakanātha Mukhopādhyāya :	
Macbeth - -	70
Tārakānūtina Viśvāsa :	
Bhikṭoriyā - -	32
Kamalā - -	145
Suhāsinī - -	156
Urnīlā-sambhāsha - -	133
Tārākānta Vidyāsāgara :	
Padārthavidyā-praśnottarāvalī	
Vaijñānika praśnottara - -	26
Tārākṛiṣṇa Hāldār :	
Chamatkāra svapnadarśana - -	28
Tārānātha Chakravartī :	
Vijñānaśikṣhā - -	26
Tārānātha Tarkavāchaspati :	
Life. See Tārānātha - -	38
——, See Tarkavāchaspatir	
jīvanacharita - -	38
Tārāṅgiṇī Dāsī :	
Nishphala taru - -	169
Sugrivamilana yātrā - -	84
Tārāprasāda Chakravartī :	
Bhūdarpaṇa - -	42
Tārāprasanna Vasu :	
Āṅkaśikṣhā - -	180
Tārāśaṅkara Maitreya :	
Kamaladattāharaṇa - -	163
Tārāśaṅkara Śarīnā :	
Striganer vidyāśikṣhā - -	6
Tārāśaṅkara Tarkaratna :	
Kādambari - -	145
Rasselas - -	153
Tārāsundara Bhattachārya :	
Āśrudhārā - -	93
Tārīṇīcharaṇa Chattopādhyāya :	
Bhāratavarsher itihāsa - -	47
Bhūgolapraveśa - -	43
Bhūgolavivarāṇa - -	44
Tārīṇīcharaṇa Dāsa :	
Jaṅgale jhar - -	103
Vesāvivarāṇa - -	87
Tārīṇīcharaṇa De :	
Rāmārāṅjana - -	192
Tārīṇīcharaṇa Maddhanni :	
Pūrṇasakher kshunnabhāga - -	121
Tārīṇīcharaṇa Mardani :	
Sumati sthīrabhava - -	18

	Page
Tārinīcharaṇa Mitra :	
Bhāratavpittānta - - -	42
Sarala pāṭha - - -	193
Tārinīcharaṇa Pāla :	
Bhima Simha - - -	58
Tārinīcharaṇa Rāya :	
Rāghava upākhyāna - - -	152
Tārinīcharaṇa Sena Gupta :	
Vyavahārika gaṇita - - -	185
Tārinīcharaṇa Vasu Chaudhuri :	
Jamīdārī Mahājani hisāb - - -	183
Saubhāṅkari ārya - - -	185
Tārinīprasāda Sena :	
Svapnadarsana - - -	8
Tārinīsaṅkara Sānnyāla :	
Bāṅgālā vyākaraṇa - - -	172
Ṭekchāṇḍ Ṭhākur. <i>See</i> Pyārī- chāṇḍ Mitra.	
Ṭhākuraḍāsa Sena :	
Bhaktivirodhidiger - - -	203
Ṭhākuraḍāsa Vasu :	
Kāyastha-saṣāyana - - -	39
Ṭhākuralāla Datta :	
Gānjākhurī - - -	143
Thomas, A. H., <i>Mrs.</i> :	
Silpakarmer bahi - - -	5
Ṭhonṭkṭā. <i>See</i> Rājendranātha Rāya.	
Tinkari Chātṭopādhyāya :	
Jñānakusuma - - -	191
Tinkari Datta :	
Hitamālā - - -	190
Tinkari Ghoshāl :	
Nitihāra - - -	151
Tinkari Mukhopādhyāya :	
Kavitākusuma - - -	106
Mahanter ki durdaśā - - -	71
Saśiprabhā nāṭaka - - -	82
Tinkari Smṛitiratna :	
Bāul saṅgita - - -	94
Padyāṅkasāra - - -	184
Tinkari Vandyopādhyāya :	
Milita vākya - - -	189
Tinkari Viśvāsa :	
Abhimanyuvadha nāṭaka - - -	54
Abhimanyuvadha yātrā - - -	54
Arjuner lakshyabhedā - - -	56
Babhruvāhaner yuddha - - -	57
Brihat tarjār larāi - - -	96
Dakṣhayajña nāṭaka - - -	60
Dakṣhayajña yātrā - - -	60
Draupadīr vastraharaṇa yātrā - - -	61
Jayadrathavadha yātrā - - -	65
Kāminikumāra nāṭaka - - -	67
Lakṣmaṇer śaktiśīla yātrā - - -	69

	Page
Tinkari Viśvāsa [<i>continued</i>] :	
Meghanāḍavadha yātrā - - -	73
Pāṇchālīr vastraharaṇa yātrā - - -	76
Rāmavanavāsa nāṭaka - - -	79
Rāmavanavāsa yātrā - - -	79
Sāvitrī-Satyavān yātrā - - -	83
Sitār pātālapraveśa - - -	84
Sitār vanavāsa nāṭaka - - -	84
Sumbha-Niṣumbhavadha yātrā - - -	85
Trailokyanātha Bhāṭṭachārya :	
Aitihāsika prabandhamālā - - -	168
Kavi Vidyapati - - -	35
Trailokyanātha Dāsa De :	
Vasantavirahini - - -	134
Trailokyanātha Datta :	
Premābhini nāṭaka - - -	78
Vaṅgabhāṣār varṇamālā - - -	195
Trailokyanātha Lāhiṛi :	
Chārupāṭher arūpaka - - -	196
Trailokyanātha Mukhopādhyāya :	
Meghanāḍavadha nāṭaka - - -	73
Vijñānabodha - - -	26
Viśvakosha - - -	23
Trailokyanātha Rāya :	
Najir-sārasangraha - - -	12
Tamādī āin - - -	13
Trailokyanātha Sānnyāla :	
Jagater bālya itihāsa - - -	49
Saṅgitasudhāsindhu - - -	126
Tucker, C., <i>Miss</i> :	
Bālakāy chihna - - -	213
Bhagna setu - - -	213
Bhayanaka grāma - - -	213
Katbina pardā - - -	214
Nūtana rakame kalā khāoyā - - -	214
Phātā śīsi - - -	214
Phoyārā o megha - - -	214
Pitṛivatsala putra - - -	214
Prajvalita gr̥ha - - -	214
Satyavādīrā viśvasta - - -	215
Svapna kathā - - -	215
Tintī vipadā - - -	215

U.

‘Ubaid al-Haqq :	
Padyamālā - - -	117
Udaya Chāṇḍ Datta :	
Nidāna - - -	18
Udayakṛishṇa Datta :	
Bhūgolasāra - - -	43

	Page		Page
Udayanārāyaṇa Bhāduṛi :		Umeśachandra Rāya :	
Draupadīr vasīrharāṇa yātrā	61	Sikimer itihāsa	50
Gaṇeśacharitra	100	Umeśachandra Sena :	
Uddhavachandra Dāsa :		Padyāukura	118
Sarala parimiti	188	Umeśachandra Sena Gupta :	
Ukkhoy Coomar Dutt. See		Gris deśer itihāsa	49
Akshayakumār Datta.		Krishichandrikā	1
Umācharaṇa Chatṭopādhyāya :		Umeśachandra Vandyopā-	
Vidhavodvāha nāṭaka	88	dhyāya :	
Umācharaṇa De :		Surāpīśāchi	130
Nala-Damayanti nāṭaka	74	Umeśachandra Vidyāratna :	
Umācharaṇa Mitra :		Mahābhārata	111
Gul i Bakāwali	162	Rāmāyaṇa	123
Umācharaṇa Vandyopādhyāya :		Umeśachandra Viśvāsa :	
Gaṇitasāra	182	Samaravāsana	154
Umākānta Chatṭopādhyāya :		Upendrachandra Mitra :	
Dandiparva	98	Bhārata-krandana	95
Umānātha Rāya :		Bilāti ghar bhāṅgā	168
Krishnabhaktisūtra	108	Gunkawār nāṭaka	63
Umāprasāda Mukhopādhyāya :		Jivanatūrā nāṭaka	66
Rahasyavilāsa	165	Rahasyapratibhā	152
Umar Shāh :		Sahityaśikshā	170
Mahāśīlāmāh	225	Upendrachandra Nāga :	
Umeśachandra Bhattachārya :		Chamatkāra champu	59
Sikṣīkshā	194	Upendrakrishṇa Maṇḍala :	
Vocabulary in English and		Acharya keleikār	56
Bengali	23	Pājir byātā chhūncho	76
Umeśachandra Chakravartī :		Upendrakrishṇa Vandyopā-	
Saudāmini upākhyāna	166	dhyāya :	
Umeśachandra Chatṭopā-		Handbook of Proverbs	137
dhyāya :		Sureśa Viśvāsa	32
Hridayadarpaṇa	210	Upendranārāyaṇa Rāya Chau-	
Key to Douglas's Fifth		dhuri :	
Book	197	Rāmavanavāsa kāvya	122
Nitimālā	7	Virāvali kāvya	136
Umeśachandra Dāsa :		Upendranātha Bhattachārya :	
Key to Easy Selections	197	Ayogya parinaya	57
Umeśachandra Ghoshā :		Upendranātha Mitra :	
Act XV. of 1877	10	Apūrva deśabhramaṇa	139
Key to P. C. Sircar's Reader	199	Upendranātha Rāya Chau-	
Umeśachandra Gupta :		dhuri :	
Bhāratīya upanyāsa	140	Padyāmālā	117
Hema-Nalini	64	Upendranātha Vandyopā-	
Kathāsaritsāgara	147	dhyāya :	
Mahārāshṭra-kalāṅka	71	Bhārata-īśvari	95
Vāchyāntaradīpikā	179	Upendranātha Viśvāsa :	
Virabālā	89	Tablāmālā	23
Vyākaraṇa-mañjūśā	175	Ushruff Ally. See Ashraf	
Vyavasthāchandrīmā	14	'Alī.	
Umeśachandra Mitra :			
Vidhavāvivāha nāṭaka	88		
Umeśachandra Mukhopā-			
dhyāya :			
Itihāsamañjari	145		
Vidhavāvivāhe śeshaphala	31		

V.		Page
Vaidyanātha Bāgchī :		
Kāmini-Kumāra -	-	163
Vaidyanātha Vandyopādhyāya :		
Āchārādarpana -	-	216
Vaidyanātha Varāṭa :		
Āryadarpana -	-	216
Vaikuṇṭhanātha Gosvāmī :		
Sīśubodha -	-	201
Syākhāt-sandhāna -	-	185
Vaikuṇṭhanātha Māji :		
Bṛhat Lakshmīcharitra -	-	96
Lakshmīcharitra -	-	109
Vaikuṇṭhanātha Mukhopādhyāya :		
Bhāratavarshen saṃkṣipta bhūvivaraṇa -	-	42
Vaikuṇṭhanātha Sena :		
Dvitiya pāṭha -	-	182
Prathama pāṭha -	-	192
Vaiṣṇava Dāsa :		
Padakalpatara -	-	116
Vāmācharaṇa Chakravartī :		
Bharatavilāpa nāṭaka -	-	58
Vāmācharaṇa Sarmā :		
Āśutattvaprabodhikā -	-	216
Vāmāsundarī :		
Life. See Ādarśauarī -	-	31
Vamśīdharā Sarmā :		
Gāyana-bridkumuda -	-	100
Vamśīnātha Vasāka :		
Bhramara gitābhinaya -	-	58
Vanamālī Chatṭopādhyāya :		
Varer Kāṣīyārā -	-	87
Vanamālī Dāsa :		
Bṛhat tarjār larāi -	-	96
Vāṅgachandra Chānda :		
Bhūgolaratnākara -	-	43
Vāṅgachandra Vandyopādhyāya :		
Durgāmaṅgala -	-	99
Vāṅgavilāsa Majumdar :		
Hāte hāte phala -	-	63
Varadācharaṇa Deva :		
Nityatantra -	-	220
Varadācharaṇa Guha :		
Kavitakuṅja -	-	106
Varadācharaṇa Mitra :		
Avasara -	-	93
Varadākānta Ghaṭaka :		
Prabhātachintār vyākhyā -	-	169

	Page
Varadākānta Majumdar :	
Sikshaka -	13
Varadākānta Mitra :	
Sikh-yuddher atihāsa -	50
Varadākānta Sena Gupta :	
Bhāratabhramāṇa -	51
Varadāprasāda Rāya :	
Jāgratasvapna -	168
Vasāka, G. C. :	
Pārijātaharana -	76
Vasantakumāra Bhattachārya :	
Kavitānikara -	106
Vasantakumāra Dutta :	
Praśnottaramālā -	49
Sadriśa-bhaishajyasāra -	19
Vasantakumāra Vandyopādhyāya :	
Kālir chhele -	67
Vasantakumārī Dāsī :	
Rogātūrā Vasantakumārī -	124
Yoshidvijñāna -	31
Vaṭakrishṇa Rāya :	
Vāsarakautuka-rahasya nāṭaka -	87
Vaṭavīhārī Chakravartī :	
Kālir kulatā -	67
Vaṭuvīhārī Vandyopādhyāya :	
Hindumahilā nāṭaka -	64
Vaughan, J., Rev. :	
Khrishtokta upadeśa -	210
Romiya maṇḍalir bhrashtatā -	210
Veṇīmādhava Bhattachārya :	
Bodhodayar artha -	196
Dhārāpāṭha -	181
Key to P. C. Sircar's Reader -	199
Padyāvali -	119
Varnaparichaya -	195
Veṇīmādhava Chatṭopādhyāya :	
Upadeśa-kalpalatā -	8
Veṇīmādhava Dāsa :	
Śabdārthamuktāvali -	23
Veṇīmādhava De :	
Act IX. of 1871 -	10
Kshudra mokaddamar ādā-later kāryapraṇālī -	12
Nūtaṇa śabdārthaprakāśikā -	22
Police and Fauzdari Manual -	13
Veṇīmādhava Ghosha :	
Bhramakautuka -	58
Jñānachandrāmśu -	219
Rishicharita nāṭaka -	80
Veṇīmādhava Ghosha Dāsa :	
Bhāntirahasya -	59
Veṇīmādhava Nyāyaratna :	
Daivaśakti -	3
Victoria, Queen :	
Life. See Bhikṭoriyā -	32

	Page		Page
Vidhibhūshana Vasu :		Vijayakrishna Vasu :	
- Chāruchandra -	142	Añkasūtra -	180
Vidyāpati :		Avakāśagāthā -	93
Life. See Kavi Vidyāpati -	35	Vilāpasindhu -	135
Padāvali -	53	Vijayanātha Mukhopādhyāya :	
Purushaparikhā -	152	Hemāngini -	144
Vihārikānta Chanda :		Vijaya Puṇḍita :	
Dhārāpāta -	181	Mahābhārata -	111
Subhāṅkari -	185	Vilāyat Husain :	
Vihārīlāla Bakhshī :		Dāstān i Amir Hamzah -	98
Nitipātha -	116	Fasānah i 'ajā'ib -	161
Vihārīlāla Bhāduri :		Vimalacharana Mujumdār :	
Bhaishajya-tattva -	16	Key to English Reader -	198
Chikitsāvijñāna -	17	Key to History of Bengal -	200
Vihārīlāla Chakravartī :		Key to Moral Class-book -	198
Bandhuvivoga -	94	Key to Poetical English	
Nisargasandarśana -	115	Reader -	199
Premapravāhiṇī -	121	Vinodarāma Sena :	
Vaṅgasuudari -	134	Bhaktamālā -	94
Vihārīlāla Chattoṇopādhyāya :		Vinodarāma Sena Dāsa :	
Āchābhūyār bombāchāk -	54	Stavakalpādrumāsākhā -	130
Ahalyāharaṇa -	55	Vinodavihārī Chakravartī :	
Granthāvali -	53	Kāvyasindhu -	107
Meghanādavyāṅga kāvya -	73	Vinodavihārī Datta :	
Mui Hyāndu -	73	Kanakakāṇana -	68
Rāvaṇavadha nāṭaka -	80	Vinodavihārī Gosvāmī :	
Vihārīlāla Ghoshāl :		Pūrṇasāsi -	152
Irāvati -	65	Rāmāyana -	123
Vihārīlāla Haldār :		Vinodavihārī Mallika :	
Chittasamākāra -	97	Yudhishtīra-rājyabhisheka -	90
Vihārīlāla Mitra :		Vinodavihārī Mukhopādhyāya :	
Samsārarahasya -	221	Āmodini -	139
Vidhavā Vaṅgabālā -	88	Vinodavihārī Śila :	
Vihārīlāla Nandī :		Lakshmaṇer śaktisēla nāṭaka -	69
Meghamālā nāṭaka -	73	Padyapāthārtha -	200
Sabdārtharatnākara -	23	Pakṛt abhidhāna -	22
Vidhavāparinayotsava -	88	Vinodavihārī Vandyopādhyāya :	
Vihārīlāla Sarkār :		Jagajjyoti -	65
Kanyārahasya -	105	Vipinamohana Sena Gupta :	
Vidyāsāgara -	38	Hindumālā nāṭaka -	64
Vihārīlāla Shāh :		Saṅkhyāsāra -	23
Jagadvallabhapurasya vijñā- panā -	103	Vipinavihārī Chakravartī :	
Vihārīlāla Simha :		Adbhuta digvijaya -	138
Rasarañjana -	80	Vipinavihārī Dāsa :	
Vihārīlāla Vandyopādhyāya :		Rasāyana -	3
Durgotsava nāṭaka -	61	Vipinavihārī De :	
Saktisambhava -	125	Manohārini nāṭaka -	72
Vijayachandra Majumdār :		Vipinavihārī Ghoshā :	
Yugapūjā -	136	Vidhavā-darśane -	134
Vijaya Gupta :		Vipinavihārī Ghoshāl :	
Manasāmāṅgala -	112	Mukti evaṃ tābār sādhanā -	220
Vijayakrishna Gosvāmī :		Vaṅger punaruddhāra -	87
Brāhma Samājer avasthā -	203	Vipinavihārī Gosvāmī :	
		Harināmāmrītasindhu -	102
		Vipinavihārī Śila :	
		Gitādhāra -	101
		Nūṭana dhārāpāta -	184

INDEX OF PERSONS.

317

	Page		Page
Vipracharaṇa Chakravartī :		Viśvaninduka Rāya :	
Jñānasākhā vyākaraṇa -	172	Ekāl o sekāl -	28
Jñānavṛkṣha -	191	Viśveśvara Deva :	
Vipradāsa Vandyopādhyāya :		Svarṇalatā -	131
Ruṣiṇādhīpati Pīṭar -	37	Viśveśvara Datta :	
Virachandra Chakravartī :		Shāhnāmā -	128
Sanipūjār pustaka -	127	Viśveśvara Ghosha :	
Virachandra Gosvāmī :		Premopadeśa nāṭaka -	165
Vaiṣṇava vratanirdhāraṇa -	222	Viśveśvara Vasu :	
Virachandra Gupta :		Pramodamanoramā -	77
Kāvya-kusuma -	107	Von Krudener, Lady :	
Virājamohana Chaudhuri :		Life. See Brief Life of Lady	
Sarasvatī pūjā -	82	von Krudener -	32
Vaṅgavidhavā -	87	Vrajakiśora Gupta :	
Virājamohini Dāsī :		Vaṅgabhāṣā-vyākaraṇa -	174
Kavitāhāra -	105	Vrajalāla Sāhā :	
Nalini-Mohana -	164	Yuvarāja-āgamana -	136
Vireśvara Mukhopādhyāya :		Vrajamohana Rāya :	
Kāśīdarśana -	45	Abhimanyuvadhā -	54
Kāśīmāhātmya -	219	Rāmābhīṣeka. See Abhi-	
Vireśvara Pāṇḍe :		manyuvadhā -	54
Āryacharita -	32	Vrajanātha Bhattachārya :	
Sīśuvijñāna -	26	Praṇayakānana -	151
Vijñānasāra -	26	Vrajanātha Dāsa :	
Vireśvara Sena :		Sandhisāṅgraha -	173
Smṛitividya -	15	Vrajanātha De :	
Vireśvara Vandyopādhyāya :		Key to Poetical English	
Mana-upadeśa -	7	Reader -	200
Satisattama kāvya -	127	Vidyā-Sundarer gītābhīnaya -	88
Virīñchilāla Śarmā :		Vrajanātha Mitra :	
Vaṅgasaṅgita -	133	Kādambarī kāvya -	163
Viśākhadatta :		Vrajanātha Sāhā, Dr. :	
Mudrārākṣha -	73	Sarala varṇajñāna -	174
Vishṇurāma Chattōpādhyāya :		Vrajanātha Vaṅga :	
Padamañjari -	116	Padyalatikā -	117
Vishṇu Śarmā :		Vrajanātha Vidyālaṅkāra :	
Kapāle chhīla biye -	68	Vyākaraṇa-setu -	176
Viśvambharacharaṇa Dāsa :		Vrajanātha Vandyopādhyāya :	
Dalilāvali -	90	Parimiti o jarip -	187
Viśvaṅbhara Dāsa :		Vrajasundara Rāya :	
Jagannāthamaṅgala -	103	Kavitākusumamālā -	106
Viśvambhara Dāsa De :		Stutimañjari -	130
Rajanikānta -	165	Vrajavihārī Rāya :	
Viśvambhara Datta :		Kṣhetratattver atirikta pra-	
Chor-vidyā bhāra vidyā -	60	tijñā -	187
Viśvambhara Lāhā :		Vrajen-drakumāra Rāya :	
Diwāni adālater kāryavidhi -	11	Prakṛita bandhu -	77
Viśvanātha Mitra :		Vrajen-drakumāra Vidyaratna :	
Kalirājār māhātmya -	104	Mahābhārata -	111
Smṛitidarpana -	222	Vrajen-dranaṭha De :	
Viśvanātha Nyāyaratna :		Udbhīdāstrer upakramanikā -	1
Prabodhachandrodaya -	77	Vrajen-dranaṭha Mallika :	
Viśvanātha Śarmā :		Pāṭigaṇita -	185
Sārasaṅgraha -	2	Vṛindāvanachandra Chattōp-	
Viśvanātha Tarkālaṅkāra :		ādhyāya :	
Kṛiṣṇakeli kalpalatā -	108	Dātā Karṇa -	98

	Page
Vṛindāvanachandra Ghosha :	
Life. See Jīvanacharita -	35
Vṛindāvana Dāsa :	
Chaitanyabhāgavata -	33, 97

W.

Wāhid 'Alī :	
Khudāināmah -	225
Wāriṣ Sarkār :	
Saytāner darpachūrṇa -	211
Woomesh Chunder Ghose.	
See Umeśachandra Ghosha.	

Y.

Yādavachandra Bāgchī :	
Paramārtha saṅgītāvali -	120
Saptaśati Chaṇḍī -	127
Yādavachandra Chakravartī :	
Nidarśana-tattva -	12
Yādavachandra Gosvāmī :	
Prathama pāṭha -	173
Yādavachandra Modaka :	
Stripurushe tīrthayātrā -	222
Yādavachandra Vaiṣṇava :	
Kavitāmañjari -	106
Yādavachandra Vidyāratna :	
Nalacharita -	150
Yādavānanda Rāya :	
Padyapushpāñjali -	118
Rādhāvilāpalabari -	122
Sitānīrvāsana -	129
Virasundari -	135
Yādavendra Vandyopādhyāya :	
Jambālīni -	163
Yadugopāla Chaṭṭopādhyāya :	
Bhāratavarsher itihāsa -	48
Bhāratavarsher saṃkshipta itihāsa -	48
Chapalāchitta-chāpalya -	59
Padyapāṭha -	191
Yadugopāla Vasu :	
Subhadrāharana -	84

	Page
Yadunandana Dāsa :	
Govindalīlāmṛita -	101
Vidagdha-Mādhava -	134
Yadunātha Bhaṭṭācārya :	
Sukhachakra -	156
Yadunātha Chaṭṭopādhyāya :	
Bāṅglā vyākaraṇa -	172
Nītiprabhū -	191
Vidhāvāvilāsa nātaka -	88
Yadunātha Dāsa Ghosha :	
Hemalatā -	64
Yadunātha Datta :	
Dhārāpātha -	182
Yadunātha Ghosha Dāsa :	
Saṅgitamanoranjana -	125
Yadunātha Mitrā :	
Upadeśamālā -	157
Yadunātha Mukhopādhyāya :	
Chikitsākalpadruma -	17
Chittarāñjana upanyāsa -	142
Dhātrīśikṣhā -	17
Kunāin prayogaprañālī -	18
Parimitisūtra -	187
Rogavichāra -	19
Sarirapālana -	5
Sīśuśarirapālana -	5
Udbhidvichāra -	1
Viśūchikā roger chikitsā -	21
Yadunātha Nyāyapañchānana :	
Aṅkasāra -	180
Sīśupāṭha -	194
Yadunātha Nyāyaratna :	
Lupta saṃvatsara nirasana -	91
Yadunātha Paṇḍita :	
Varnamālā -	195
Yadunātha Rāya :	
Mahanta Elopeśu gita -	111
Sikṣhāvichāra -	6
Yadunātha Vandyopādhyāya :	
Āryasamājasampatti -	216
Yajñeśvara Vandyopādhyāya :	
Raktadantā -	79
Ya'qūb, Munshī :	
Jangnāmār puthi -	103
Yasodānandana Sarkār :	
Bijaganitapraveśikā -	180
Ingrāji vyākaraṇa-saṅjivani -	177
Saktisela -	125
Saṃskṛita vyākaraṇasaṅjivani -	178
Saṅjivani -	174
Vyākaraṇa-saṅjivani -	176
Yates, William :	
Jyotirvidyā -	2
Padārthavidyāsāra -	25
Sārasaṅgraha -	193
Yazīd :	
Wars. See Jangnāmār puthi	103

	Page
Yogendrachandra Chatṭopā-	
dhya : - -	
Sāhityasikshā - -	170
Yogendrachandra Maṅgala :	
Suramyopākhyāna - -	130
Yogendranārāyaṇa Dāsa	
Ghoshā :	
Ajayasimha Vilāsavati - -	55
Yogendranārāyaṇa Rāya :	
Chandraśekhara Rāya - -	33
Vaṅgamahilā - -	30
Yogendranātha Bhaṭṭāchārya :	
Vyavasthākālpadruma - -	14
Yogendranātha Chakravartī :	
Vaṅger baithaki-rāhasya - -	158
Yogendranātha Chatṭopā-	
dhya : - -	
Chā-kulir ātmakāhinī - -	141
Lord Caening - -	12, 169
Prasannakumārē Will - -	152
Yogendranātha Ghoshā :	
Ajayendu nātaka - -	55
Bāṅgālā mudrāṅkaner itivṛtta - -	168
Jñānavikāśa - -	191
Key to P. C. Sircar's Reader - -	199
Mahanter ei kāj - -	71
Mahanter ei ki dasā - -	71
Manoranjana svapna - -	149
Sukhamarichikā - -	130
Yogendranātha Mallikā :	
Life. See Yogendra-jivani - -	39
Yogendranātha Mukhopā-	
dhya : - -	
Ritumālā - -	124
Sahaja parimiti - -	188
Vichchhedavilāpa - -	88
Yogendranātha Sarkār :	
Dipti - -	99
Yogendranātha Sena :	
Nisithe himādrisikhare - -	115
Ushā - -	133
Yogendranātha Vandyopā-	
dhya : - -	
Āmi tomarai - -	55
Hridayochchhvasa - -	28
Life of John Stuart Mill - -	36
Mānabhiikshā - -	72

	Page
Yogendr anātha Vasu :	
Rangin rasasaṅgita - -	124
Yogendranātha Vasu Mallikā :	
Ebār pūjār bapa dbum - -	109
Yogendranātha Vidyābhū-	
shāṇa :	
Dhārāpāta - -	181
Yogendranātha Vidyānta :	
Padyapadmamālikā - -	118
Yogesachandra Simha :	
Hindu-vyavahārasārasaṅgraha - -	11
Yogindranātha Bhaṭṭāchārya :	
Moktāri parikshār pāthya - -	12
Yogindranātha Mukhopā-	
dhya : - -	
Pāgalinī nātaka - -	76
Yogindranātha Vasu :	
Ahalyā Bāi - -	32
Yūsuf 'Alī, <i>Mirzā</i> :	
Dugdhasarovara - -	224

Z.

Zain al-'Ābidīn :	
Abū Sāmār puthi - -	160
Zamīr al Dīn :	
Bedār al-ghāfilin - -	223
Naṣīhat al-nusān - -	225
Wasīyat al-nabī - -	227

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INDEX OF PERSONS.

A.		Page	Bholānātha De :		Page
			Ādarśa praśnāvalī - -		321
'Abd al-Majīd Khān :			Bholānātha Dāsa :		
Prabodhavākya - -			Hitabodha - -		327
Abhinanyu Sāmantasīphār			Prānitattva - -		333
Mahāpātra :			Saraḥa jaravijñāna - -		334
Vidagdha-chintāmaṇi - -			Saraḥa rasāyanavijñāna - -		334
			Bhūpati :		
			Bhūpati-chautisā - -		324
			Uddhava-chautisā - -		336
			Bīchand Paṭṭanāyaka :		
			Bhāratavarshar itihāsa - -		323
			Bhūgoḷasūtra - -		324
			Bodhodaya - -		324
			Chārupāṭha - -		324
			Kādambari - -		328
			Raghuvamśa - -		333
			Sītāvanavāsa - -		335
			Utkāḥa vyākaraṇasamśhepa -		337
			Bimbādhura Dobe :		
			Hāsyataraṅgini - -		326
			Brojo Bullubh Putnaik. See		
			Vrajavallabha Paṭṭanāyaka.		
			Brooks, W., Rev. :		
			Dharmapustakar sāravanīr		
			saṅgraha - -		325
			Brown, P. F. :		
			Sadbhājāna - -		334
			Buckley, J., Rev. :		
			Mrityukāḥina vachana - -		330
			Vivāha-niyamapātra - -		338
			Bunyan, John :		
			Pilgrim's Progress. See		
			Svargiya yātrir vṛttānta -		336
			</		

	Page		Page
D.		Gauriśaṅkara Rāya :	
Dāmodara Dāsa :		Bhūgoḷatattva -	324
Baul-chautiśā -	322	Gaurivallabha Paṭṭanāyaka :	
Dāmodara Paṭṭanāyaka :		Mahājana-nāṭa -	330
Jātiya saṅgita -	328	Geunshar Dass. <i>See</i> Gaṇeś-	
Danāi Dāsa :		vara Dāsa.	
Gopibhāshā -	326	Ghanaśyāma Miśra :	
Dinakṛishṇa Dāsa :		Varṇaparichaya -	337
Aṣṭakāra-boli -	321	Ghanaśyāma Nāyaka :	
Ārtatrāṇa -	322	Svargiya yātrir vṛttānta -	336
Guṇasāgara -	326	Virodhahhañjana -	338
Kamaḷākānta-chautiśā -	328	Ghun Shām Misser. <i>See</i>	
Nāvakeḷi -	331	Ghanaśyāma Miśra.	
Prabhāti-avakāśa -	332	Gopinātha Dāsa :	
Rasakalloḷa -	333	Mathurāvijaya -	330
Saralāstuti -	335	Gopivallabha Rāya :	
Dinanātha Vandyopādhyāya :		Key to P. C. Sircar's Second	
Katakṛe Brāhmadharma -	328	Book -	329
Dvārakānātha Chakravartī :		Govardhana Ghoshāl :	
Jaraviññāna -	328	Prakṛitipātha -	333
Kshetraparimāṇa -	329	Govindachandra Śarmā :	
Sarala bhūgoḷa -	334	Hararaṇa riyā pahil puthi -	326
Sikshāvidhāna -	335	Hitapātha -	327
Uṛiyār bhūgoḷavivaraṇa -	336	Raghuvamśa -	333
Dvārakānātha Dāsa :		Varnabodhaka -	337
Study of Household Words -	335	Govindachandra Paṭṭanāyaka :	
Dyāchadhāna :		Dhātuviveka -	325
Uddhava-chautiśā -	336	Upakramanikā -	326
		Varnaviññāna -	337
		Vyākaraṇakaumudī -	338
		Govinda Ratha :	
		Bharata-utsava -	323
		Kalikātā-varṇana -	328
		Kavitākālāpa -	329
		Key to P. C. Sircar's First	
		Book -	329
		Manorañjana -	330
		Nitimañjarī -	331
		Padyamañjarī -	332
		Satyēśvara -	335
		Varnabodhaka -	337
		Gowree Sunker Roy. <i>See</i>	
		Gauriśaṅkara Rāya.	
F.		H.	
Folk Tales of Orissa. <i>See</i>		Hallen, J. H. B. :	
Kathālaharī -	328	Cattle Disease in India. <i>See</i>	
		Gomeshādichikitsā -	326
		Hārādhana Rāya :	
		Navyasabhyacharitra -	331
G.			
Gadādhara Śiromaṇi :			
Varṇaparichaya -	337		
Gadādhara Tripāṭhī :			
Inglaṇḍar itihāsa -	327		
Vastuvichāra -	338		
Gaṅgādhara Sarañjī :			
Divya varṇamālā -	326		

	Page
Hariprasāda Dāsa :	
English Grammar - -	326
Hariśchandra Sarkār :	
Adarśa praśnāvalī - -	321

J.

Jaganmohana Lāla :	
Bābājī nāṭaka - -	322
Bhramabhāṇjana - -	324
Jagannātha Dāsa :	
Bhāgavatapurāṇa - -	322
Dhruvastuti - -	325
Gajanistāraṇa - -	326
Rāsakriṣṇa - -	333
Juggomohan Lall. See	
Jaganmohana Lāla.	

K.

Kailāśachandra Śarmā :	
Oriyā vyākaraṇamañjarī - -	332
Kālidāsa :	
Kumārasambhava - -	330
Meghadūta - -	330
Raghuvamśa - -	333
Kālīkrishṇa Dāsa :	
Mānabhāṇjana - -	330
Kapileśvara Vidyābhūṣaṇa :	
Aṅkaśikṣā - -	321
Bodhāṅkura - -	324
Dhagamālā - -	325
Jyotiśhasāra - -	328
Nītipāṭha - -	331
Rāmavilāsa - -	333
Sukavilāsa - -	336
Sūtradhāra-vyākaraṇa - -	336
Varnaśikṣā - -	337
Kārttika Sawal :	
Khrishṭaṅkar divya upadeśa - -	329
Kāśinātha Āchārya :	
Arthavyavahāra - -	322
Kāśinātha Mahāpātra :	
Utkalā Brāhmaṇa Samiti - -	337
Kirkwood, T. M. :	
Canal Irrigation Rules - -	324

	Page
Kisora Dāsa :	
Vaidehi-chautiśā - -	337
Kṛipāsindhu Dāsa :	
Rasselas - -	334
Kṛishṇa Dāsa :	
Kauśalyārodana - -	329
Kshatriyavara Deva :	
Chandradūta-chautiśā - -	324
Kshīrodachandra Rāya Chau-	
dhuri :	
Bhāratavarshar saṃkṣipta	
itihāsa - -	323

L.

Lacey, C., Rev. :	
Kvarahi ātmā - -	327
Lacey, J. W. :	
Jñānātīpikā - -	328
Lacey, W. C. :	
Ābkāri-bidhān - -	321
Act VII. of 1864 - -	321
Act VI. of 1868 - -	321
Act XVIII. of 1869 - -	321
Manual for the Guidance of	
Police Officers - -	330
Nītibodha - -	331
Rules for the Municipal Police	
334	
Lokanātha Nāyaka :	
Svapnādhyāya - -	336

M.

Madanamohana Nāyaka :	
Bālyāśikṣā - -	322
Madhusūdana Rāo :	
Prabandhamālā - -	332
Utkalā gāthā - -	337
Marshman, J. C. :	
Guide to Civil Law. See	
Diwānī āiner saṅgraha - -	326
Michchhu Nanda :	
Chhādamālā-vyākhyā - -	325

	Page
Miller, W., Rev. :	
Jamidār o rayatar vishaya	- 328
Mahammadiya dharmā	- 330
Paklā āmb - - -	- 332
Rinaparīśodha - - -	- 334
Utkalā bhāśārthābhidhāna	- 336
Mukunda Dāsa :	
Devapūjā - - -	- 325
Dharmavyavasthā - -	- 225
Jagannātha-parīkshā	- 328
Khrīṣṭa dharmā ki -	- 329
Khrīṣṭāścharya kriyā	- 329
Yisū Khrīṣṭ o Kṛīṣṇar tulanā - - -	- 338
Yushaphar charitra -	- 338

N.

Narabari Vipra :		
Bhānumati-chaṭisā -	-	323
Nārāyaṇaprasāda Mitra :		
Pārijātakaharaṇa nāṭaka -	-	332
Nilamaṇi Vidyārṇava :		
Pravādapuṣhpāñjali -	-	333
Nimāi Chand :		
Jagannātha-chaṭisā -	-	327
Keṇāl evaṃ kṛṣhikārya -	-	329
Nimāicharaṇa Vasu :		
Jamidārī sirasta -	-	328
Nimāivallabha Bhāṭṭāchārya :		
Sarvasāra vyākaraṇa -	-	335
Utkuṣa bhāṣhā vyākaraṇa -	-	337
Nityānanda Dāsa :		
Ārtadhvamsana -	-	322

P.

Paterson, A. H. :	
Bengal Police Circular Order	322
Rules for Preparing Registers	334
Phakirmohan Senapati :	
Āṅkamālā - - -	321
Bhāratavarṣhar itihāsa -	323
Rāmāyana. Ayodhyākāṇḍa -	332
Phillips, J. L., Rev. :	
Vasanta - - -	338

	Page
Phillips, J., <i>Rev.</i> :	
Address to Natives of Bala-	
sore - - -	321
Pati o patnir paraspara	
kartavya karma - -	332
Prabhākara Chūrāmaṇi :	
Padvamālā - - -	332
Svāsthyarakshā - -	336
Upadesamājari -	336
Prabhākara Vidyāratna :	
Padyasaṅgraha - -	332
Proverbs :	
<i>See</i> Dhagamālā - - -	325
<i>See</i> Dhagamālikā - -	325
<i>See</i> Pravādapushpāñjali	333
Pūrṇānanda Dāsa :	
Bhaktamālā - - -	323
Purushottama Ratha Sarmā :	
Udbodhini - - -	336
Pyārīmohana Achārya :	
Act VII. of 1876 - -	321
Pyārīmohana Sena :	
Sūnupātha - - -	335

R.

Rādhākṛiṣṇa Chaudhurī :			
Key to P. C. Sircar's First			
Book	-	-	329
Rādhānātha Rāya :			
Ādarsa praśnāvalī	-	-	321
Bhūgoḷa	-	-	323
Bhūgoḷasārasaṅgraha	-	-	323
Kavitāvalī	-	-	329
Kṣhetratattva	-	-	329
Meghadūta	-	-	330
Utkala rachanā	-	-	337
Vyākaraṇa	-	-	338
Rādhāśyāma Kārṇ :			
Nyāyaratnākara	-	-	331
Raghunātha Miśra :			
Utkala bhāṣārthābhidhāna	-	-	336
Raghunātha Parīkṣhā :			
Gopinātha Vallabha nāṭaka	-	-	326
Rāmāchandra Deva :			
Mangalastuti	-	-	330
Rāmanārāyaṇa Rāya			
Kavitāsaṅgraha	-	-	329
Ramānātha Dāsa :			
Prakāśamudī	-	-	332

INDEX OF PERSONS.

343

	Page
Rāmāprasanna Mukhopādhyāya :	
Bhūvidyā - - -	324
Ōriyā padypātha - - -	332
Rāmāsaṅkara Rāya :	
Kāñchikāveri - - -	328
Ratnādāsa :	
Amarakoshagītā - - -	321
Ratnākara :	
Kamalākānta-boli - - -	328
Rout, J. S. :	
Saraḷa gaṇitasāra - - -	334

S.

Sudānanda :	
Aśvamedhayajña - - -	322
Sudānanda Dāsa :	
Vyākaraṇa sārasaṅgraha - - -	338
Sudānanda Kavisūrya Brahmā :	
Premataraṅgiṇi - - -	333
Sādhucharaṇa Dāsa :	
Premachintāmaṇi - - -	333
Sāgara Pāla :	
Khrīṣṭa premarasa taraṅka sāgara - - -	329
Sāgar Rāul, Francis Samson :	
Satsaṅgaśikṣā-chautriśā - - -	335
Sokamālā - - -	335
Sānanta Simhāra :	
Madhupa-chautriśā - - -	330
Sauricharaṇa Mahānta :	
Darśanachandra - - -	325
Shem Sāhu :	
Chāru purāvṛtta - - -	324
Yūsu advitiya trāṇakartā - - -	338
Shortt, John :	
Tikā devā vishayaka vidhāna - - -	336
Śivanārāyaṇa Nāyaka :	
Aṅkasūtra - - -	321
Bhāratavarshar purāvṛtta - - -	323
Bhāratavarshar saṁkshipta itihāsa - - -	323
Bhūgoḷa - - -	323
Kṣhetratattva - - -	329
Patrakaumudī - - -	332
Sābdanidhi - - -	334
Śiva Sāhu :	
Khrīṣṭāṅkar āścharya kriyā - - -	329
Sowri Charan Mahanty. See Sauricharaṇa Mahānta.	

	Page
Śrīkanṭha Dāsa :	
Napoi - - -	331
Śrīnivāsa Rajamaṇi Rājadeva :	
Stuti - - -	335
Stewart, W.D. :	
Bhaiḥajya-ratnākara - - -	323
Stubbins, J., Rev. :	
Aruṇodaya - - -	322
Bhramanāśaka - - -	323
Īśvarabī ātmā - - -	327
Jātipariharika - - -	328
Phulmaṇi o Karuṇā - - -	332
Yisur katiki āsa - - -	338
Sūrya Brahma :	
Nāmachintāmaṇi - - -	330
Sūrya Rāya :	
Kiśorichampū - - -	329
Sutton, A., Rev. :	
Devapūjā - - -	325
Dharmar vishayare kathāvārtā - - -	325
Itihāsa sārasaṅgraha - - -	327
Keuṇi śāstra - - -	329
Satyadharmaprakāśa - - -	335
Śyāmadbandhu Dāsa :	
Bhuvaneśvara - - -	324

T.

Tārīñcharaṇa Mukhopādhyāya :	
Bhāratavarshar vivaraṇa - - -	323
Trivikrama Bhattachārya :	
Bhāgavatapurāṇa - - -	322

U.

Umāprasāda De :	
Svāsthyarakṣhā - - -	336
Upendra Bhañja :	
Chaupadichandra - - -	324
Daśapoi - - -	325
Gitābhidhāna - - -	326
Lāvanyavati - - -	330
Premasudhānidhi - - -	333
Rasalekhā - - -	334
Rasapāñchaka - - -	334
Rasikabārāvahī - - -	334
Subbadrāparimāya - - -	336
Suvarṇarekhā - - -	336
Vaidehīśvilāsa - - -	337

			Page
V.		Vichitrānanda Dāsa :	
		Durbhikshakālākṛānta jāti-	
		bbramśottirṇa - -	326
		Krishivijūāna - -	329
	Page	Viśvanātha Satpathī :	
Vaikunṭhanātha De :		Gāraḍi-mantra - -	326
Bālikāpātha - -	- -	Vrajavihāri :	
Jamidāri sirasta - -	- -	Nisāmaṇi-chautisā - -	331
Prathama śikshā - -	- -		
Sarala varṇaparichaya -	- -		

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INDEX OF PERSONS.

A.	
	Page
Ambikāccharaṇa Ghosha :	
Bhūgolaḥija - - -	346
Anandarāma Dhekiyāl :	
Asamīyā larār mītra - -	345
Life. See Anandarāma- jīvanacharitra - -	345
Assam :	
History. See Āsāmar saṃk- shepa itihāsa - -	345
——. See Āsām-burañjī -	345
Assam Tea Company.	
See Āsām kompānir vivaraṇa	346
B.	
Balarāma Śarmā :	
Yogavāsishṭha - - -	350
Bālekānanda Brahmachārī :	
Vaiṣṇava gīta - - -	350
Bāṇchhārāma Chaudhurī :	
Larāpāṭha - - -	348
Bhadrāsena Barā :	
Mani konṇar - - -	348
Bhāgavata Mīśra :	
Bhūṣaṇacharitra - - -	346
Bholānātha Dāsa :	
Kavitāmālā - - -	348
Bijni Dynasty :	
See Bijni-rājavamśa - -	347
Brown, E. W., Mrs. :	
Ganapar kitāb - - -	347
Brown, N., Rev. :	
Ganapar kitāb - - -	347
New Testament - - -	347

C.	
	Page
Chandra :	
Vyādhacharitra - - -	350
Chandraśekhara Baṇṇayā :	
Samsārakānana - - -	349

D.	
Dāk :	
Dāk-bhanitā - - -	347
Dayākara, of Jorhat :	
Life. See Dayākarar jīvana- charita - - -	347
Deva Gosvāmī Kaviratna :	
Bhagavadgītā - - -	346
Devīcharaṇa Chandhurī :	
Piyaśāra - - -	349
Dharmēśvara Gosvāmī :	
Larābodha-vyākaraṇa -	348
Dinabandhu Tarkālāṅkāra :	
Asamīyā larār vyākaraṇa	346
Divākara Śarmā :	
Dayākarar jīvanacharita	347

F.	
Farwell, Nilhi L. :	
Padārthavidyār sūtra - -	349

G.	Page
Gopāla Deva :	
Āśvamedha-yajña - -	346
Guṇābhīrāma Baṛuyā :	
Ānandarāma-jīvanacharitra -	345
Āsām-bandhu - -	345
Āsām-burañji - -	345
Kāvya-kusuma - -	348
Larāputhī - -	348
Rāmanavamī nāṭaka -	349
Gurdon, P. R. T., <i>Major</i> :	
Some Assamese Proverbs -	349
Gurunātha Datta :	
Gananar puthī - -	347
H.	
Hariprasāda Nātha :	
Kāṅkhvā - -	348
Hemachandra Baṛuyā :	
Asamiyā larār ādi pāṭha -	345
Asamiyā larār vyākaraṇa -	346
Asamiyā vyākaraṇa -	346
Hemachandra Gosvāmī :	
Parimiti āru piyalar kitāp -	349

J.	
Jayachandra Chakravartī :	
Larāpāṭha - -	348

K.	
Kālirāma Baṛuyā :	
Asamiyā larār dvitīya śikṣhā	345
Asamiyā larār prathama śikṣhā	345
Kāryaśikṣhā - -	348
Kaṇṭhabhūṣaṇa Śarmā :	
Sāṅkara Devar jīvanacharita	349

L.	Page
Lakṣmīrāma Baṛā :	
Āsāmar saṁkṣhepa itihāsa -	345

M.	
Mādhava Deva :	
Baṛa gīta - - -	346
Bhaktiratnāvalī - -	346
Bhaktīmāsa-mūla - -	346
Ghoshā - - -	347
Rājasūya - - -	349
Rāmāyaṇa - - -	349
Mādhava Kandali :	
Rāmāyaṇa - - -	349

N.	
Nārāyaṇa Śarmā Vidyābhūṣaṇa :	
Āsubodha-vyākaraṇa -	346

P.	
Padmahāsa Gosvāmī :	
Asamiyā larār śikṣhāsāra -	345
Brāhmadharmano kāko bole -	347
Brāhmadharma lakṣhaṇa -	347
Padyamālā - - -	349
Pītāmbara Dāsa Chaudhuri :	
Hitavākya - - -	347
Purnānanda Sena :	
Ādi śikṣhā - - -	345

INDEX OF PERSONS.

353

R.	Page
Rāmānanda :	
Bhaktiratnasindhu - -	346
Rāma Rāya :	
Sivavivāha - -	349
Rudrarāma Bārā Dalai :	
Baṅgāl Baṅgālī nāṭaka -	346

S.	
Śaṅkara Deva :	
Anādipātana - -	345
Bārā gīta - -	346
Bhāgavatapurāṇa - -	346
Bhaṭṭimāsamūha - -	346
Guṇamālā - -	347
Kīrtanaghoshā - -	348
Krishṇaguṇamālā - -	348
Life. See Śaṅkara Devar	
jīvanacharita - -	349
Līlāmālā - -	348
Nimī navasiddha - -	348
Rāmāyaṇa - -	349
Rukmīṇīharāṇa - -	349
Śyamantaharāṇa - -	349
Someśvara Śarmā :	
Asām kompānir vivarāṇa -	346
Soṇārchāṇḍ Dekā Baṇuyā :	
Bāhire rargchang - -	346
Śrīchandra Bhārati :	
Kumāravarāṇa - -	348
Śrīdharachandra Baṇuyā :	
Rituvihāra - -	349
Śrīdhara Kandalī :	
Kāṅkhoā - -	348
Kīrtanaghoshā - -	348

	Page
Sudhādhara Śarmā :	
Itihāsamālā - -	348
Śyāmācharaṇa Bhadrī :	
Rukmīṇīharāṇa - -	349

T.

Tārīṇīprasāda Sena :	
Bijūī-rājavarṇa - -	347
Tulārāma Dāsa :	
Hitapāṭha - -	347
Tulasīrāma Śarmā :	
Hitopadeśa - -	347

V.

Vishṇu Bhārati :	
Bhāgavataratna - -	346
Vrajanātha Bārā :	
Dhārṇa o guru - -	347

Y.

Yajñārāma Dāsa :	
Dāk bhāṇitā - -	347
Yār Muhammad :	
Larādarśaka - -	348

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